



## REQUEST FOR BOARD ACTION

ITEM NO. 12

**DATE OF MEETING:** January 7, 2013

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant

**SHORT TITLE:** Resolution to Consider Approving Appointment to the Council on Community Affairs and the Pender County Board of Adjustment.

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

**SPECIFIC ACTION REQUESTED:** To consider a resolution approving appointment to the Council on Community Affairs and the Pender County Board of Adjustment.





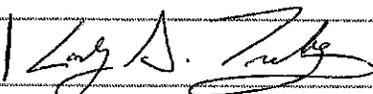
# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION										
Last Name	Tucker			First	Cody			M.I.	A	
Date	12/10/2012									
Physical Address	410 Castle Bay Drive						Apartment/Unit #	C		
City	Hampstead			State	NC			ZIP	28443	
Mailing Address (if different from above)										
City				State				ZIP		
Home Phone	203-815-5229			Work Phone	203-815-5229			E-mail Address 1	cross7bearer@aol.com	
Fax Number							E-mail Address 2			
Board Interest(s)	Council on Cummunity Affairs: District 1 AT-LARGE									
How long have you been a resident of Pender County?	2 months									
EDUCATION										
High School	Emmanuel Christian Academy			Location	Newington, CT					
From	'01	To	'06	Did you graduate?	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>		
College	Mt. Olive College			Location	Mt. Olive, NC					
From	8/07	To	12/07	Did you graduate?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>	Degree	
Other	Cape Fear Community College			Location	Wilmington, NC					
From	1/10	To	12/11	Did you graduate?	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>	Degree Nuclear Maintenance	
EMPLOYMENT HISTORY										
Current Employment	Granite Services Inc.						Job Title	Nuclear Technician		
Responsibilities	Inspecting, repairing & replacing various instruments and components of a Nuclear Reactor									
Previous Employment	Tucker Lawn Care						Job Title	Landscaper		
Previous Employment	Bob King VW						Job Title	Detailer		
Previous Employment	Chilli's						Job Title	Busser/Host/Waiter		
COMMUNITY INVOLVEMENT										
Please list current and past membership in civic or other organizations and offices held:										
Former young republicans member, Former helper with Freedom Baptist Church Youth Group, Port City Community Church Greet Team and Member										

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).	
<p>State reasons why you feel qualified for this appointment(s):</p> <p>Growing up in a blue collar home and having lived on my own since the age of 18, I understand the necessities of managing time, money, and resources wisely and that only sacrifice and hard work can bring success to people with little or nothing. I have been in leadership positions since I was high school president, sports captain and college basketball player, and I believe whole-heartedly that leaders lead from the front. Now having starte to make a little more of myself I feel ever obliged to be at service to my community, city, state and country I look at msyelf as an ever pursuant student of history, our best tool for the future, which too often gets ignored. I believe, despite my age, that I bring a well-rounded, young mind to the "table". And if I may say, without being seen as too idealistic I hope, America needs more from its citizens so that it can return to DESERVED praise and prestige around the world. To do that, it starts with one person, one committee, one belief.</p> <p>Promising to give my all Cody Tucker</p>			
<b>MILITARY SERVICE</b>			
Branch		From	To
Rank at Discharge		Type of Discharge (optional)	
<b>CONFLICTS OF INTEREST</b>			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
<p><b>Kristopher Tucker-Hampstead Volunteer Fire Dept., Rocky Point</b> <b>Volunteer Fire Dept., Assistant Chief</b></p>			
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
<p>Most of what I have accomplished I have done with sacrifice and commitment. Having parents who did not have extra money for me I have had to find ways to better myself without much help. The one thing they did give me was an attitude of never quitting something I start and to be the best at whatever I do. I promise if given the opportunity to serve you will have my all.</p> <p>I would love an oppportunity to serve you and Pender County.</p>			
<b>DISCLAIMER AND SIGNATURE</b>			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature		Date	
Cody A. Tucker			12/10/12

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APPLICANT INFORMATION										
Last Name <b>Heffner</b>				First <b>Aaron</b>			M.I.	Date <b>12-20-12</b>		
Physical Address <b>230 Mae Drive</b>						Apartment/Unit #				
City <b>Hampstead</b>				State <b>NC</b>		ZIP <b>28409</b>				
Mailing Address (if different from above)										
City				State			ZIP			
Home Phone <b>910-795-7336</b>			Work Phone			E-mail Address 1 <b>aaronheff@gmail.com</b>				
Fax Number						E-mail Address 2				
Board Interest(s) <b>Council on Community Affairs</b>										
How long have you been a resident of Pender County? <b>2 months</b>										
EDUCATION										
High School <b>Hoggard High</b>				Location <b>Wilmington, NC 28409</b>						
From	<b>96</b>	To	<b>99</b>	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <b>Cape Fear Community College</b>				Location <b>Wilmington, NC 28403</b>						
From	<b>99</b>	To	<b>01</b>	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other <b>UNCW</b>				Location <b>Wilmington, NC 28405</b>						
From	<b>01</b>	To	<b>04</b>	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Management</b>		
EMPLOYMENT HISTORY										
Current Employment		<b>MegaCorp Logistics</b>				Job Title <b>Account Manager</b>				
Responsibilities		<b>Truck Broker for Shipping Freight, Sales, Communication</b>								
Previous Employment		<b>Chemtex International</b>				Job Title <b>Engineering Assistant</b>				
Previous Employment		<b>4D Content</b>				Job Title <b>English Teacher</b>				
Previous Employment		<b>Hilton Worldwide</b>				Job Title <b>Staff Accountant</b>				
COMMUNITY INVOLVEMENT										
Please list current and past membership in civic or other organizations and offices held:										
<b>Surfrider Foundation</b>										

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).	
State reasons why you feel qualified for this appointment(s):			
<b>MILITARY SERVICE</b>			
Branch		From	To
Rank at Discharge		Type of Discharge (optional)	
<b>CONFLICTS OF INTEREST</b>			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
		Wife, Jessica Heffner, Teacher, Topsail Elementary	
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
I have been a resident of this area all of my life. I would like to volunteer my time to make my community a better place to live for everyone. My professional experience has prepared me for a role for which I can connect with the public and maintain positive relationships.			
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Signature		Date	
Aaron Heffner		12-20-12	

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APPLICANT INFORMATION									
Last Name <b>Peters</b>			First <b>Terry</b>			M.I. <b>D</b>	Date <b>12/14/2012</b>		
Physical Address <b>123 Coot's Trail</b>						Apartment/Unit #			
City <b>Hampstead</b>			State <b>N.C.</b>			ZIP <b>28443</b>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <b>(910)270-2264</b>			Work Phone			E-mail Address 1 <b>tpeters1@mindspring.com</b>			
Fax Number <b>(910)270-1821</b>			E-mail Address 2						
Board Interest(s) <b>Board of Adjustment or any county board</b>									
How long have you been a resident of Pender County? <b>21 years</b>									
EDUCATION									
High School <b>Thornton-Thornridge</b>				Location <b>Dolton, Illinois</b>					
From	To	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>				
College <b>Northern Illinois Univ.</b>				Location <b>DeKalb, Illinois</b>					
From	1961	To	1966	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>B.S. in Journalism</b>	
Other				Location					
From	To	Did you graduate?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree			
EMPLOYMENT HISTORY									
Current Employment		<b>Terry Peters Investigations, Inc.(parttime)</b>				Job Title <b>President</b>			
Responsibilities		<b>Investigations &amp; Consulting</b>							
Previous Employment		<b>Federal Bureau of Investigation, Wilmington, N.C.</b>				Job Title <b>Senior Resident Agent</b>			
Previous Employment		<b>Tribune Publications</b>				Job Title <b>City Editor</b>			
Previous Employment		Job Title							
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<b>Alternate, Pender County Board of Adjustment</b>									
<b>President, Olde Point Property Owners Association</b>									
<b>Chairman, Society of Former FBI Special Agents, EDNC</b>									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (Including length of service).
Alternate, Board of Adjustment(first term has expired)		

State reasons why you feel qualified for this appointment(s):

**Have an interest in assisting county government meet its responsibilities to its citizens, and make government function as it is intended.**

MILITARY SERVICE			
Branch <b>U.S. Army</b>	From	1966	To 1968
Rank at Discharge <b>SP4</b>	Type of Discharge (optional) <b>Honorable</b>		

CONFLICTS OF INTEREST		
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YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.

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Signature 	Date <b>12/14/2012</b>