



## REQUEST FOR BOARD ACTION

ITEM NO. 14

**DATE OF MEETING:** November 23, 2015

**REQUESTED BY:** Melissa Pedersen, Clerk to the Board

**SHORT TITLE:** Approval of Appointment to the Pender Fire & EMS Advisory Board.

**BACKGROUND:** The County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Christopher Medlin is applying to serve on the Pender EMS & Fire Board for the first time. Mr. Medlin has been a resident of Pender County for 20 years and states that he would like to be more involved. Mr. Medlin lives in District 1 which is currently open on this Board. This appointment will be for three years.

James Peay is also applying to serve on the Pender EMS & Fire Board for the first time. Mr. Peay has been a resident of Pender County his whole life and is currently a volunteer firefighter. Mr. Peay lives in District 3 which is currently open on this Board. This appointment will be for three years.

These positions have been properly advertised.

**SPECIFIC ACTION REQUESTED:** To consider approving an appointment to the Tourism Development Authority.



# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION																						
Last Name			medlin			First		christopher		M.I.	C	Date	10/16/2015									
Physical Address										2421 hwy 210 east				Apartment/Unit #								
City					hampstead					State		nc										
Mailing Address (if different from above)										ZIP				28443								
City					State					ZIP												
Home Phone			910-358-4912			Work Phone			910-328-1887			E-mail Address 1				ecsports@earthlink.net						
Fax Number			910-328-2095			E-mail Address 2																
Board Interest(s)										fire / ems												
How long have you been a resident of Pender County?										20 years												
EDUCATION																						
High School					dixon high					Location					holly ridge nc							
From		1982		To		1995		Did you graduate?			YES		<input checked="" type="checkbox"/>		NO		<input type="checkbox"/>					
College					coastal carolina					Location					jacksonville nc							
From		1995		To		1997		Did you graduate?			YES		<input type="checkbox"/>		NO		<input checked="" type="checkbox"/>		Degree			
Other					Sea School of Wilmington					Location					wilmington							
From		97		To		98		Did you graduate?			YES		<input checked="" type="checkbox"/>		NO		<input type="checkbox"/>		Degree		Master Captain	
EMPLOYMENT HISTORY																						
Current Employment					east coast sports					Job Title					manager							
Responsibilities					ordering, scheduling, accounting																	
Previous Employment					charter captain / fly boy charters					Job Title					owner / operator							
Previous Employment					Job Title																	
Previous Employment					Job Title																	
COMMUNITY INVOLVEMENT																						
Please list current and past membership in civic or other organizations and offices held:										<p>Key Club, Moose Lodge, Masonic Lodge Sump Sound 733, Cub Master of Pack 777, Youth Soccer Coach for Surf City, Youth Leader at Surf City Baptist Church, Sunday School Teacher at Surf City Baptist Church, Youth Leader at Chapel by the Bay,</p>												

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

I am active in the community and wish to be more involved. Fire and EMS are a very important part of the community. I hope to lend my knowledge of youth protection and boating safety to the board.

MILITARY SERVICE			
Branch <b>none</b>	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST		
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.

Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
Doug Medlin / Surf City Town Council Cathy Medlin / Tourism Board		

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature <b>Christopher C Medlin</b>	Date <b>10-16-2015</b>
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# PENDER COUNTY

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### APPLICANT INFORMATION

Last Name	Peay	First	James	M.I.	M	Date	10/29/2015
Physical Address	4234 Little Kelly Rd			Apartment/Unit #			
City	Rocky Point	State	NC	ZIP	28457		
Mailing Address (if different from above)							
City		State		ZIP			
Home Phone	910 612 1605	Work Phone		E-mail Address 1	jpeay4234@gmail.com		
Fax Number				E-mail Address 2			

Board Interest(s)  
**Pender EMS & Fire INC**

How long have you been a resident of Pender County? **51 Years**

### EDUCATION

High School	Pender	Location	Burgaw					
From	79	To	82	Did you graduate?	YES <input type="checkbox"/>	NO		
College	CFCC	Location	Wilmington NC					
From	82	To	83	Did you graduate?	YES <input checked="" type="checkbox"/>	NO	Degree	Weld Diploma
Other	CFCC	Location						
From	83	To	84	Did you graduate?	YES <input checked="" type="checkbox"/>	NO	Degree	Machinist Diploma

### EMPLOYMENT HISTORY

Current Employment	GE Hitachi Nuclear Energy	Job Title	Inspector A in PMQC
Responsibilities	Receiving Inspection for the Nuclear Business		
Previous Employment	GE Aircraft Engine	Job Title	Inspector A
Previous Employment	American Crane	Job Title	Machinist
Previous Employment	Coastal Beverage	Job Title	Warehouse Man

### COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

- Mason with King Salomon in Burgaw.
- Shriner with Pender County Shrine Club in Long Creek.
- Pender EMS & Fire as a Volunteer Firefighter / EMS.
- Long Creek Grady Vol. Fire Dept. as President of the Board of Directors / Firefighter.
- Pender County Rescue Squad as Board of Director / EMT / Rescue Tech.

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service).

All are listed above:

State reasons why you feel qualified for this appointment(s):

Been apart of Fire and EMS sense 1980 in Pender County.

### MILITARY SERVICE

Branch

From To

Rank at Discharge

Type of Discharge (optional)

### CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Only my Family and Job come First. I don't for see any problems.

Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?

YES  NO  If yes, list family member name(s) and position/board or committee(s).

Got 2 Cousin in the 911 Center and Animal Control.

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

### DISCLAIMER AND SIGNATURE

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Signature

*James M. Peay*

Date

10/29/15