



## REQUEST FOR BOARD ACTION

ITEM NO. 9.

**DATE OF MEETING:** January 6, 2014

**REQUESTED BY:** Kyle M. Breuer, Director, Planning & Community Development

**SHORT TITLE:** Resolution Appointing Rebekah Roth, Town of Burgaw Planning Administrator, as a Map Review Officer for the Town of Burgaw

**BACKGROUND:** On April 4, 2011, the Pender County Board of Commissioners appointed Ms. Rebekah Costin as a Map Review Officer for the Town of Burgaw. This process is outlined in NCGS 47-30.2 which requires the County Governing Board to appoint Map Review Officers. Recently, Rebekah's name changed from Costin to Roth, therefore requiring an updated Resolution be approved to identify such.

The Board is required by NCGS 47-30.2 to designate by name one or more persons experienced in mapping and land resources management as a Review Officer to review each map and plat required to be submitted for review before the map or plat is presented to the register of deeds for recording. The appointment of Mrs. Roth will maintain quality customer service for individuals recording maps or plats with the Register of Deeds. The Town of Burgaw Board of Commissioners is requesting that the County adopt this resolution in accordance with NCGS 47-30.2. A copy of the Pender County Board of Commissioners Resolution, adopted April 4, 2011 is attached to this Resolution.

**SPECIFIC ACTION REQUESTED:** The Board of Commissioners is requested to appoint Rebekah Roth as a Review Officer for the Town of Burgaw.

**RESOLUTION**

**NOW, THEREFORE, BE IT RESOLVED** by the Pender County Board of Commissioners that:

The Board hereby appoints Rebekah Roth, Town of Burgaw Planning Administrator, to serve the duties as a Map Review Officer pursuant to NCGS 47-30.2. The Chairman/County Manager is authorized to execute any documentation necessary to implement this resolution.

AMENDMENTS:

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Williams \_\_\_\_\_ McCoy \_\_\_\_\_ Brown \_\_\_\_\_ Tate \_\_\_\_\_ Ward \_\_\_\_\_

\_\_\_\_\_  
J. David Williams, Jr., Chairman 1/06/2013  
Date

\_\_\_\_\_  
ATTEST 1/06/2013  
DATE