



REQUEST FOR BOARD ACTION

ITEM NO. 20.

DATE OF MEETING: August 1, 2011

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Reappointment to the Pender County Fire Commission

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving reappointment to the Pender County Fire Commission.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following reappointments is made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Fire Commission	Cary Rivenbark	N/A	6/30//2014	Atkinson

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Chairman 8/1/11
Date

ATTEST 8/1/11
Date



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name RIVENBARK				First CARY		M.I. D.	Date 6-15-11		
Physical Address 811 Beatty's Bridge Rd.						Apartment/Unit #			
City Atkinson				State N.C.		ZIP 28421			
Mailing Address (if different from above)									
City				State		ZIP			
Home Phone (910) 283-7792			CELL Work Phone (910) 231-1947			E-mail Address 1 caryrivenbark@att.net			
Fax Number						E-mail Address 2			
Board Interest(s) FIRE COMMISSION									
How long have you been a resident of Pender County?									
EDUCATION									
High School					Location				
From	1962	To	1965	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment					Job Title				
RETIRED									
Responsibilities									
Previous Employment					Job Title				
Previous Employment					Job Title				
Previous Employment					Job Title				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held: Atkinson Masonic Lodge. MASTER									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO

If yes, explain (including length of service).
FIRE COMMISSION - 15 YRS OR MORE

State reasons why you feel qualified for this appointment(s):

Have been in fire ~~dept~~ department for 42 yrs.

MILITARY SERVICE

Branch <i>ARMY</i>	From <i>1966</i>	To <i>1968</i>
Rank at Discharge <i>E-4</i>	Type of Discharge (optional) <i>HONORABLE</i>	

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO

If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO

If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature
Cary D. Rivenbark

Date
6-15-11