



## REQUEST FOR BOARD ACTION

ITEM NO. 7.

**DATE OF MEETING:** May 6, 2013

**REQUESTED BY:** Pat Simmons, Administrative Officer; Michael Mack, Director

**SHORT TITLE:** Resolution Authorizing Purchase Order to Adapco, Inc., to Purchase Five Drums of Aqua Pursuit: \$31,500, and Two Guardian ULV Mosquito Sprayers: \$14,900

**BACKGROUND:** Spraying for mosquitoes is essential for Pender County, not only for disease reduction, but also to assist the Beach Tourist Industry. The Pender County Mosquito Control Division provides mosquito spraying using ULV mosquito fogger machines and larvicide throughout Pender County, to keep mosquitoes at a tolerable level. Funds are budgeted in the Mosquito Control Supplies line item. Existing ULV sprayers were supplied by the state for Pender County use in 1999. It is recommended to replace two mosquito sprayers due to mechanical failure. To be consistent with the current sprayers it is recommended to use Adapco as our purchasing agent. Adapco also provides service requests and calibrations to existing mosquito sprayers with no expense to the county.

**SPECIFIC ACTION REQUESTED:** To consider a resolution to approve a purchase order to Adapco, Inc., to purchase five drums of Aqua Pursuit in the amount of \$31,500 and two Guardian ULV Mosquito Sprayers in the amount of \$14,900.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

  
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that:

the Board hereby authorizes a purchase order to Adapco, Inc., for five drums of Aqua Pursuit and two ULV Mosquito Fogger machines. The Chairman/County Manager is authorized to execute any/all documents necessary to implement this resolution.

<b>Account:</b>	<b>505-403300 (Supplies)</b>	<b>\$31,500</b>
<b>Account:</b>	<b>505-407100 (Other Equipment)</b>	<b><u>\$14,900</u></b>
		<b>\$46,400</b>

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Brown \_\_\_ McCoy \_\_\_ Tate \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
George R Brown, Chairman 05-06-13  
Date

\_\_\_\_\_  
ATTEST 05-06-13  
Date