

MONDAY, JUNE 23, 2014 – 7:00 p.m.
PENDER COUNTY PUBLIC ASSEMBLY ROOM, 805 S. WALKER ST., BURGAW, NC
CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

PUBLIC INFORMATION: 5 Min.

1. Carolyn Moser, Health and Human Services Director: “Most Improved Local Health Department” CD Award.

PRESENTER
Moser

RESOLUTIONS: Total 10 Min. Total

2. Resolution Adopting the FY 14/15 Budget Ordinance for the Fiscal Year Beginning July 1, 2014. (5 Min.)
3. Resolution Approving FY 14-15 Budget Ordinance Amendment. (5 Min.)

Watson/Board

Watson/Board

APPOINTMENTS: 5 Min.

4. Resolution Authorizing Approval of Appointment to the Pender County ABC Board.

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**PUBLIC HEARINGS: ZONING MAP AMENDMENT/SPECIAL USE PERMIT REQUESTS/
RESOLUTIONS: 40 Min. Total**

5. Public Hearing and Resolution Requesting Approval of a Zoning Map Amendment for a General Use Rezoning of 0.89 Acres from GB, General Business, to RP, Residential Performance Zoning District, Located Along the North Side of US HWY 17, Approximately 130' Southeast of the Pender County/Onslow County Boundary, Hampstead, NC. (10 Min.)
6. Public Hearing and Resolution Requesting Approval of a Major Revision to a Special Use Permit, to Increase the Overall Acreage of the Pender Commerce Park, to Accommodate Tracts Acquired in 2010 for Further Industrial Development, Located Along the West and East Sides of US HWY 421, Just North of the Pender/New Hanover County Line, Currie, NC. (10 Min.)
7. Public Hearing and Resolution Requesting Approval of a Special Use Permit (SUP) for the Operation of a Child Care Center, Zoned RP, Residential Performance District, Located at the Corner of Porter Road and Little Buddy Road, Currie, NC. (10 Min.)
8. Public Hearing and Resolution Requesting Approval of a Special Use Permit (SUP) for the Operation of a Sand Mine (NAICS 2123 Nonmetallic Mineral Mining and Quarrying), Currently Zoned RA, Rural Agricultural District, Located Approximately 5,000' North of US HWY 17, Near the Pender/Onslow County Border, Hampstead, NC. (10 Min.)

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**ITEMS FROM THE COUNTY ATTORNEY, COUNTY MANAGER, & COUNTY
COMMISSIONERS: 30 Min.**

PUBLIC INFORMATION: 10 Min.

9. Presentation of and Resolution Authorizing Acceptance of FY 12-13 Audit Report.

Watson/Thompson

ADJOURNMENT