



REQUEST FOR BOARD ACTION

ITEM NO. 17.

DATE OF MEETING: February 21, 2012

REQUESTED BY: Kenneth Vafier, Senior Planner, Department of Planning and Community Development

SHORT TITLE: Appointment of Steering Committee for Currie Small Area Plan

BACKGROUND: At the November 7, 2011 Board meeting, staff was authorized to move forward with the development of a Small Area Plan for the Currie area. Staff held a Public Kickoff Meeting for the project on January 28, 2012 to inform area citizens and stakeholders of the project and distribute applications to solicit participation in the steering committee.

SPECIFIC ACTION REQUESTED: Planning staff is requesting an appointment of approximately 7-10 members to form the steering committee; including a representative from the Planning Board and Board of Commissioners. The committee will meet regularly during the development of the plan to provide representation for project stakeholders as well as provide input and direction to Planning staff for the development of the plan.

COUNTY MANAGER'S RECOMMENDATION

Respectfully recommend approval.

MD
Initial *RP*

RESOLUTION

NOW, THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that:

the Board hereby authorizes the appointment of the Currie Small Area Plan Steering Committee. The Chairman/County Manager is authorized to execute any/all documents necessary to implement this resolution.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS _____

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Chairman Date

ATTEST Date



PENDER COUNTY

Application for Appointment to the Currie Small Area Plan Committee

What is a Small Area Plan?

- A Small Area Plan (SAP) is a policy document that analyzes, evaluates, and reviews the strengths and weaknesses of a community to create goals and policies beyond the Comprehensive Land Use Plan within specific area such as Currie.
- The primary purpose of the SAP is to develop a vision and essential steps that will help realize the needs and uniqueness of Currie. This is done with the guidance of the planning staff and on-going input from committee members.

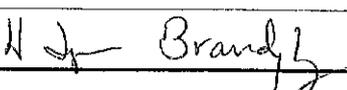
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Appointees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Planning and Community Development, PO Box 1519, Burgaw, NC 28425.

APPLICANT INFORMATION						
Last Name	Brandyburg	First	Tyrone	M.I.	Date	1/3/2012
Physical Address	40 Patriots Hall Drive			Apartment/Unit #		
City	Currie	State	North Carolina	ZIP	28435	
Mailing Address (if different from above)						
City	State		ZIP			
Home Phone	910 259 5630	Work Phone	910 283-5591	E-mail Address 1		
Fax Number	910-283-5769			E-mail Address 2		
How long have you been a resident of Pender County?				4 years		
COMMUNITY INVOLVEMENT						
Please list current and past membership in civic or other organizations and offices held:						
Burgaw Rotary Club ; Secretary						
Moore's Creek Battleground Association						
Burgaw Elm school Advisory Council						
Moore's Creek Conservation Alliance						

Pender County
Application for Appointment to the Currie Small Area Plan Committee

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).
State reasons why you feel qualified for this appointment(s):		
CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.		
DISCLAIMER AND SIGNATURE		
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to the Currie Small Area Plan Committee. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.		
Signature		Date 1/3/2012

PENDER COUNTY

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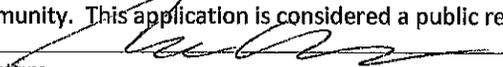
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APPLICANT INFORMATION					
Last Name	Bullers	First	Susan	M.I.	Date
Physical Address				Apartment/Unit #	
216 Lacers Way					
City	Currie,	State	NC	ZIP	28435
Mailing Address (if different from above)					
PO BOX 88					
City	Currie	State	NC	ZIP	28435
Home Phone	910-283-1788	Work Phone	910-962-7150	E-mail Address 1	Bullers@vexoutside.com
Fax Number	"			E-mail Address 2	
How long have you been a resident of Pender County?					
12 yrs					
COMMUNITY INVOLVEMENT					
Please list current and past membership in civic or other organizations and offices held:					
WPRTA - Founder & chair - 2007-2011					
Pender Parks; Rec Advisory Board					

Pender County
Application for Appointment to the Currie Small Area Plan Committee

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). <p style="text-align: center;">Parks ; Rec - 2 yrs.</p>
State reasons why you feel qualified for this appointment(s): <p style="text-align: center;">Involvement in trail ; parks promotion efforts. Currie resident.</p>		
CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	if yes, explain. <p style="text-align: center;">unless Parks ; Rec Board is a problem.</p>
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.		
DISCLAIMER AND SIGNATURE		
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Signature 		Date 1/13/2012

PENDER COUNTY

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APPLICANT INFORMATION				
Last Name	MARTIN	First	BRIAN	M.I. D Date 2-12-12
Physical Address	153 WIDOW MOORE DR		Apartment/Unit #	
City	CURRIE	State	NC	ZIP 28435
Mailing Address (if different from above)				
City		State		ZIP
Home Phone	910-619-9991	Work Phone	910 619 9991	E-mail Address 1 THE M W S E C A T @ J U N C . C O M
Fax Number	910-283-1180	E-mail Address 2		
How long have you been a resident of Pender County?		16 YEARS		
COMMUNITY INVOLVEMENT				
Please list current and past membership in civic or other organizations and offices held: VOLUNTEER FIRE DEPT., MAIPASS CORNER SCHOOL PTO VOLUNTEER. FEDERAL POINT				

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s): I CARE ABOUT MY COMMUNITY AND WHAT GO ON WITHIN, I FEEL LIKE THE TIME I HAVE HELPED DEVELOPERS WITH PUTTING THEIR LAND DEALS TOGETHER MADE ME AWARE OF LOCAL, STATE, AND FEDERAL LAWS,

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

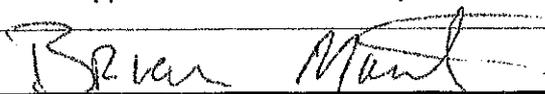
YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

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Signature



Date

2-12-12



PENDER COUNTY

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BH
Jan 28th

APPLICANT INFORMATION			
Last Name	MOWERY	First	JANICE
M.I.	A	Date	1-28-12
Physical Address	443 LACERS WAY		Apartment/Unit #
City	CURRIE	State	NC
ZIP	28435		
Mailing Address (if different from above)			
City	State		ZIP
Home Phone	910-283-4501	Work Phone	910-819-6268
E-mail Address 1	KNTMOWERY@wildblue.NET		
Fax Number	910-362-6268	Cell	910-465-1229
E-mail Address 2			
How long have you been a resident of Pender County?			
6 YEARS			
COMMUNITY INVOLVEMENT			
Please list current and past membership in civic or other organizations and offices held:			
CURRIE EVENTS INC. - SECRETARY 2011 - present			

Pender County
Application for Appointment to the Currie Small Area Plan Committee

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

I AM VERY INTERESTED IN THE CURRIE COMMUNITY AND WOULD LIKE TO HELP DEVELOP THE AREA FOR THE RESIDENTS.

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

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Signature

Jamie A. Mowery

Date 1-28-11



PENDER COUNTY

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BH
JAN
28th

APPLICANT INFORMATION			
Last Name	MOWERLY	First	KENT
M.I.	R.	Date	1-28-12
Physical Address	443 LACERS WAY		Apartment/Unit #
City	CURRIE	State	NC
ZIP	28435		
Mailing Address (if different from above)			
City		State	
ZIP			
Home Phone	910-283-4501	Work Phone	
E-mail Address 1	KJmowery@wildblue.net		
Fax Number		E-mail Address 2	
How long have you been a resident of Pender County?			
6 YEARS			
COMMUNITY INVOLVEMENT			
Please list current and past membership in civic or other organizations and offices held:			
CURRIE EVENTS, INC. - BOARD MEMBER - 1 YEAR 2011-12			

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

I Am actively involved in Currie Events Inc.
AND WE hold events for Currie Residents.

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

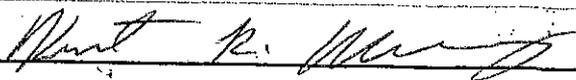
YES NO If yes, list family member name(s) and position/board or committee(s).

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Signature



Date 1-28-12



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APPLICANT INFORMATION

Last Name	SIMPSON	First	CLEVELAND	M.I.		Date	1/12/12
Physical Address	12360 NC HWY 210			Apartment/Unit #			
City	ROCKY POINT	State	NC	ZIP	28457		
Mailing Address (if different from above)	P.O. BOX 708						
City	ROCKY POINT	State	NC	ZIP	28457		
Home Phone	910-675-9836	Work Phone	CELL: 910-604-1324	E-mail Address 1	CLEVESIMPSON62@GMAIL.COM		
Fax Number				E-mail Address 2			
How long have you been a resident of Pender County?							
71 YRS							

COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

- PRESIDENT, CURRIE COMMUNITY ACTION GROUP (CCAG)
- CURRENTLY ENGAGED IN ESTABLISHING THE GCCAG (GREATER CURRIE COMMUNITY ACTION GROUP) TO DEVELOP/IMPLEMENT A VISION FOR THE FUTURE OF CURRIE

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). PENDER COUNTY BOARD OF COMMISSIONERS SIX YEARS (1994 - 2000)
State reasons why you feel qualified for this appointment(s): IN ADDITION SERVING AS A COUNTY COMMISSIONER, I HAVE EXTENSIVE EXPERIENCE IN COMMUNITY DEVELOPMENT THROUGH THE FOLLOWING POSITIONS: <ul style="list-style-type: none"> - ASSISTANT SECRETARY FOR COMMUNITY DEVELOPMENT, NC DEPT OF COMMERCE (2000 - 2009) - NC RURAL ECONOMIC DEVELOPMENT CENTER BD OF DIRECTORS (12 YRS) - RURAL ECONOMIC DEVELOPMENT INSTITUTE (GRADUATE - 1995) - RURAL ECONOMIC DEVELOPMENT ORGN (REDO) BD OF DIRECTORS 		
CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
Please add any additional information you would like to share supporting your interest and qualifications for this appointment. CURRENTLY SERVING ON THE NC SOUTHEASTERN ECONOMIC DEVELOPMENT BOARD OF COMMISSIONERS		
DISCLAIMER AND SIGNATURE		
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Signature <i>Cleveland Simpson</i>		Date 1/12/12



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APPLICANT INFORMATION						
Last Name	Simpson	First	Eddie	M.I.	Date	1-28-12
Physical Address	112 Bell + William			Apartment/Unit #		
City	Currie	State	N.C.	ZIP	28435	
Mailing Address (if different from above)						
City	State		ZIP			
Home Phone	910-283-7379	Work Phone	604-1465	E-mail Address 1		
Fax Number				E-mail Address 2		
How long have you been a resident of Pender County?				All-my life		
COMMUNITY INVOLVEMENT						
Please list current and past membership in civic or other organizations and offices held:						

Pender County
Application for Appointment to the Currie Small Area Plan Committee

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YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

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Signature

Eddie Franklin Sims

Date

7-28-12



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APPLICANT INFORMATION			
Last Name THOMPSON	First DANIEL	M.I. H	Date 2-08-12
Physical Address 209 S. WALKER ST.		Apartment/Unit #	
City BURGAW	State NC	ZIP 28425	
Mailing Address (if different from above) P.O. Box 741			
City BURGAW	State NC	ZIP 28425	
Home Phone 910-259-3427	CELL Work Phone 910-470-7827	E-mail Address 1 harace6hompson123@yahoo.com	
Fax Number 910-259-3427	E-mail Address 2		
How long have you been a resident of Pender County? 35 years			
COMMUNITY INVOLVEMENT			
Please list current and past membership in civic or other organizations and offices held:			
<ol style="list-style-type: none"> 1) PAST MEMBER OF PENDER COUNTY PLANNING BOARD 2) CURRENT MEMBER of the PENDER COUNTY BOARD OF ADJUSTMENTS 3) CURRENT MEMBER of the TOWN OF TOPSAIL BEACH PLANNING BOARD 			

Pender County
Application for Appointment to the Currie Small Area Plan Committee

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? **YES - SEE COMMUNITY INVOLVEMENT**

YES NO

If yes, explain (including length of service).

SEE COMMUNITY INVOLVEMENT SECTION - SEVERAL YEARS

State reasons why you feel qualified for this appointment(s):

I AM A LAND SURVEYOR HAVING OVER 35 YEARS OF SERVICE WORKING WITH THE PEOPLE IN THE CURRIE COMMUNITIES. I KNOW MOST OF THE LAND & MANY OF THE PEOPLE LIVING IN THE AREA.

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? **NO**

YES NO

If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County? **NO**

YES NO

If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I AM SEMI-RETIRED & WITH MY TIME OF SERVICE TO THE PEOPLE OF THE AREA, I MAY BE ABLE TO HELP BRIDGE THE GAP BETWEEN CURRENT PLANNING IDEAS & THE OLD WAY OF THINKING ABOUT PLANNING.

DISCLAIMER AND SIGNATURE

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Signature

David A. Thompson

Date

2/8/12