



REQUEST FOR BOARD ACTION

ITEM NO. 14

DATE OF MEETING: December 14, 2015

REQUESTED BY: Melissa Pedersen, Clerk to the Board

SHORT TITLE: Approval of Appointment to the Pender Fire & EMS Advisory Board.

BACKGROUND: The County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Commissioner David Williams has requested to serve in the vacant District 1 seat for the Pender Fire & EMS Board as the citizen from the district. Paul Woodin has also applied to serve in the vacant District 1 seat. Mr. Woodin states that he has been a resident of Pender County for 11 years and lives in District 1.

This appointment will be for three years.

These positions have been properly advertised.

SPECIFIC ACTION REQUESTED: To consider approving an appointment to the Pender EMS & Fire Board.

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name WOODIN			First PAUL			M.I. R	Date 11/13/15		
Physical Address 15 N. BURNING TREE DRIVE						Apartment/Unit #			
City HAMPSTEAD			State NC			ZIP 28443			
Mailing Address (if different from above)									
City			State			ZIP			
Home Phone 910-329-3411			Work Phone 910-431-3313			E-mail Address 1 psunbirds@charter.net			
Fax Number			E-mail Address 2						
Board Interest(s) EMS & FIRE advisory board									
How long have you been a resident of Pender County? 11 years									
EDUCATION									
High School Bethlehem Central					Location Delmar, New York				
From	1955	To	1959	Did you graduate?	YES <input checked="" type="checkbox"/>	NO			
College					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other					Location				
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		Retired					Job Title		
Responsibilities									
Previous Employment		Sunbirds Transport					Job Title Owner		
Previous Employment		Red Star Transportation					Job Title Op. Manager		
Previous Employment		Bethlehem Police					Job Title Patrolman		
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
52 years volunteer firefighter holding all command offices including EMS chief, Fire dept Asst, Chief, District Chief									
47 years volunteer rescue squad as first responder, emt, paramedic									
President Delmar Fire Dept									

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?		
YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain (including length of service). 3 years Surf City VFD board of commissioners [Previous]

State reasons why you feel qualified for this appointment(s):
**52 years experince and training in all phases of fire protection and ems functions.
 Many years in command positions of above.**

MILITARY SERVICE

Branch United Satates Army Reserve	From	1959	To	1967
Rank at Discharge E-4	Type of Discharge (optional) HON			

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of Interest by serving as a member of this Pender County board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
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Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
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Please add any additional Information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature Paul R. Woodin <i>Paul R. Woodin</i>	Date 11/13/15
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