



## REQUEST FOR BOARD ACTION

ITEM NO. 17.

**DATE OF MEETING:** November 21, 2011

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant

**SHORT TITLE:** Resolution to Consider Approving Appointment to the Military Growth Task Force and the Pender County Nursing/Adult Care Homes Advisory Board

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

**SPECIFIC ACTION REQUESTED:** The Board is requested to consider a resolution approving appointments to the Military Growth Task Force and the Pender County Nursing/Adult Care Homes Advisory Board.

**COUNTY MANAGER’S RECOMMENDATION:**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION**

**NOW THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that the following appointments are made:

**Military Growth Task Force: (1 appointment)**

The Eastern Region was tasked with establishing and organizing the Military Growth Task Force, which was formed to coordinate local planning efforts and seek federal funding to address the local impacts and infrastructure needs created by the growth in military personnel in this region. The Task Force includes leaders from Carteret, Craven, Duplin, Onslow, Pamlico and Pender Counties, all of which have been affected by the influx of additional troops. The MGTF Board of Directors serve as a governing board for this effort. Appointments are made by the NC Eastern Region’s Board of Directors, applicants selected from names forwarded from local government. Pender County provided funding to the MGTF in 2009 and 2010.

**Nursing/Adult Care Home Advisory Board: (1 appointment)**

The primary purpose of the Nursing/Adult Care Homes Advisory /committee is to maintain the intent of the Nursing/Adult Care Homes Resident Bill of Rights within nursing homes and adult care homes and to promote community involvement and cooperation with such homes to ensure quality of care for older adults. The advisory committee is comprised of citizens of the County appointed by the Board of Commissioners in accordance with North Carolina G.S. 131D-31. The Committee consists of up to ten members who serve one, two or three year terms. The County does not provide funding to the nursing homes.

Applicant to Date: Talisa Bannerman-Lee, Burgaw

**Note:** Ms. Bannerman-Lee’s submittal has been approved by the Cape Fear Council of Governments’ Ombudsman.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Brown \_\_\_ Tate \_\_\_ Rivenbark \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
George R. Brown, Chairman  
10/17/11  
Date

# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name <i>MAY</i>			First <i>Christopher</i>			M.I. <i>D</i>	Date <i>Nov 9, 2011</i>		
Physical Address <i>337 Scottsdale Drive</i>						Apartment/Unit #			
City <i>Scotts Hill (Wilmington)</i>			State <i>NC</i>			ZIP <i>28411</i>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <i>910-686-5607</i>			Work Phone <i>910-470-6609</i>			E-mail Address 1 <i>cmay@capefearcog.org</i>			
Fax Number <i>910-385-2684</i>			E-mail Address 2						
Board Interest(s) <i>Military Growth Task Force</i>									
How long have you been a resident of Pender County? <i>SINCE JAN 2000</i>									
EDUCATION									
High School <i>Rocky Mount Sr. High</i>					Location <i>Rocky Mount NC</i>				
From	<i>9/69</i>	To	<i>6/70</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <i>Appalachian State X 2</i>					Location <i>Boone NC</i>				
From	<i>1972</i>	To	<i>1981</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>MASTERS OF ARTS - Public Administration</i>		
Other <i>LEES MCLAE College</i>					Location <i>HANOVER, NC</i>				
From	<i>1972</i>	To	<i>1972</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>BACHELOR OF ARTS - Political Science ANTHROPOLOGY ASSOCIATE OF SCIENCE</i>		
EMPLOYMENT HISTORY									
Current Employment <i>EXEC. Director CAPE FEAR COGO</i>					Job Title <i>Jan 2000 - Present</i>				
Responsibilities <i>CEO</i>									
Previous Employment <i>Republic Waste Industries</i>					Job Title <i>Commercial/Government Sales</i>				
Previous Employment <i>Blowing Rock NC</i>					Job Title <i>Town Manager</i>				
Previous Employment <i>Seven Devils NC</i>					Job Title <i>Town Manager</i>				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held: <i>NC Co. County Mgt Association Lower Cape Fear River Assembly UNCW MASTERS OF Public Administration Advisory Bd. Rotary, Lions, Jaycees</i>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service). *Military Command Task Force*

State reasons why you feel qualified for this appointment(s):

- 30 yrs USCG
- Actively involved in coordinating regional cooperation between 44 local governments in SE-NC
- Served as Local Govt. Manager for NC Towns and Counties since 1979

**MILITARY SERVICE**

Branch *USCGR* From *9/72* To *1/08*

Rank at Discharge *Commander* Type of Discharge (optional) *Honorable - Retirement*

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES  NO  If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

*Happy to serve*

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature  Date *11/9/11*



# PENDER COUNTY

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APPLICANT INFORMATION					
Last Name	Bannerman-Lee		First	Talisa	
M.I.			Date	10-5-11	
Physical Address	211 W. Williams St.			Apartment/Unit #	
City	Burgaw		State	NC	
ZIP	28425				
Mailing Address (if different from above)					
City			State		
ZIP					
Home Phone	910-789-9500		Work Phone		
E-mail Address 1	tb-lee@mail.com				
Fax Number				E-mail Address 2	
Board Interest(s)					
Nursing Home Advisory					
How long have you been a resident of Pender County? 31 years					
EDUCATION					
High School	Pender High		Location	Burgaw NC	
From	8/94	To	5/98	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
College	UNC-Greensboro		Location	Greensboro NC	
From	8/98	To	5/02	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Degree BS-Exercise Sports Science
Other	Winston-Salem State Univ		Location	Winston-Salem NC	
From	5/02	To	12/04	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Degree MS-Physical Therapy
EMPLOYMENT HISTORY					
Current Employment	Accelerated Care Plus		Job Title	Clinical Program Manager	
Responsibilities	Physical Therapy Consultant				
Previous Employment	Genesis Rehab		Job Title	Physical Therapist	
Previous Employment			Job Title		
Previous Employment			Job Title		
COMMUNITY INVOLVEMENT					
Please list current and past membership in civic or other organizations and offices held:					

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

*Background in healthcare and skilled nursing*

**MILITARY SERVICE**

Branch	From	To
Rank at Discharge	Type of Discharge (optional)	

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES  NO  If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

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Signature <i>Talis Bunker</i>	Date <i>10-5-11</i>
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