



## REQUEST FOR BOARD ACTION

ITEM NO. 18.

**DATE OF MEETING:** March 18, 2013

**REQUESTED BY:** Tony Masiero, Tax Assessor

**SHORT TITLE:** Resolution Approving Appointments to the 2013 Pender County Board of Equalization and Review (BOER)

**BACKGROUND:** In 1994, the Pender County Board of Commissioners created a Special Board of Equalization and Review as allowed by the North Carolina General Statutes. The citizens of Pender County and the Pender County Tax Office have been well served since the creation of this Board. There is no set requirement for the number of members, but historically Pender County has appointed five members and one alternate.

All five members of the 2012 BOER have asked to be reappointed: Walter Baker, Robert Dennis, Leslie Green, Kenneth Just and Bryant Shephard. The positions were advertised and no new applicants applied. Bryant Shephard has served as BOER Chairman since 2003, and is willing to be considered for reappointment as Chairman. The applications are attached.

**SPECIFIC ACTION REQUESTED:** To appoint members to the 2013 Pender County Board of Equalization and Review to serve a one-year term; to appoint a Chairman of this Board; and to grant the Board all and full powers and duties included in Chapter 105 of the Statutes of North Carolina as amended.

**COUNTY MANAGER'S RECOMMENDATION**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that:

the following citizens are hereby appointed to the 2013 Pender County Board of Equalization and Review to serve a one-year term: Walter Baker, Robert Dennis, Leslie Green, Kenneth Just and Bryant Shephard. Bryant Shephard is hereby appointed to serve as Chairman of the Board. The 2013 Pender County Board of Equalization and Review is granted all and full powers and duties included in Chapter 105 of the Statutes of North Carolina as amended.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Brown \_\_\_ McCoy \_\_\_ Tate \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
George R. Brown, Chairman 3/18/13  
Date

\_\_\_\_\_  
ATTEST 3/18/13  
Date



# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name BAKER				First WALTER			M.I. L	Date 02/15/2012	
Physical Address 682 HOWARDS LANDING ROAD						Apartment/Unit # NA			
City HAMPSTEAD			State NORTH CAROLINA			ZIP 28443			
Mailing Address (if different from above) NA									
City -NA-			State -NA-			ZIP -NA-			
Home Phone 910-270-1458			Work Phone -NA-			E-mail Address 1 emwally@bellsouth.net			
Fax Number 910-270-1458						E-mail Address 2 -NA-			
Board Interest(s) REAPPOINTMENT TO BOARD OF E&R									
How long have you been a resident of Pender County? PROPERTY OWNER SINCE 1999 FULL TIME RESIDENT SINCE 2005									
EDUCATION									
High School DE LA SALLE INSTITUTE				Location 3455 S. WABASH AVE CHICAGO, IL 60616-3885					
From	1952	To	1956	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College		CHRISTIAN BROTHERS UNIVERSITY			Location MEMPHIS, TN.				
From	1957	To	1962	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree BACHHELOR OF SCIENCE – MECHANICAL ENGINEERING		
Other		-NA-			Location -NA-				
From	-NA-	To	-NA-	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree -NA-		
EMPLOYMENT HISTORY									
Current Employment		RETIRED				Job Title -NA-			
Responsibilities		-NA-							
Previous Employment		GENERAL ELECTRIC NUCLEAR ENGENRY				Job Title MANGER - QUALITY PROGRAMS & AUDITS			
Previous Employment		GENERAL ELECTRIC SPACE PROGRAMS				Job Title ENGINEER - QUALITY ASSURANCE			
Previous Employment		BROWN ENGINEERING				Job Title MANGER ENGINEERING & PROJECT OFFICE SUPPORT			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
CITY OF WILMINGTON PLANNING COMMISSION 1999-2005 CHAIRMAN – CITY OF WILMINGTON/NEW HANOVER COUNTY CONSOLDATION CHARTER COMMISSION 1986-1987 AMERICAN SOCIETY FOR QUALITY									
<b>SEE RESUME ON FILE WITH MY 2011 APPLICATION.</b>									
Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?									

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).
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State reasons why you feel qualified for this appointment(s):

INTRESTED AND HAVE BEEN ACTIVE IN COMMUNITY AND GOVERNMENT RELATED ACTIVITIES.

**SEE RESUME ON FILE WITH MY 2011 APPLICATION.**

**MILITARY SERVICE**

Branch NONE	From	-NA-	To	-NA-
Rank at Discharge -NA-	Type of Discharge (optional)			

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
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Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s). BARBARA F. BAKER (WIFE) <ul style="list-style-type: none"> <li>• PENDER COUNTY TOURISM DEVELOPMENT AUTHORITY - APPOINTED BY COUNTY COMMISSIONERS</li> <li>• PENDER COUNTY HOUSING INITIATIVE BOARD - APPOINTED BY COUNTY COMMISSIONERS</li> <li>• PENDER COUNTY HISTORICAL SOCIETY - VOLUNTEER ORGANIZATION</li> </ul>
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Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

**SEE RESUME ON FILE WITH MY 2011 APPLICATION.**

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature  WALTER L. BAKER	Date 3/18/13 02/15/2012
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# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION			
Last Name	DENNIS	First	Robert
M.I.	W.	Date	3/16/12
Physical Address	222 Hughes Rd		Apartment/Unit #
City	HAMPSTEAD	State	NC
Mailing Address (if different from above)		ZIP	28443
City		State	
Home Phone	910-270-0643	Work Phone	RETIRED
Fax Number		E-mail Address 1	B324DENNIS@hotmail.com
Board Interest(s)	BOER		
How long have you been a resident of Pender County?	12 YEARS		
EDUCATION			
High School	RIVERSIDE	Location	GAINESVILLE, GA
From	58 To 62	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
College	UNIV of GA	Location	ATHENS, GA
From	62 To 66	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Degree BA
Other	UNIV. of GA	Location	ATHENS
From	66 To 67	Did you graduate?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Degree MPA
EMPLOYMENT HISTORY			
Current Employment		Job Title	
Responsibilities			
Previous Employment	USDPT HUD	Job Title	DIRECTOR FHA for NC
Previous Employment		Job Title	
Previous Employment		Job Title	
COMMUNITY INVOLVEMENT			
Please list current and past membership in civic or other organizations and offices held:			
GUARDIAN AT LARGE DISTRICT 5			
Wilmington Housing Dev. nonprofit Board member			
High Point NC URBAN Military Board			

Pender County  
Application for Appointment to Boards/Commissions/Committees  
Revised 12/2010

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service).

I served on BOERS in 2011  
I am ~~Practicing~~ Preliant Judge

State reasons why you feel qualified for this appointment(s):

I served last year and believe I was an asset,

**MILITARY SERVICE**

Branch

From

To

Rank at Discharge

Type of Discharge (optional)

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES  NO  If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature

Robert W. Dennis

Date

3/18/13



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APPLICANT INFORMATION									
Last Name <b>Green</b>			First <b>Leslie</b>			M.I. <b>M</b>	Date <b>3/1/2012</b>		
Physical Address <b>950 Webbtown Rd.</b>						Apartment/Unit #			
City <b>Maple Hill</b>			State <b>NC</b>			ZIP <b>28454</b>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <b>910-259-4446</b>			Work Phone <b>910-389-1880</b>			E-mail Address 1 <b>leslieg59@gmail.com</b>			
Fax Number <b>910-259-8559</b>						E-mail Address 2			
Board Interest(s) <b>Board of E&amp;R</b>									
How long have you been a resident of Pender County? <b>Life</b>									
EDUCATION									
High School <b>C.F. Pope</b>			Location <b>Burgaw, NC</b>						
From	<b>9/62</b>	To	<b>9/66</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <b>N.C. State</b>			Location <b>Raleigh, NC</b>						
From	<b>8/66</b>	To	<b>5/68</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Associate</b>		
Other <b>Various</b>			Location <b>Cape Fear Com. Col</b>						
From		To		Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Coastal Com. Col</b>		
EMPLOYMENT HISTORY									
Current Employment		<b>Self - Greens Wrecker</b>					Job Title <b>Owner</b>		
Responsibilities									
Previous Employment		<b>Coastal Com. Col.</b>					Job Title <b>Instructor</b>		
Previous Employment		<b>Contractor Service</b>					Job Title <b>Service Manager</b>		
Previous Employment		<b>Pender County Sheriff</b>					Job Title <b>Deputy</b>		
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<b>President Maple Hill Civic</b>									
<b>Lt. Maple Hill Fire Department</b>									
<b>Trustee - St. John Baptist Church</b>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service).  Board of Adjustment 10 Yrs. Planning Board 10 Yrs. Board of E&R Present
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State reasons why you feel qualified for this appointment(s):  
  
**County and Community Involvement**

**MILITARY SERVICE**

Branch	From		To	
Rank at Discharge	Type of Discharge (optional)			

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
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Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
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Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

**DISCLAIMER AND SIGNATURE**

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Signature <b>Leslie M. Green</b>	Date <b>3/13/13</b> <b>3/19/2012</b>
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APPLICANT INFORMATION									
Last Name <b>Just</b>			First <b>Kenneth</b>			M.I. <b>L</b>	Date <b>2/6/12</b>		
Physical Address <b>403 Headwaters Dr.</b>						Apartment/Unit #			
City <b>Hampstead</b>			State <b>NC</b>			ZIP <b>28443</b>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <b>910-270-0545</b>			Work Phone			E-mail Address 1 <b>kjust@charter.net</b>			
Fax Number						E-mail Address 2			
Board Interest(s) <b>Board of Tax E&amp;R</b>									
How long have you been a resident of Pender County? <b>19years</b>									
EDUCATION									
High School <b>Ferguson</b>				Location <b>Ferguson Mo.</b>					
From	<b>52</b>	To	<b>56</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <b>University of Mo.</b>				Location <b>St.Louis</b>					
From	<b>62</b>	To	<b>67</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Business</b>		
Other				Location					
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		<b>Retired</b>					Job Title		
Responsibilities									
Previous Employment		<b>V.P. Sales &amp; Mkt</b>					Job Title <b>Sara Lee</b>		
Previous Employment							Job Title		
Previous Employment							Job Title		
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<b>I have been on the board of adjustment. I have been on the board of E&amp;R for 9 years.</b>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/> If yes, explain (including length of service).
State reasons why you feel qualified for this appointment(s):			
<b>MILITARY SERVICE</b>			
Branch		From	To
Rank at Discharge		Type of Discharge (optional)	
<b>CONFLICTS OF INTEREST</b>			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/> If yes, explain.
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/> If yes, list family member name(s) and position/board or committee(s).
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
<b>DISCLAIMER AND SIGNATURE</b>			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature		Date	
Ken Just		3/18/13 <del>Feb. 6, 2012</del>	

# PENDER COUNTY

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APPLICANT INFORMATION										
Last Name <b>Shephard</b>				First <b>Bryant</b>			M.I.	Date <b>2/7/12</b>		
Physical Address <b>7954 NC Hwy 50</b>						Apartment/Unit #				
City <b>Maple Hill</b>				State <b>NC</b>			ZIP <b>28454</b>			
Mailing Address (if different from above)										
City				State			ZIP			
Home Phone <b>910-259-5087</b>			Work Phone <b>N/A</b>			E-mail Address 1 <b>bsheplee@aol.com</b>				
Fax Number						E-mail Address 2				
Board Interest(s) <b>Tax E&amp;R</b>										
How long have you been a resident of Pender County? <b>Lifetime</b>										
EDUCATION										
High School					Location					
From	1947	To	1951	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>				
College		<b>Durham CC</b>			Location <b>Durham, NC</b>					
From		To	1984	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Assoc. B. Admin.</b>			
Other		<b>CCC</b>			Location <b>Jacksonville, NC</b>					
From		To		Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Heating &amp; Air Cond.</b>			
EMPLOYMENT HISTORY										
Current Employment		<b>Retired</b>				Job Title				
Responsibilities										
Previous Employment		<b>South Sq. Mall</b>				Job Title <b>Operating Mgr.</b>				
Previous Employment		<b>Crabtree Valley Mall</b>				Job Title <b>Ops. Mgr.</b>				
Previous Employment		<b>USAF</b>				Job Title <b>Msgt.</b>				
COMMUNITY INVOLVEMENT										
Please list current and past membership in civic or other organizations and offices held:										
<b>President, Senior Deacon Lee's Chapel Church, Maple Hill Civic Club</b>										

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (Including length of service).
DSS Bd. 2006-Present; Pender EMS Bd. 2000-Present; Cape Fear RC&D 1996-Present		

State reasons why you feel qualified for this appointment(s):

I have served on the Board since being appointed in 2002; during that time we have not had a decision overturned by the State Board.

MILITARY/SERVICE			
Branch	USAF	From	1953 To 1974
Rank at Discharge	Msgt.	Type of Discharge (optional)	Honorable

CONFLICTS OF INTEREST	
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?	
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/> If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?	
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/> If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE	
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.	
Signature <b>Bryant Shephard</b>	Date <b>3/18/13</b> <b>2/7/2012</b>