



## REQUEST FOR BOARD ACTION

ITEM NO. 12.

**DATE OF MEETING:** August 20, 2012

**REQUESTED BY:** Judith Herring, Housing Director

**SHORT TITLE:** Resolution Appointing the Finance Officer, Claiburn "Butch" Watson, and Julie Askew, Student Support Services Director, Pender County Schools to serve as County Representatives to the Pender Housing Initiatives Board.

**BACKGROUND:** Pender Housing Initiatives, LLC was created by the Pender County Board of County Commissioners in 1997 to further development of affordable housing in Pender County. At least three members of the Board are to be appointed by the County to serve for three years. The Board is short three members currently, two of which must be County Representatives. The Board currently provides oversight for Seven Oaks of Pender LLC. Mr. Claiburn "Butch" Watson would replace former Finance Officer, David McCole, and Ms. Julie Askew has applied to fill the other County appointed position.

**SPECIFIC ACTION REQUESTED:** To pass a resolution Mr. Claiburn "Butch" Watson, County Finance Officer and Ms. Julie Askew, Student Support Services Director, Pender County Schools to serve as County Representative Board Members for Pender Housing Initiatives, Inc for a period of three (3) years beginning September 1, 2012.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.



Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that:

Mr. Claiburn "Butch" Watson, County Finance Officer and Ms. Julie Askew, Student Support Services Director, Pender County Schools are appointed to serve as County Representative Board Members for Pender Housing Initiatives, Inc for a period of three (3) years beginning September 1, 2012.

**AMENDMENTS:** None

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Brown \_\_\_ Tate \_\_\_ Rivenbark \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
George R. Brown, Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
ATTEST

\_\_\_\_\_  
Date



# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION												
Last Name			Askew			First		Julie		M.I.	P	
Date										6/6/12		
Physical Address						925 Penderlea Hwy (Pender County Schools)				Apartment/Unit #		
City			Burgaw			State		NC		ZIP		
28425												
Mailing Address (if different from above)												
City				State				ZIP				
Home Phone				Work Phone				910-663-3535				
E-mail Address 1										julie_askew@pender.k12.nc.us		
Fax Number						910-259-0133		E-mail Address 2				
Board Interest(s)												
Housing												
How long have you been a resident of Pender County? N/A -- reside in Brunswick, delegated by school system												
EDUCATION												
High School			East Columbus High			Location			Lake Waccamaw, NC			
From	90	To	94	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>						
College			UNC-Wilmington			Location			Wilmington, NC			
From	94	To	98	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree		BS -- Special Education			
Other			UNC-Wilmington			Location			Wilmington, NC			
From	03	To	06	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree		Master of School Administration			
EMPLOYMENT HISTORY												
Current Employment		Pender County Schools					Job Title					Director
Responsibilities		Special Education and Student Support Programs										
Previous Employment		Craven County Schools					Job Title					Teacher
Previous Employment		New Hanover County Schools					Job Title					Teacher
Previous Employment												
Job Title												
COMMUNITY INVOLVEMENT												
Please list current and past membership in civic or other organizations and offices held:												
<ul style="list-style-type: none"> <li>• founding board member for PATH (Pender Alliance for Teen Health)</li> <li>• previous board member for Communities in Schools</li> <li>• current board member for Pender JCPC (Juvenile Crime Prevention Council)</li> <li>• current chairperson of School Health Advisory Council</li> </ul>												

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? <b>yes</b>		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (Including length of service).  <b>JCPC – 4 years</b>

State reasons why you feel qualified for this appointment(s):

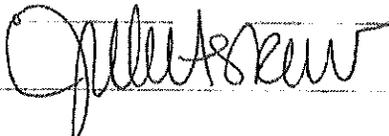
**Delegated by Pender County Schools Superintendent**

MILITARY SERVICE			
Branch	N/A	From	To
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

APPLICANT AND SIGNATURE	
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.	
Signature 	Date <b>6/7/12</b>