



## REQUEST FOR BOARD ACTION

### ITEM NO. 20

**DATE OF MEETING:** December 9, 2013

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant

**SHORT TITLE:** Resolution Authorizing Approval of Appointment to the Pender County Board of Adjustment

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Ed Pullen has served two three-year terms on the Board of Adjustment representing District 2. His term has expired and he wishes to be re-appointed. Mr. Pullen is eligible to serve another three-year term. The position has been advertised and Mr. Pullen is the only applicant.

Horace Thompson has served three three-year terms on the Board of Adjustment representing District 4. His term has expired and he wishes to be re-appointed. Per Board of Commissioners' policy, a person can consecutively serve no more than ten years on any Board/Commission/Committee. Per the *Unified Development Ordinance, Section 2.4.1.B; the members shall be appointed by the Board of Commissioners for a regular term of office of three (3) years. Board members may be appointed for up to four terms so long as their length of service on the Board does not exceed ten (10) years. Horace Thompson is requesting to be re-appointed to the remaining term, not to exceed one (1) year.* Mr. Thompson is eligible to serve one more year. The position has been advertised and Mr. Thompson is the only applicant.

**SPECIFIC ACTION REQUESTED:** To consider a resolution approving appointment to the Pender County Board of Adjustment.

**COUNTY MANAGER'S RECOMMENDATION:**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION**

**NOW THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that the following appointments are hereby made:

\_\_\_\_\_ is re-appointed to the Pender County Board of Adjustment to serve a three-year term representing District 2, with term to expire January 4, 2017; and \_\_\_\_\_ is re-appointed to the Pender County Board of Adjustment to serve a one-year term representing District 4, with term to expire January 4, 2015.

**AMENDMENTS:**

**MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**APPROVED** \_\_\_\_\_ **DENIED** \_\_\_\_\_ **UNANIMOUS**

**YEA VOTES:** Brown \_\_\_ McCoy \_\_\_ Tate \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
Chairman 12/9/13  
Date

\_\_\_\_\_  
ATTEST 12/9/13  
Date

# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name Pullen			First Ed			M.I. L		Date 11/10/13	
Physical Address 366 Olde Point Loop						Apartment/Unit #			
City Hampstead			State NC			ZIP 28443			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone 910-270-2386			Work Phone 910-619-3687			E-mail Address 1 PullenEd@aol.com			
Fax Number 910-270-8882			E-mail Address 2 edpullen1943@gmail.com						
Board Interest(s) <b>Board of Adjustments</b>									
How long have you been a resident of Pender County? 41 years									
EDUCATION									
High School Rocky Mount Senior High			Location Rocky Mount, NC						
From	To	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>					
College East Carolina College			Location Greenville, NC						
From	1962	To	1965	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree		
Other			Location						
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree				
EMPLOYMENT HISTORY									
Current Employment		Real Estate Broker				Job Title Salesman/Agent			
Responsibilities		Representing Buyers and Sellers for real property							
Previous Employment		Piedmont Airlines, Inc				Job Title Pilot/Captain			
Previous Employment		AirCare, Inc.				Job Title Flight instructor and charter pilot			
Previous Employment		Job Title							
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
President and Co-Founder of "4 C's Food Pantry" 20 years									
Board of Adjustments Pender County									
Various offices Hampstead United Methodist Church									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service).  Board of Adjustments (approximately 3 years)

State reasons why you feel qualified for this appointment(s):  
 My real estate background and my desire to serve our great county.

MILITARY SERVICE			
Branch <b>US Army Reserve</b>	From	1966	To <b>1972</b>
Rank at Discharge <b>E-4</b>	Type of Discharge (optional) <b>Honorable</b>		

CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

It is my desire to ensure that the county zoning laws and the rights of an individual property owner are properly and equitably enforced and applied.

DISCLAIMER AND SIGNATURE	
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.	

Signature <b>Ed L. Pullen</b>	Date <b>11/10/13</b>
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# PENDER COUNTY

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APPLICANT INFORMATION									
Last Name <b>Thompson</b>			First <b>Daniel</b>			M.I. <b>H</b>	Date <b>11-09-13</b>		
Physical Address <b>209 S. walker Street</b>						Apartment/Unit #			
City <b>Burgaw</b>			State <b>NC</b>			ZIP <b>28425</b>			
Mailing Address (if different from above) <b>P.O. Box 741</b>									
City <b>Burgaw</b>			State <b>NC</b>			ZIP <b>28425</b>			
Home Phone <b>910-259-3427</b>			Work Phone <b>910-470-7827</b>			E-mail Address 1 <b>horacethompson123@yahoo.com</b>			
Fax Number <b>910-259-3427</b>						E-mail Address 2			
Board Interest(s) <b>Board of adjustments</b>									
How long have you been a resident of Pender County? <b>36 years</b>									
EDUCATION									
High School <b>Hallsboro</b>				Location <b>Hallsboro, NC</b>					
From		To	1961	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <b>UNCW</b>				Location <b>Wilmington</b>					
From	<b>61</b>	To	<b>66</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>BA Math</b>		
Other <b>NC State</b>				Location <b>Raleigh</b>					
From		To	<b>72</b>	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree <b>30 hrs graduate work in materials engineering</b>		
EMPLOYMENT HISTORY									
Current Employment		<b>Thompson Surveying Co, P.A.</b>				Job Title <b>Owner</b>			
Responsibilities		<b>produce good land surveying work</b>							
Previous Employment		<b>3 years @ federal paperboard</b>				Job Title <b>draftsman</b>			
Previous Employment		<b>3 years teaching math, physics &amp; science</b>				Job Title <b>high school class room instructor</b>			
Previous Employment		<b>self employed farmer</b>				Job Title <b>farm manager</b>			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:  <b>Just active in lots of things - nothing outstanding</b>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service).

Former member of the Pender County Planning Board (6 years)  
 Current member of the Pender County Board of Adjustments (5 years+/-)

State reasons why you feel qualified for this appointment(s):

In my surveying Business, I have to work with a lot of people that must go to the Board of Adjustments. Serving on this board gives me a better understanding how government works and how I can best help the citizens of and help Pender County itself.

**MILITARY SERVICE**

Branch	No	From		To	
Rank at Discharge	Type of Discharge (optional)				

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES  NO  If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature	<i>Daniel A. Thompson</i>	Date	11-18-2013
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