



REQUEST FOR BOARD ACTION

ITEM NO. 28.

DATE OF MEETING: July 23, 2012

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Appointment to the Pender County ABC Board; Pender County Nursing/Adult Care Homes Advisory Committee; Pender County Parks & Recreation Board; and Pender Memorial Hospital Board

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: To consider a resolution approving appointment to the Pender County ABC Board; Pender County Nursing/Adult Care Homes Advisory Committee; Pender County Parks & Recreation Board.; and Pender Memorial Hospital Board.

COUNTY MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are made:

ABC Board-2 Vacancies-District 1 and District 5

The ABC Board is created by State statute and its purpose is to govern the operations of the ABC stores in Pender County. The Board has no set meeting date, and meets whenever the need arises. The Board is comprised of five Board of Commissioners appointments. The Board of Commissioners appoints one person from each district and the terms are for three years. The County does not provide funding to this program.

Virginia Barnhill's of Atkinson has served two terms in this position and wishes to be reappointed.

George Grubbs of Hampstead has applied for the vacant District 1 position; he resides in District 1.

Nursing/Adult Care Homes Advisory Committee-1 Vacancy-Public Citizen

The primary purpose of the Nursing/Adult Care Homes Advisory /committee is to maintain the intent of the Nursing/Adult Care Homes Resident Bill of Rights within nursing homes and adult care homes and to promote community involvement and cooperation with such homes to ensure quality of care for older adults. The advisory committee is comprised of citizens of the County appointed by the Board of Commissioners in accordance with North Carolina G.S. 131D-31. The Committee consists of up to ten members, who serve one, two or three year terms. The County does not provide funding to the nursing homes.

Thomas Dareneau of Surf City has applied for the vacant position and is eligible for appointment.

Parks and Recreation Advisory Board-1 Vacancy-At-Large

The Parks and Recreation Advisory Board was established by the Board of Commissioners and its purpose is to enhance the quality of life by developing, establishing and maintaining park facilities and recreation programs to serve the people of Pender County. The Board meets the 2nd Tuesday of each month at 5:30 pm. The Board is comprised of seven Board of Commissioners appointments which consist of: one person from each Commissioner District and two at-large members. The member's terms are three-year staggered terms. The County provides annual funding to the Parks and Recreation Department.

Barney Roughton of Rocky Point has served one term in this position and wishes to be reappointed.

James Higgs of Hampstead is applying for the same position.

Pender Memorial Hospital Board-1 Vacancy

Pender Memorial Hospital is governed by a nine member Board of Directors as follows: Five Board of Commissioners appointments, with one person from each Commissioner District; 3 members appointed by New Hanover Regional Medical Center; and the Chief of Pender Memorial Hospital Medical Staff. The Board meets the 3rd Wednesday every two months at 9:00 a.m. The County does not provide funding to the Hospital.

Kenneth Johnson of Hampstead has served two terms in this position and wishes to be reappointed.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Jr., Chairman Date 7/23/12

ATTEST 7/23/12
Date

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name BARNHILL			First VIRGINIA			M.I. M		Date 6-28-12	
Physical Address 216 N. Whitehouse Ave.						Apartment/Unit # _____			
City ATKINSON			State N.C			ZIP 28421			
Mailing Address (if different from above) _____									
City _____			State _____			ZIP _____			
Home Phone 910 283-7446			Work Phone _____			E-mail Address 1 _____			
Fax Number _____			E-mail Address 2 _____						
Board Interest(s) 41 yrs.									
How long have you been a resident of Pender County? _____									
EDUCATION									
High School New Hanover High					Location Wilmington, N.C.				
From 1953		To 1956		Did you graduate? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
College Wilmington Jr. College					Location Wilmington, N.C.				
From 1958		To 1960		Did you graduate? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Degree _____			
Other _____					Location _____				
From _____		To _____		Did you graduate? YES <input type="checkbox"/> NO <input type="checkbox"/>		Degree _____			
EMPLOYMENT HISTORY									
Current Employment Retired - Bell South					Job Title _____				
Responsibilities _____									
Previous Employment First Citizens Bank 16 1/2 yrs					Job Title Peak - Teller				
Previous Employment Bell South 27 yrs					Job Title Maintenance Administrator				
Previous Employment _____					Job Title _____				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
Atkinson Historical Society					Wilmington Choral Society				
Atkinson GOAL Club - President					Wilmington Celebration Choir				
Atkinson Red Hats					Atkinson Fire Auxiliary				
Burgaw Garden Club					Pender Co. Election worker				

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
If yes, explain (including length of service). <i>ABC Board for 6 years</i>			
State reasons why you feel qualified for this appointment(s): <i>I AM INTERESTED IN THINGS GOING ON IN THE COUNTY AND I WAS ASKED TO JOIN THIS BOARD.</i>			
MILITARY SERVICE			
Branch		From	To
Rank at Discharge		Type of Discharge (optional)	
CONFLICTS OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
If yes, explain.			
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
If yes, list family member name(s) and position/board or committee(s).			
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
DISCLAIMER AND SIGNATURE			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature		Date	
<i>Virginia M. Barnhill</i>		<i>6-28-12</i>	

JUL 05 REC'D
P. C. MGR.

[Handwritten signature]



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name GRUBBS			First GEORGE			M.I. R	Date 7-2-12		
Physical Address 709 NAUTICAL COURT						Apartment/Unit #			
City HAMPSTEAD			State NC			ZIP 28443			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone 910 599 2120			Work Phone 910 329 1367			E-mail Address 1 GSURFCITY@YAHOO.COM			
Fax Number N/A			E-mail Address 2						
Board Interest(s) ADMINISTRATION - SERVICE ON THE ABC BOARD									
How long have you been a resident of Pender County? 22 YEARS +									
EDUCATION									
High School KERNERSVILLE HIGH SCH					Location KERNERSVILLE NC				
From	1960	To	1962	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College EAST CAROLINA COL					Location GREENVILLE NC				
From	1962	To	1964	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree WENT IN MILITARY SERVICE		
Other FORD MOTOR CO MARKETING					Location ATLANTA GA				
From	1968	To	1972	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree MARKETING & BUSINESS		
EMPLOYMENT HISTORY									
Current Employment LIFETIME WATER SYSTEMS					Job Title ZONALER				
Responsibilities SALES / SERVICE / BUSINESS OPERATIONS									
Previous Employment DRAGG WATER SERVICE					Job Title ORLANDO FL				
Previous Employment					Job Title				
Previous Employment					Job Title				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held: VETERAN OF FOREIGN WARS VFW AIRPLANE OWNERS AND PILOT ASSOC ORAA LOYAL ORDER OF MOOSE									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

BUSINESS OWNER WITH 22 YEARS EXPERIENCE OPERATING A
 BUSINESS / WORKING WITH PEOPLE / PUBLIC SPEAKER

MILITARY SERVICE

Branch

US ARMY SPECIAL FORCES AIRBORNE

From

1964

To

1967

Rank at Discharge

SGT E-5

Type of Discharge (optional)

HONORABLE

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

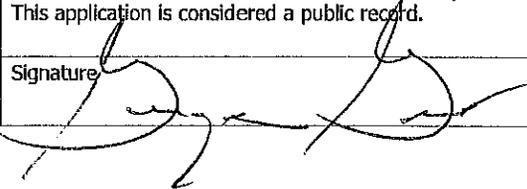
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I FEEL (KNOW) I CAN AID IN ALL FIELDS OF RESPONSIBILITIES
 AND UNDERSTAND HOW IMPORTANT DECISIONS ARE AND HOW
 TO WORK WITH ALL LEVELS

DISCLAIMER AND SIGNATURE

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Signature



Date

7-2-12

PENDER COUNTY

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APPLICANT INFORMATION																								
Last Name			Dareneau			First		Thomas		M.I.	D	Date	6/6/2012											
Physical Address										1007 S Topsail Drive				Apartment/Unit #										
City					Surf City					State		NC			ZIP		28445							
Mailing Address (if different from above)																								
City					State					ZIP														
Home Phone			910-541-0299			Work Phone			610-763-6373			E-mail Address 1				tddareneau@aol.com								
Fax Number										E-mail Address 2														
Board Interest(s)																								
Southeastern Mental Health Board & Nursing/Adult Care Board																								
How long have you been a resident of Pender County?																								
home owner for 9 years; full time resident 6 months																								
EDUCATION																								
High School					Schreiner Institute					Location					Kerrville, TX									
From		1958		To		1960		Did you graduate?			YES		<input checked="" type="checkbox"/>		NO		<input type="checkbox"/>							
College					Trinity University					Location					San Antonio, TX									
From		1960		To		1967		Did you graduate?			YES		<input checked="" type="checkbox"/>		NO		<input type="checkbox"/>		Degree		Business Administration			
Other										Location														
From				To				Did you graduate?			YES		<input type="checkbox"/>		NO		<input type="checkbox"/>		Degree					
EMPLOYMENT HISTORY																								
Current Employment					retired					Job Title														
Responsibilities																								
Previous Employment					The ARC of Berks County, PA (25 yrs)					Job Title					Executive Director,									
Previous Employment										Job Title														
Previous Employment										Job Title														
COMMUNITY INVOLVEMENT																								
Please list current and past membership in civic or other organizations and offices held:																								
Current member of Coastal Pender Rotary Club; Current member of Board of Directors of National Guardianship Association; Former President of Twin Valley School Board, Elverson, PA; former Treasurer of ProKids of Berks County (Reading, PA); volunteer in Habitat for Humanity ReStore in Reading, PA; Former Administrator of Berks Community Trust (Special Needs financial trust for persons with a disability). former Chair of Berks County Right to Education Task Force																								

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (Including length of service).	
State reasons why you feel qualified for this appointment(s):			
<p>Have been an advocate for persons with developmental disabilities for 25 years (Executive Director of the organization); have been a legal guardian in PA for 18 years supporting individuals who had mental health problems. Coordinated with community resources and nursing and assisted living facilities, boarding homes, dementia units to secure appropriate services as a guardian or advocate. Supported persons with mental health issues as Representative Payee when they resided in a nursing, board or assisted living facility. Appointed to an advisory Board for private nursing facility in Reading, PA</p>			
MILITARY/SERVICE			
Branch US Army		From 1967	To 1969
Rank at Discharge 1st Lt		Type of Discharge (optional) Honorable	
CONFLICTS OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
DISCLAIMER AND SIGNATURE			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature Thomas D. Dareneau		Date 6/6/2012	

Thomas D. Dareneau

1007 S Topsail Drive ♦ Surf City, NC 28445 ♦ 610-763-6373 ♦ 910-541-2099

tddareneau@aol.com

Objective Retired and relocated from Pennsylvania to Surf City – would like to provide support and guidance relating to individuals, who need assistance due to a disabling condition or physical or mental incapacity, based on knowledge and experience gained as an agency executive director, advocacy supervisor and legal guardian.

Employment

1/2008 - 1/2011 *Executive Director, Arc (Association for Retarded Citizens) Advocacy Services, Reading, PA*
Responsible for: directing legal guardianship responsibilities; supervision and coordination of Advocacy activities and personnel; liaison with community resources, medical community; school districts, government; private agencies and United Way

10/1981 – 1/2008 *Trust Administrator, Berks Community Trust, Reading, PA*
Established financial trust program for individuals with special needs; created and implemented administrative and financial recordkeeping procedures and guidelines; supervised recordkeeping and required information filings

3/1975 – 10/1981 *Executive Director – The Arc of Berks County, Reading, PA*
Responsible for: daily operations; financial and operational decisions; problem solving for individuals with a developmental disability; coordination with community, state and local government resources

10/1970 – 3/1975 *Residential Program Director, Developmental Enterprises Corporation, Norristown, PA*
Responsible for: residential staffing; location selection; program development; funding sources; community coordination

10/1970 – 3/1975 *Property Manager, Lincoln Property Company (LINPRO), Houston, TX and King of Prussia, PA*
Responsible for: leasing, administration and maintenance staff; apartment leasing; property management; cost control; maintenance; coordinating with construction contractors to verify completion and accept finished units

Education

- ♦ BS – Business Administration, Trinity University, San Antonio, Texas
- ♦ National Certified Guardian (court appointed legal guardianship)

Volunteer Experience

- ♦ Member of Coastal Pender Rotary Club (Hampstead) - *current*
- ♦ Member of National Guardianship Assn. Board of Directors - *current*
- ♦ Twin Valley School Board (President – 2 yrs)
- ♦ ProKids of Berks County (Treasurer – 12 yrs)
- ♦ Berks County Right to Education Taskforce (President – 6 yrs)
- ♦ Berks County Transition Coordinating Council (V-Pres. – 4 yrs)
- ♦ Mifflin Area Youth Baseball Association (Board Secretary – coach) Committee
- ♦ Volunteer at Habitat for Humanity ReStore, Reading, PA
- ♦ Volunteer at Muhlenberg Elementary Center – Back Pack program

Personal

- ♦ Married, three sons (Thomas, Nick & Elliot) all adults
- ♦ Current Child Abuse History Clearance (PA)
- ♦ Current Criminal Record Check Clearance (PA)
- ♦ Valid NC Driver's license, auto registration and auto insurance



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APPLICANT INFORMATION									
Last Name Roughton			First Barney			M.I. J		Date 7/13/2012	
Physical Address 108 Marlboro Farms Road						Apartment/Unit #			
City Rocky Point			State NC			ZIP 28457			
Mailing Address (If different from above) same as above									
City			State			ZIP			
Home Phone 910-675-0253			Work Phone 910-617-4765			E-mail Address 1 barney.roughton@gnf.com			
Fax Number					E-mail Address 2				
Board Interest(s) Parks and Recreation									
How long have you been a resident of Pender County? 20 years									
EDUCATION									
High School E.A. Laney					Location Wilmington				
From	1980	To	1984	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College NA					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		General Electric/GNF				Job Title Maintenance Mechanic			
Responsibilities		Electrical & Mechanical Repair/Plumbing/Welding/Fabrication							
Previous Employment						Job Title			
Previous Employment						Job Title			
Previous Employment						Job Title			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held: NC Bass Director at Large/S.E. Bass Director/Burgaw Dixie Youth Board, 4 years and President, 2 years									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). Parks and Recreation Advisory Board, 3 years and Chairperson, 1 year
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State reasons why you feel qualified for this appointment(s):

I would like to see some of the projects started be completed, especially Millers Pond Park. I would like to continue working with staff to enhance existing parks and increase the number of parks and recreation programs for the citizens. With my experience in coaching youth sports, I know the value recreation programs bring to a child's life. With my background in maintenance and experience in land clearing, irrigation systems, etc., I can bring some additional knowledge/resource to the limited staff.

MILITARY SERVICE			
Branch N/A	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST	
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?	
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/> If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?	
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/> If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE	
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Signature Barney J. Roughton	Date 7/13/2012



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APPLICANT INFORMATION									
Last Name <i>HIGGS</i>			First <i>James</i>			M.I. <i>H</i>	Date <i>6/20/2012</i>		
Physical Address <i>502 Castle Bay Drive</i>						Apartment/Unit #			
City <i>Hampstead</i>			State <i>NC</i>			ZIP <i>28443</i>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <i>cell 703/919-5711</i>		Work Phone		E-mail Address 1 <i>theoffer@bellsouth.net</i>					
Fax Number		E-mail Address 2							
Board Interest(s) <i>County Parks & Recreation Board - At Large volunteer</i>									
How long have you been a resident of Pender County? <i>8 1/2 years</i>									
EDUCATION									
High School <i>Cedar-lee HS</i>			Location <i>Beaketon, SA</i>						
From	<i>1956</i>	To	<i>1959</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <i>Univ. of Richmond</i>			Location <i>Richmond, Va</i>						
From	<i>1959</i>	To	<i>1964</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other			Location						
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment			<i>Retired</i>				Job Title		
Responsibilities									
Previous Employment			<i>O'Charley's Restaurant</i>				Job Title <i>Host</i>		
Previous Employment			<i>U.S. Federal Govt</i>				Job Title <i>Contracting Officer & Small Bus. Advisor</i>		
Previous Employment			Job Title						
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<p><i>Current:</i></p> <ul style="list-style-type: none"> - Kiwanis Club of Hampstead Board of Directors - Kiwanis Club of North Neck SE Board of Directors (VP) - Players Club Board of Directors (Secy) - Castle Bay Park Board of Directors (Secy) <p><i>Past:</i></p> <ul style="list-style-type: none"> - Kiwanis Club of Hampstead (18 mos. President; 1 year Lt. Governor, Div 18) - Players Club - Board of Directors - Castle Bay PBA - President, Secy of Architect Liaison. 									

RECEIVED JUN 22 2012

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment.

As a tax payer, I am always interested in where the tax dollars go. When I moved to Pender from ~~North Carolina~~ North Carolina, it was apparent that there were little or no facilities for the growth of the county. In helping to build Keweenaw Park, I felt a sense of pride that I had known that I was participating in an endeavor which allowed the young & older citizens to come & enjoy. I have worked at the park since day one and have seen it grow from a playground to numerous playgrounds etc. Since Pender County is experiencing a growth I wish to be able to be a part of that growth in the recreational area for a part of our citizens, present & future.

MILITARY SERVICE

Branch <i>NA</i>	From	To
Rank at Discharge	Type of Discharge (optional)	

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

Feel free to contact me, if you desire additional input regarding myself.

DISCLAIMER AND SIGNATURE

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Signature *James H. Higgs*

Date *6/20/2012*

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APPLICANT INFORMATION									
Last Name Johnson			First Kenneth			M.I. A	Date 07/09/2012		
Physical Address 109 Olde Point Loop						Apartment/Unit #			
City Hampstead			State NC			ZIP 28443			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone 910-520-6455			Work Phone 910-270-1200			E-mail Address 1 kenjohns2@aol.com			
Fax Number						E-mail Address 2			
Board Interest(s) Hospital Board									
How long have you been a resident of Pender County? 23 Years									
EDUCATION									
High School Suffern HS				Location Suffern, NY					
From	75	To	79	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College SUNY Cortland				Location Cortland, NY					
From	79	To	83	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree BS Recreation		
Other				Location					
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		Self Employed				Job Title President / Owner - Caring Transitions SE NC			
Responsibilities		Estate sales - Senior Moving / Downsizing							
Previous Employment		Self Employed				Job Title President / Owner - Carolina Coast Properties			
Previous Employment						Job Title			
Previous Employment						Job Title			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
Hospital Board 1995 (on and off) to present Economic Development Commission (1992-1994)									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
If yes, explain (including length of service). <p style="text-align: center; font-size: 1.2em;">PMH Board of Trustees 1995 - present</p>			
State reasons why you feel qualified for this appointment(s): <p style="text-align: center; font-size: 1.2em;">Past Chairman and Vice Chairman - current executive committee member.</p>			
MILITARY SERVICE			
Branch		From	To
Rank at Discharge		Type of Discharge (optional)	
CONFLICTS OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
If yes, explain.			
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
If yes, list family member name(s) and position/board or committee(s).			
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
DISCLAIMER AND SIGNATURE			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature		Date	
Kenneth A Johnson		07-09-2012	