



REQUEST FOR BOARD ACTION

ITEM NO. 14.

DATE OF MEETING: October 20, 2014

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution Authorizing Approval of Appointment to the Pender County Housing Initiative Board

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Ms. Vickie Foster is applying to serve on the Pender County Housing Initiative Board.

SPECIFIC ACTION REQUESTED: To consider a resolution approving appointment to the Pender County Housing Initiative Board.

COUNTY MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are hereby made:

_____ is appointed to serve a three-year term on the Pender County Housing Initiative Board, representing a Private Sector position.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Williams ___ McCoy ___ Brown ___ Tate ___ Ward ___

J. David Williams, Chairman 10/20/14
Date

ATTEST 10/20/14
Date

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name <i>Foster</i>			First <i>Vickia</i>			M.I. <i>B</i>	Date <i>10/2/14</i>		
Physical Address <i>1496 Morgan Rd</i>						Apartment/Unit #			
City <i>Kelly (Pender City)</i>			State <i>NC</i>			ZIP <i>28448</i>			
Mailing Address (if different from above) <i>P.O. Box 5</i>									
City <i>Atkinson</i>			State <i>NC</i>			ZIP <i>28421</i>			
Home Phone <i>910 231 4014 cell</i>			Work Phone <i>910 259 7156</i>			E-mail Address 1 <i>vicki@vickifoster.com</i>			
Fax Number <i>910 259 7157</i>			E-mail Address 2						
Board Interest(s) <i>Burgaw Chamber of Commerce / Pender County Historical Society</i>									
How long have you been a resident of Pender County? <i>Since 1988</i>									
EDUCATION									
High School <i>West Columbus</i>				Location <i>Cerro Gordo, NC</i>					
From	<i>69</i>	To	<i>74</i>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College <i>Southeastern Com</i>				Location <i>Chadbourn, NC</i>					
From	<i>74</i>	To	<i>76</i>	Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree <i>Not a degree program (P/T)</i>		
Other <i>Cape Fear Com</i>				Location <i>Wilmington</i>					
From	<i>89</i>	To		Did you graduate?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Degree <i>Not a degree program (P/T)</i>		
EMPLOYMENT HISTORY									
Current Employment <i>Realty World Southeast</i>				Job Title <i>Broker/owner</i>					
Responsibilities <i>Leas, Rentals, Management</i>									
Previous Employment <i>Laney Real Estate</i>				Job Title <i>Broker in Charge</i>					
Previous Employment <i>Job Site Systems</i>				Job Title <i>Sales/owner</i>					
Previous Employment <i>Ex J Inc Service</i>				Job Title <i>Bookkeeper</i>					
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held: <i>Pender Youth Basketball Assn - Secretary (Current)</i> <i>Burgaw Chamber of Commerce - Board of Directors (Past President)</i> <i>Pender Historical Society - BOB</i>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). <i>Tourism Board - Several years in 900's</i>

State reasons why you feel qualified for this appointment(s):
Experience in field, and desire to give back to Community

MILITARY SERVICE			
Branch	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE	
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.	
Signature <i>[Handwritten Signature]</i>	Date <i>10/2/14</i>