



REQUEST FOR BOARD ACTION

ITEM NO. 15

DATE OF MEETING: March 17, 2014

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution Authorizing Approval of Appointment to the Pender County Board of Adjustment; Pender County Fire Commission; Hampstead Kiwanis Park Board; Pender County Advisory Board of Health; Pender County Housing Initiative Board; Pender County Library Board; Southeastern Economic Development Board; and Pender County Tourism Development Authority.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Paul Godridge is applying to serve a three-year term on the Pender County Board of Adjustment representing an Alternate position.

Kenneth Bogan is applying to serve a three-year term on the Pender County Fire Commission representing an East Side At-Large position.

William Underwood is applying to serve the remainder of a three-year term on the Hampstead Kiwanis Park Board.

Jimmy Holland has served two three-year terms on the Pender County Advisory Board of Health representing the Engineer position. His term has expired, he is applying to serve another term and he is eligible to serve another term.

Julius Bannerman is applying to serve on the Pender County Housing Initiative Board representing a Low Income position.

Josie Milner is applying to serve a three-year term on the Pender County Library Board representing District 4.

Patrick Whitfield has served two four-year terms on the Southeastern Economic Development Board as a Citizen Representative. His term has expired and he wishes to be reappointed. Mr. Whitfield has served a total of eight years. According to Board of Commissioner policy, a person is only eligible to serve ten years on any board.

Note: The Board has made exceptions to this rule before and this positions on this particular board are very difficult to fill.

William Fowler is applying to serve a three-year term on the Tourism Development Authority representing District 2.

The Tourism Development Authority bylaws changed at the February 18th Board Meeting, allowing the two Chambers (Burgaw & Topsail) to be full-term members at the same time. (Topsail and Hampstead Chambers have merged). Topsail Chamber Executive Director Tammy Proctor's application is attached.

SPECIFIC ACTION REQUESTED: To consider a resolution approving appointment to the Pender County Board of Adjustment; Pender County Fire Commission; Hampstead Kiwanis Park Board; Pender County Advisory Board of Health; Pender County Housing Initiative Board; Pender County Library Board; Southeastern Economic Development Board; and Tourism Development Authority.

COUNTY MANAGER’S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are hereby approved:

_____ is appointed to serve a three-year term on the Pender County Board of Adjustment representing an Alternate position, with term to expire January 4, 2017.

_____ is appointed to serve a three-year term on the Pender County Fire Commission representing an East Side At-Large position, with term to expire June 30, 2017.

_____ is appointed to serve the remainder of a three-year term on the Hampstead Kiwanis Park Board, with term to expire June 30, 2015.

_____ is appointed to serve a three-year term on the Pender County Advisory Board of Health representing the Engineer position, with term to expire January 31, 2017.

_____ is appointed to serve on the Pender County Housing Initiative Board representing a Low Income position.

_____ is appointed to serve a three-year term on the Pender County Library Board representing District 4, with term to expire January 31, 2017.

_____ is appointed to serve a three-year term on the Tourism Development Authority representing District 2, with term to expire August 31, 2016.

_____ is appointed to serve a ___-year term on the Southeastern Economic Development Board representing a Citizen position, with term to expire January 31, 20__.

_____ is appointed to serve a three-year term on the Tourism Development Authority representing the Topsail Chamber of Commerce, with term to expire August 31, 2016.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Williams ___ McCoy ___ Brown ___ Tate ___ Ward ___ Williams ___

J. David Williams, Jr., Chairman

3/17/14
Date

ATTEST

3/17/14
Date

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name Godridge			First Paul			M.I. E	Date 2/26/14		
Physical Address 113 olde pt.rd.						Apartment/Unit #			
City hampstead			State n,c,			ZIP 28443			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone 910-270-4100			Work Phone			E-mail Address 1 kardolaum@charter.net			
Fax Number 910-270-4100			E-mail Address 2						
Board Interest(s) board of adjustment									
How long have you been a resident of Pender County? 9 years									
EDUCATION									
High School Brunswick school			Location Greenwich, Conn.						
From	To	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>				
College St.Lawrence U			Location Canton,N>Y>						
From	To	Did you graduate?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree BA			
Other			Location						
From	To	Did you graduate?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree			
EMPLOYMENT HISTORY									
Current Employment		Retire			Job Title				
Responsibilities									
Previous Employment		Owned Marketing Co.			Job Title				
Previous Employment					Job Title				
Previous Employment					Job Title				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
President..Olde Pt. HOA...V.P.Topsail Greens HOA. Greater Hamstead HOA (abanded,2011)									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). Worked on advisory committee with Patrick for new ordinances...5 mons.	
State reasons why you feel qualified for this appointment(s): Have been involved in dealings with residents complying with rules and regulations set by county.			
MILITARY SERVICE			
Branch U>S>Marine Corps		From 10/10/49	To 10/10/59
Rank at Discharge Captain.		Type of Discharge (optional) Honorable	
CONFLICTS OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
DISCLAIMER AND SIGNATURE			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature Paul E. Godridge		Date 2/26/14	

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name Bogan			First Kenneth			M.I. L	Date 3/5/2014		
Physical Address 69 Flowers Way						Apartment/Unit #			
City Hampstead			State North Carolina			ZIP 28443			
Mailing Address (if different from above) N/A									
City N/A			State N/A			ZIP N/A			
Home Phone 910-620-1576			Work Phone none			E-mail Address 1 kenbogan1@gmail.com			
Fax Number none						E-mail Address 2			
Board Interest(s) Pender Fire Commission - East side position at large									
How long have you been a resident of Pender County? 15 1/2 years									
EDUCATION									
High School Vermilion HS				Location Vermilion, Ohio					
From	1983	To	1987	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College Coastal Carolina CC				Location Jacksonville, NC					
From	2005	To	Current	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree Working on AS in Fire Protection Technologies		
Other				Location					
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		Retired from Wilmington Fire Dept.				Job Title Captain - Fire Inspector/Investigator			
Responsibilities		Conduct Fire Inspections and Fire Investigations							
Previous Employment		Town of Surf City Fire Dept.				Job Title Assistant Fire Chief/Fire Marshal			
Previous Employment		US Marine Corps				Job Title Infantry Platoon Sergeant			
Previous Employment		Cape Fear CC - currently employed part time				Job Title Fire Instructor			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
Scout Master for Troop 246 & Troop 264 in Rocky Point 2002 - 2007									
Volunteer Firefighter Hampstead Vol. FD 1998-2001									
Volunteer Sloop Point Vol. Fire Dept. 2001-2004									
Auxiliary Member - Atkinson Vol. Fire Dept. 2005 - current									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).	
State reasons why you feel qualified for this appointment(s):			
Being retired, I finally have a little more time to volunteer in the community in which I live. Having served in the fire service for nearly 16 years has provided experience and knowledge that I feel will be beneficial to serving on the Pender Fire Commission.			
MILITARY SERVICE			
Branch	US Marine Corps	From	1988 To 1997
Rank at Discharge	Staff Sergeant (E-6)	Type of Discharge (optional)	Honorable
CONFLICTS OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
I am a huge proponent of those that serve on our fire departments, and would be honored to serve on their board.			
DISCLAIMER AND SIGNATURE			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature	Kenneth L. Bogan <i>Kenneth L. Bogan</i>	Date	3/5/2014

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name <i>UNDERWOOD</i>				First <i>WILLIAM</i>		M.I. <i>H.</i>	Date <i>Feb 5, 2014</i>		
Physical Address <i>302 TALLSHIPS LANE</i>						Apartment/Unit #			
City <i>HAMPSTEAD</i>				State <i>N.C.</i>		ZIP <i>28443</i>			
Mailing Address (if different from above)									
City				State		ZIP			
Home Phone <i>910 270 9824</i>			Work Phone			E-mail Address 1 <i>bunder348@aol.com</i>			
Fax Number						E-mail Address 2			
Board Interest(s) <i>HAMPSTEAD KIWANIS PARK BOARD</i>									
How long have you been a resident of Pender County? <i>10 years</i>									
EDUCATION									
High School <i>CARY SENIOR HIGH</i>				Location <i>CARY, N.C.</i>					
From	<i>1962</i>	To	<i>1966</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <i>NORTH CAROLINA STATE U.</i>				Location <i>RALIEGH, N.C.</i>					
From	<i>1992</i>	To	<i>1995</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>BS IN BOTANY</i>		
Other <i>NC SU</i>				Location <i>RALIEGH, N.C.</i>					
From	<i>1995</i>	To	<i>1999</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>MASTER OF SCIENCE - MICROBIOLOGY</i>		
EMPLOYMENT HISTORY									
Current Employment <i>Retired</i>					Job Title				
Responsibilities									
Previous Employment <i>OSMOTICA PHARMACEUTICAL</i>					Job Title <i>Executive Vice President</i>				
Previous Employment <i>acai PHARMA</i>					Job Title <i>Chief Operating Officer, Board Member</i>				
Previous Employment <i>Mary Kay Cosmetics, Dallas</i>					Job Title <i>Director of Quality Assurance</i>				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<ul style="list-style-type: none"> <i>Coastal Carolina Submarine Veterans Organization - Base Secretary</i> <i>Kiwanis Club of Hampstead, N.C. - Club Secretary</i> 									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

- Served on several private Boards of Companies
- Served on BOD of public company
- Currently serve on BOD of Kiwanis Club of Hampstead Club Park BOARD
- Serve as Secretary for Kiwanis Club of Hampstead
- Serve as Secretary for the Coastal Carolina Base of the UNITED STATES SUBMARINE VETERANS, INC.

MILITARY SERVICE

Branch <i>US NAVY SUBMARINE SERVICE</i>	From	1968	To	1972
Rank at Discharge <i>IC 2 (SS)</i>	Type of Discharge (optional) <i>HONORABLE</i>			

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

- LIVE LESS THAN A MILE FROM THE HAMPSTEAD KIWANIS PARK
- FREQUENTLY USE THE HKP

DISCLAIMER AND SIGNATURE

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Signature <i>William H. Underwood</i>	Date <i>Feb 5, 2014</i>
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APPLICANT INFORMATION									
Last Name <i>HOLLAND</i>			First <i>JAMES</i>			M.I. <i>W</i>	Date <i>2/25/14</i>		
Physical Address <i>45 DEEDALE DR</i>						Apartment/Unit #			
City <i>HAMPSTEAD</i>			State <i>NC</i>			ZIP <i>28443</i>			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone <i>910.409.8717</i>			Work Phone <i>910.409.8717</i>			E-mail Address 1 <i>jimmy@jwhollandengineering.com</i>			
Fax Number						E-mail Address 2			
Board Interest(s)									
How long have you been a resident of Pender County? <i>7+ years</i>									
EDUCATION									
High School <i>NORTH GASTON</i>					Location <i>DALLAS, NC</i>				
From	<i>84</i>	To	<i>87</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <i>NC STATE</i>					Location <i>RAVENNA, NC</i>				
From	<i>99</i>	To	<i>02</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>CIVIL/ENV ENG</i>		
Other					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment <i>SELF EMPLOYED</i>					Job Title <i>PROJECT ENGINEER</i>				
Responsibilities									
Previous Employment					Job Title				
Previous Employment					Job Title				
Previous Employment					Job Title				
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO

If yes, explain (including length of service).
CURRENT CHAIR OF PENDER COUNTY BOH

State reasons why you feel qualified for this appointment(s):

MILITARY SERVICE

Branch

From

To

Rank at Discharge

Type of Discharge (optional)

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO

If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO

If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

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Signature

[Handwritten Signature]

Date

2/25/14



PENDER COUNTY

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Last Name Bannerman		First Julius		M.I. C	Date 2/7/14
Physical Address 357 Bannerman Road				Apartment/Unit #	
City Watha		State North Carolina		ZIP 28478	
Mailing Address (if different from above)					
City		State		ZIP	
Home Phone 910-3647		Work Phone		E-mail Address 1 uzorb1@gmail.com	
Fax Number				E-mail Address 2	
Board Interest(s) Housing initiative Board - Low Income Rep					
How long have you been a resident of Pender County?					
EDUCATION					
High School			Location		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
College			Location		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree BA
Other			Location		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree
EMPLOYMENT HISTORY					
Current Employment			Job Title		
Retired					
Responsibilities					
Previous Employment			Job Title		
Previous Employment			Job Title		
Previous Employment			Job Title		
Please list current and past membership in civic or other organizations and offices held: I served on community Board #5 in New ork City, I served on Many housing Boards.					

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Pender County
Application for Appointment to Boards/Commissions/Committees
Revised 12/2010

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).	
State reasons why you feel qualified for this appointment(s): As a Executive Director, I have engaged in many civic organizations in planning housing programs. I build senior housing, Rehab. family housing.			
MILITARY SERVICE			
Branch None		From	To
Rank at Discharge		Type of Discharge (optional)	
CONFLICT OF INTEREST			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.	
Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?			
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).	
Please add any additional information you would like to share supporting your interest and qualifications for this appointment. I have managed housing for many years, such as local housing authorities in New York State. I was the Executive Director of public housing for 16 years. I participate in many civic organizations. Own a Public Housing Management Degree from a national hosing group from Washington DC. At the time I was Executive Director of Public, it was a requirement for a PHM			
NOTES			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature Julius C Bannerman Sr		Date 2/7/14	



PENDER COUNTY

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APPLICANT INFORMATION					
Last Name <i>Milner</i>		First <i>Josie</i>		M.I. <i>M.</i>	Date <i>02-10-14</i>
Physical Address <i>205 S. Cowan Street</i>				Apartment/Unit #	
City <i>Burgaw</i>		State <i>North Carolina</i>		ZIP <i>28425</i>	
Mailing Address (if different from above)					
City		State		ZIP	
Home Phone <i>910-259-9450</i>		Work Phone		E-mail Address 1	
Fax Number		E-mail Address 2			
Board Interest(s) <i>Pender Library Board</i>					
How long have you been a resident of Pender County? <i>5 years</i>					
EDUCATION					
High School <i>C.J. Pope High School</i>			Location <i>Burgaw</i>		
From	To	Did you graduate?	YES	NO	
<i>1952</i>	<i>1964</i>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
College			Location		
From	To	Did you graduate?	YES	NO	Degree
			<input type="checkbox"/>	<input type="checkbox"/>	
Other			Location		
From	To	Did you graduate?	YES	NO	Degree
			<input type="checkbox"/>	<input type="checkbox"/>	
EMPLOYMENT HISTORY					
Current Employment <i>Retirement</i>		Job Title			
Responsibilities					
Previous Employment		Job Title			
Previous Employment		Job Title			
Previous Employment		Job Title			
COMMUNITY INVOLVEMENT					
Please list current and past membership in civic or other organizations and offices held:					
<i>Pender Historic Society</i>					
<i>Hospice</i>					
<i>Evau</i>					

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

The Library is very helpful to the community. I have a desire to encourage people to use the library.

MILITARY SERVICE

Branch	<i>PIA</i>	From		To	
Rank at Discharge		Type of Discharge (optional)			

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I have worked in a library before and understand it mission.

DISCLAIMER AND SIGNATURE

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Signature	<i>Josie M. Miller</i>	Date	<i>02.10.2014</i>
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PENDER COUNTY

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APPLICANT INFORMATION										
Last Name Whitfield				First Patrick			M.I. I	Date 3/4/14		
Physical Address 109 Oak Hills Drive							Apartment/Unit #			
City Rocky Point				State NC			ZIP 28457			
Mailing Address (if different from above)										
City				State			ZIP			
Home Phone 910-675-3633			Work Phone			E-mail Address 1 kpwhit@ec.rr.com				
Fax Number						E-mail Address 2				
Board Interest(s) Expanding economic development in Pender County										
How long have you been a resident of Pender County? 25 years										
EDUCATION										
High School Faith Christian Academy				Location Goldsboro, NC						
From	73	To	77	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>				
College Mount Olive College				Location Wilmington, NC						
From	05	To	06	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree BS-business administration			
Other Cape Fear Community College				Location Wilmington, NC						
From	05	To	07	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree AAS - accounting			
EMPLOYMENT HISTORY										
Current Employment		Cape Fear Community College				Job Title Financial aid technician				
Responsibilities		federal, state and private financial aid, scholarships, database management								
Previous Employment		US Airways				Job Title Agent				
Previous Employment						Job Title				
Previous Employment						Job Title				
COMMUNITY INVOLVEMENT										
Please list current and past membership in civic or other organizations and offices held:										
SEDC										
Business Administration Committee, Cape Fear Community College										
Pender County Chair, Democratic Party										
Vice-president, LL2444, International Association of Machinists and Aerospace Workers										
Legislative co-chair, IMAAW										

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). SEDC, 2006
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State reasons why you feel qualified for this appointment(s):

Pender County has been, and will be home. We need good infrastructure to drive business attraction and good jobs. I have the business experience, training, community knowledge and appreciation of the legislative process to be an asset on the SEDC board and to Pender County.

MILITARY SERVICE

Branch	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
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Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
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Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature PI Whitfield	Date 3/4/14
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PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION										
Last Name <i>Fowler</i>				First <i>William</i>			M.I. <i>J</i>	Date <i>2-19-14</i>		
Physical Address <i>421 Atkinson Point Road</i>							Apartment/Unit #			
City <i>Surf City N.C.</i>				State <i>N.C.</i>			ZIP <i>28445</i>			
Mailing Address (if different from above) <i>421 Atkinson Point Road</i>										
City <i>Holly Ridge, N.C.</i>				State <i>N.C.</i>			ZIP <i>28445</i>			
Home Phone <i>910-328-3896</i>			Work Phone <i>N/A</i>			E-mail Address 1 <i>WBFowler@AOL.com</i>				
Fax Number <i>N/A</i>			E-mail Address 2							
Board Interest(s) <i>Promoting Pender County Tourism</i>										
How long have you been a resident of Pender County? <i>13 yrs</i>										
EDUCATION										
High School <i>Clinton High School</i>				Location						
From	<i>1959</i>	To	<i>1963</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>				
College <i>Campbell University</i>				Location <i>Buies Creek, N.C.</i>						
From	<i>1969</i>	To	<i>70</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <i>B.S., M.Ed.</i>			
Other				Location						
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree			
EMPLOYMENT HISTORY										
Current Employment <i>Retired</i>				Job Title						
Responsibilities										
Previous Employment <i>Principal of High School</i>				Job Title						
Previous Employment				Job Title						
Previous Employment				Job Title						
COMMUNITY INVOLVEMENT										
Please list current and past membership in civic or other organizations and offices held:										
<i>Hawaiis Club</i>										
<i>Recreation Advisory Board for Surf City</i>										
<i>Councilman For Town of Surf City</i>										

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (including length of service).
T.D.A.

State reasons why you feel qualified for this appointment(s):
*Served of Greater Topsail Area Chamber of Commerce
 For 12 yrs and was Chairman of Board.
 Very active in Community.*

MILITARY SERVICE

Branch *Army* From *1966* To *1968*
 Rank at Discharge *Sgt.* Type of Discharge (optional) *Honorable*

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature *William Fowler* Date *2-19-14*



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION

Last Name	Proctor	First	Tammy	M.I.	L	Date	2-20-14
Physical Address	319 Sandpiper Lane			Apartment/Unit #			
City	Hampstead	State	NC	ZIP 28443			
Mailing Address (if different from above)							
City	State			ZIP			
Home Phone	910-270-4955	Work Phone	910-329-4446	E-mail Address 1			
Fax Number				E-mail Address 2			
Board Interest(s)				tammy.proctor@topsailchamber.org			
Topsail Area Chamber of Commerce				tammy.proctor@hotmail.com			
How long have you been a resident of Pender County?							

EDUCATION

High School	Springfield High School		Location	Akron, Ohio			
From	75	To	77	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	
College	University of Akron		Location	Akron, Ohio			
From	77	To	82	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree
Other			Location	Major Communications/Mass media			
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree

EMPLOYMENT HISTORY

Current Employment	Greater Topsail Chamber	Job Title	Executive Director
Responsibilities	Promoting area & economic development		
Previous Employment	Cadet Horse Media	Job Title	Executive Editor
Previous Employment	PR & Marketing Hartillo Kitchen	Job Title	Public Relations & Marketing
Previous Employment	Lake Wp. Chamber/Starbucks	Job Title	Ex. Director

COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

Member of the Hampstead Women's Club & Topsail Island Historical Society
 Public Relations & Secretary

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO If yes, explain (Including length of service).

State reasons why you feel qualified for this appointment(s):

Promoting tourism & Economic Development is my passion. I love Pender County & want the county to know about this beautiful region. I have experience in management & writing/communications.

MILITARY SERVICE

Branch	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES NO If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I'd like to see all of Pender promoted.

DISCLAIMER AND SIGNATURE

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Signature <i>Tammy Proctor</i>	Date <i>2-20-14</i>
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