REQUEST FOR BOARD ACTION

ITEM NO. 15.

DATE OF MEETING: August 15, 2011

REQUESTED BY: Rick Benton, County Manager

SHORT TITLE: Resolution Authorizing Sale of Property Owned by Pender County (PIN # 2295-82-4292) Located Off Long Creek Loop Road in Long Creek Township

BACKGROUND: The County received an offer to purchase a surplus parcel owned by Pender County by Mr. Theron Whitehead in the amount of $6,000 for a 1.5 acre parcel located off Long Creek Road in Long Creek Township. The 2011 tax value for the parcel is $6,000. Mr. Whitehead resides on an adjoining parcel. On July 27, 2011 the Board authorized an upset bid process to allow for public notification of the offer, and to allow other interested parties an opportunity to bid on the property. The 10 day upset bid notice process ended Monday, August 1, and no upset bids were received.

SPECIFIC ACTION REQUESTED: To consider a resolution authorizing the sale of the property.

COUNTY MANAGER'S RECOMMENDATION

Respectfully recommend approval.

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Initial

RESOLUTION

NOW, THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that:

1)an offer to purchase in the amount of $6,000 of a certain real property owned by the County, identified as Pender County PIN #2295-82-4292-0000, consisting of 1.5 acres off Long Creek Loop Road, has been received by the County; 2) the offer to purchase was advertised for upset bids as authorized pursuant to NCGS 160A-269; 3) no upset bids were received by the County Clerk; 4) the Board desires to dispose of this certain surplus property; and 5) the Board hereby accepts the offer of $6,000 from Mr. Theron Whitehead to purchase the property, and authorizes the County Manager/County Attorney to facilitate the sale of the property to Mr. Whitehead; 6) the purchaser shall be responsible for all costs related to the sales transaction. The Chairman/County Manager is authorized to execute any/all documents necessary to implement this resolution.

AMENDMENTS:

MOVED_____ SECONDED_____

APPROVED_____ DENIED_____UNANIMOUS

YEA VOTES: Brown___ Tate ___ Rivenbark ___ Ward___Williams ___

_____ _____
George R. Brown, Chairman Date

_____ _____
ATTEST Date