



REQUEST FOR BOARD ACTION

ITEM NO. 13

DATE OF MEETING: January 19, 2016

REQUESTED BY: Melissa Pedersen, Clerk to the Board

SHORT TITLE: Approval of Appointments to the Pender County Planning Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Hiram Williams has served six years on the Planning Board representing the technical position. Mr. Williams's term expires January 31st and he wishes to be re-appointed.

Elaine Nalee has served three years on the Planning Board representing the AG/environmental position. Ms. Nalee's term expires January 31st and she wishes to be re-appointed.

Theatrice McClammy has served three years on the Planning Board representing an at-large position. Mr. McClammy's term expires January 31st and he wishes to be re-appointed.

Walter Baker has served three years on the Planning Board representing the environmental position. Mr. Baker's term expires January 31st and he wishes to be re-appointed.

Applications are attached for each applicant.

SPECIFIC ACTION REQUESTED: To consider approving appointments to the Pender County Planning Board.

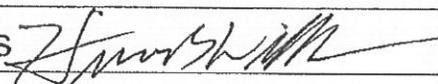
PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

| APPLICANT INFORMATION | | | | | | | | | |
|---|------|---|------------------|--|---|-----------------------------|---------------------------------------|--|--|
| Last Name Williams | | | First Hiram | | | M.I. B. | Date 1-10-2013 | | |
| Physical Address 825 S. Green Tee Rd. | | | | | | Apartment/Unit # | | | |
| City Hampstead | | | State NC | | | ZIP 28443 | | | |
| Mailing Address (if different from above) | | | | | | | | | |
| City | | | State | | | ZIP | | | |
| Home Phone 910-270-9158 | | Work Phone 910-620-0695 (c) | | | E-mail Address 1 hiramwac@aol.com | | | | |
| Fax Number 910-328-1454 | | | E-mail Address 2 | | | | | | |
| Board Interest(s) Pender Co. Planning Board | | | | | | | | | |
| How long have you been a resident of Pender County? 55+ years | | | | | | | | | |
| EDUCATION | | | | | | | | | |
| High School Topsail High & Venice High Schools | | | | Location Hampstead, NC And Venice, Florida | | | | | |
| From | 1963 | To | 1967 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | | | |
| College University of South Florida | | | | Location Tampa, Fla | | | | | |
| From | 1967 | To | 1971 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | Degree B A in Business Administration | | |
| Other | | | | Location | | | | | |
| From | | To | | Did you graduate? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Degree | | |
| EMPLOYMENT HISTORY | | | | | | | | | |
| Current Employment | | Century 21 Action, Inc. & Action Construction | | | | Job Title Owner | | | |
| Responsibilities | | Manage and supervise daily operations | | | | | | | |
| Previous Employment | | | | | | Job Title | | | |
| Previous Employment | | | | | | Job Title | | | |
| Previous Employment | | | | | | Job Title | | | |
| COMMUNITY INVOLVEMENT | | | | | | | | | |
| Please list current and past membership in civic or other organizations and offices held: | | | | | | | | | |
| <p>Hampstead United Methodist Church, Building Comm. Chair and Staff Parish Comm. Wilmington Cape Fear Homebuilders Association Treasurer Topsail Island Shoreline Comm. Member Topsail Island Association Of Realtors</p> | | | | | | | | | |

| | | |
|---|--|--|
| Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? | | |
| YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | If yes, explain (including length of service). Pender Co. Board of Health. Served approx.13 years. Pender Co. Planning Board. Served for the past 3 years. |
| State reasons why you feel qualified for this appointment(s): I have worked in the housing industry in Pender County my entire adult life. I have sold and built hundreds of homes here and feel that my knowledge of the industry here and my desire to see Pender County grow in an orderly manner to benefit all the citizens qualifies me for this position. The knowledge that I have gained over the last 3 years, as a Planning Board member, as we rewrote the Comprehensive Plan and the Unified Development Ordinance (UDO) gives me a strong working knowledge of the future plans of our county. | | |
| MILITARY SERVICE | | |
| Branch | From | To |
| Rank at Discharge | Type of Discharge (optional) | |
| CONFLICTS OF INTEREST | | |
| Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? | | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, explain. |
| Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County? | | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, list family member name(s) and position/board or committee(s). |
| Please add any additional information you would like to share supporting your interest and qualifications for this appointment. | | |
| DISCLAIMER AND SIGNATURE | | |
| NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record. | | |
| Signature | Hiram B. Williams  | Date 1-10-2013 |



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| | | | | | |
|---|------|----------------------------------|-------------------------------------|--------------------------|---------------------|
| Last Name | | First | | M.I. | Date |
| Nalee | | Elaine | | | 18 April 2012 |
| Physical Address | | | | Apartment/Unit # | |
| 9050 Old River Road | | | | | |
| City | | State | | ZIP | |
| Burgaw | | NC | | 28425 | |
| Mailing Address (if different from above) | | | | | |
| City | | State | | ZIP | |
| | | | | | |
| Home Phone | | Work Phone | | E-mail Address 1 | |
| 910-259-3001 | | | | enalee10@gmail.com | |
| Fax Number | | | | E-mail Address 2 | |
| | | | | | |
| Board Interest(s) | | | | | |
| PLANNING - Ag/Environmental | | | | | |
| How long have you been a resident of Pender County? | | | | | |
| 19 years | | | | | |
| EDUCATION | | | | | |
| High School | | Location | | | |
| Sheridan High | | Sheridan Wyoming | | | |
| From | To | Did you graduate? | YES | NO | |
| 1961 | 1965 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| College | | Location | | | |
| University of Colorado | | Boulder Colorado | | | |
| From | To | Did you graduate? | YES | NO | Degree |
| 1965 | 1968 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | BA Speech and Drama |
| Other | | Location | | | |
| Webber Douglas Academy | | London, England | | | |
| From | To | Did you graduate? | YES | NO | Degree |
| 1974 | 1975 | | <input type="checkbox"/> | <input type="checkbox"/> | Post Grad / Theatre |
| EMPLOYMENT HISTORY | | | | | |
| Current Employment | | Self-employed | | Job Title | |
| | | | | Free-lance actor | |
| Responsibilities | | | | | |
| | | | | | |
| Previous Employment | | Owned/Managed family business | | Job Title | |
| | | | | Owner/Manager | |
| Previous Employment | | Cape Fear Community College | | Job Title | |
| | | | | Teacher Adult Ed and ESL | |
| Previous Employment | | Los Angeles Unified School Dist. | | Job Title | |
| | | | | Teacher Adult Ed and ESL | |
| COMMUNITY INVOLVEMENT | | | | | |
| Please list current and past membership in civic or other organizations and offices held: | | | | | |
| Past Officer of Pender County Friends of the Library | | | | | |
| Volunteer for Pender Humane Society | | | | | |

| | | | |
|---|----------------------------------|------------------------------|-------------------------------------|
| Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? | | | |
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| If yes, explain (including length of service). | | | |
| State reasons why you feel qualified for this appointment(s): I am not sure that I am! I have lived in several states (Wyoming, Colorado, Washington, California). I have lived in several Canadian cities as an immigrant abd professional actor there (Victoria, Vancouver, Toronto). I have resided for several years in Europe. So, in addition to common sense, I think I would bring a perspective of what works and what hasn't. I am always aware of how a community can be a great place, or just marginal. Change is a given. But I would hope that we can learn from others how to implement change and avoid mistakes already made. And when something is worth emulating, to try and adapt it to our situation. I have cared for aging parents. For dying siblings. I have taught the population who has not been able to make it in some of our state's structures. I have working knowledge | | | |
| MILITARY SERVICE | | | |
| Branch | | From | To |
| Rank at Discharge | | Type of Discharge (optional) | |
| CONFLICTS OF INTEREST | | | |
| Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? | | | |
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| If yes, explain. | | | |
| Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County? | | | |
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| If yes, list family member name(s) and position/board or committee(s). | | | |
| Please add any additional information you would like to share supporting your interest and qualifications for this appointment. | | | |
| DISCLAIMER AND SIGNATURE | | | |
| NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record. | | | |
| Signature | Elaine Nalee <i>Elaine Nalee</i> | | Date |
| | | | <i>24 April 2012</i> |

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 sheet*

which has not been able to make it in some of society's structures). I have a working knowledge of a broad spectrum of people's ages and circumstances in life. I would hope to be able to offer some observations that would help the Planning Board serve the entire community and make Rensselaer a vibrant, desirable place to live that functions to enhance people's lives.

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| APPLICANT INFORMATION | | | | | |
|---|----------|-------------------|-------------------------------------|-------------------------------------|----------------------|
| Last Name | McClammy | First | Theatrice (Theo) | M.I. | Date |
| Physical Address | | | | Apartment/Unit # | |
| 13681 US Highway 17 North | | | | | |
| City | | State | | ZIP | |
| Hampstead | | NC | | 28443 | |
| Mailing Address (if different from above) | | | | | |
| PO Box 251 | | | | | |
| City | | State | | ZIP | |
| Hampstead | | NC | | 28443 | |
| Home Phone | | Work Phone | | E-mail Address 1 | |
| 910.270.3639 | | 910.455.5733 | | tmcclammy@charter.net | |
| Fax Number | | | | E-mail Address 2 | |
| 910.455-5795 | | | | | |
| Board Interest(s) | | | | | |
| Planning Board - AT-LARGE/TECHNICAL | | | | | |
| How long have you been a resident of Pender County? | | | | | |
| Pender resident from birth to age 24. Returned Jan. 2010. | | | | | |
| EDUCATION | | | | | |
| High School | | | Location | | |
| Opsail | | | Hampstead, NC | | |
| From | To | Did you graduate? | YES | NO | |
| | 78 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| College | | | Location | | |
| Regent University | | | Virginia Beach, VA | | |
| From | To | Did you graduate? | YES | NO | Degree |
| 2007 | 2009 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | BS Political Science |
| Other | | | Location | | |
| UNC Charlotte | | | Charlotte, NC | | |
| From | To | Did you graduate? | YES | NO | Degree |
| 1978 | 1982 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| EMPLOYMENT HISTORY | | | | | |
| Current Employment | | | Job Title | | |
| Onslow Community Outreach | | | Executive Director | | |
| Responsibilities | | | | | |
| Administer human service programs: Soup Kitchen, Homeless Shelter, Free Clinic, Christmas Cheer & Benevolence | | | | | |
| Previous Employment | | | Job Title | | |
| City of Chesapeake, VA | | | Community Programs Administrator | | |
| Previous Employment | | | Job Title | | |
| City of Fayetteville, NC | | | Human Relations Director | | |
| Previous Employment | | | Job Title | | |
| New Hanover County, NC | | | Community Relations Specialist | | |
| COMMUNITY INVOLVEMENT | | | | | |
| Please list current and past membership in civic or other organizations and offices held: | | | | | |
| Past memberships in ICMA, NFBPA, COMPA, Kiwanis and Cape Fear Area United Way Board of Directors. Current memberships in NC Nonprofits Association and Alpha Phi Alpha Fraternity (immediate past president of Portsmouth, VA chapter). Trustee of St. John Church of Christ, Hampstead. EnvisionEast 2050 participant. | | | | | |

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|---|--|
| Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| If yes, explain (including length of service). | |

State reasons why you feel qualified for this appointment(s).
 Over 25 years professional work in N.C. and Virginia local governments in neighborhood services, community relations and public/private partnerships. Required interpreting and understanding Planning, Zoning, Inspections and Housing codes. Successfully helped local governments connect and build better relations with under-served communities. Organized public information meetings and community forums involving developers and neighborhood groups. Extensive staff support to government operating departments needing to inform and engage the community on critical and sensitive issues. Point person for the Manager's Office to resolve customer service complaints about government services.

| MILITARY SERVICE | | | |
|-------------------|------------------------------|----|--|
| Branch | From | To | |
| Rank at Discharge | Type of Discharge (optional) | | |

| CONFLICTS OF INTEREST | |
|---|--|
| Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| If yes, explain. | |

| | |
|---|--|
| Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County? | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| If yes, list family member name(s) and position/board or committee(s). | |

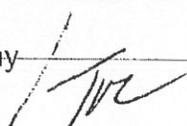
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I was born in Wilmington, raised in the Hampstead community, worked in other cities and have returned home (to Pender). I have observed growth in population, traffic, businesses and housing and want to be constructively involved in the Planning decision-making process. Because of my municipal gov't experience, I understand Planning Board responsibilities and the impact of their decisions. Citizen volunteers are needed who are objective, available to the public and staff, will study development applications, and fairly interpret and apply County codes and regulations. I pledge that approach if appointed.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

| | |
|-------------------------------|------------------|
| Signature | Date |
| Mr. Theatrice "Theo" McClammy | October 18, 2012 |



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| APPLICANT INFORMATION | | | | | | | | | |
|---|--------|------------------------|---------------------|---|---|-----------------------------|---------------------------------------|--|--|
| Last Name BAKER | | | First WALTER | | | M.I. L | Date 12/12/2012 | | |
| Physical Address 682 HOWARDS LANDING ROAD | | | | | | Apartment/Unit # NA | | | |
| City HAMPSTEAD | | | State NC | | | ZIP 28443 | | | |
| Mailing Address (If different from above) ===== | | | | | | | | | |
| City ===== | | | State ===== | | | ZIP ===== | | | |
| Home Phone 910-270-1458 | | Work Phone ===== | | E-mail Address 1 ===== | | | | | |
| Fax Number 910-270-1458 | | E-mail Address 2 ===== | | | | | | | |
| Board Interest(s) PC PLANNING BOARD - AT-LARGE, ENVIRONMENTAL, TECHNICAL | | | | | | | | | |
| How long have you been a resident of Pender County? SINCE 2005 | | | | | | | | | |
| EDUCATION | | | | | | | | | |
| High School DE LA SALLE | | | | Location CHICAGO, IL | | | | | |
| From | 1952 | To | 1956 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | | | |
| College CHRISTIAN BROTHERS | | | | Location MEMPHIS, TN | | | | | |
| From | 1957 | To | 1962 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | Degree BS MECHICAL ENGINEERING | | |
| Other CAPE FEAR CC | | | | Location WILMINGTON, NC | | | | | |
| From | -1980s | To | 1990s - | Did you graduate? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Degree SEVERAL LAW CLASSES | | |
| EMPLOYMENT HISTORY | | | | | | | | | |
| Current Employment RETIRED | | | | Job Title ===== | | | | | |
| Responsibilities ===== | | | | | | | | | |
| Previous Employment GE NUCLEAR ENERGY | | | | Job Title MGR. QUALITY AUDITS & QA SYSTEMS | | | | | |
| Previous Employment GE AERO SPACE | | | | Job Title QA SYSTEMS INTERGATION | | | | | |
| Previous Employment NORTH AMERICAN AVIATION | | | | Job Title DESIGN & TEST ENGINEER | | | | | |
| COMMUNITY INVOLVEMENT | | | | | | | | | |
| Please list current and past membership in civic or other organizations and offices held: | | | | | | | | | |
| NEW HANOVER COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION (NHCLEOA) | | | | | | | | | |
| SEE ATTACHED "SUMMARY" AND "BACKGROUND" CONTAINING ADDITIONAL INFORMATION | | | | | | | | | |

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|---|-----------------------------|---|
| Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? | | |
| YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | If yes, explain (Including length of service). PC Board of Equalization and Review 2011- 2012 (SERVING SECOND TERM) CITY OF WILMINGTON PLANNING COMMISSION 1999 - 2005 (2 TERMS) NH COUNTY/WILMINGTON CONSOLIDATION CHARTER COMMISSION 1986-87 |

State reasons why you feel qualified for this appointment(s):

EXPERIENCE - IN GOVERNMENT AND BUSINESS - IDENTIFYING AND ASSESSING IMPACTS ON INNER RELATED ITEMS SUCH AS TRAFFIC, SCHOOLS, BUSINESS, TAXES, SERVICES AND LONG TERM PLANNING. WORKING WITH CROSS SECTION OF PEOPLE AND ORGANIZATIONS WITH VARIED OBJECTIVES AND INTRESTS.

SEE ATTACHED SUMMARY AND BACKGROUND CONTAINING ADDITIONAL INFORMATION

| | | | |
|-------------------------|------------------------------|----|--|
| MILITARY SERVICE | | | |
| Branch | From | To | |
| Rank at Discharge | Type of Discharge (optional) | | |

| | |
|---|--|
| CONFLICTS OF INTEREST | |
| Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> If yes, explain. ===== |

| | |
|---|--|
| Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County? | |
| YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> If yes, list family member name(s) and position/board or committee(s). WIFE - BARBARA BAKER. CHAIRS PENDER COUNTY TOURISM BOARD, MEMBER PENDER COUNTY HOUSING BOARD, PENDER COUNTY HISTORICAL SOCIETY BOARD OF DIRECTORS, BOARD OF DIRECTORS WILMINGTON HOUSING FINANCE AND DEVELOPMENT |

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

SEE ATTACHED "SUMMARY" AND "BACKGROUND" CONTAINING ADDITIONAL INFORMATION

| | |
|---|------------------------|
| DISCLAIMER AND SIGNATURE | |
| NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record. | |
| Signature <i>Walter H Baker</i> | Date <i>12/12/2012</i> |

SUMMARY

GOVERNMENT BOARDS /COMMISSIONS/COMMITTEES

- PENDER COUNTY BOARD OF EQUALIZATION AND REVIEW (2011- 2012 SECOND TERM)
- CITY OF WILMINGTON PLANNING COMMISSION- 2 TERMS (1999-2005 - MOVED RESIDENT TO PENDER COUNTY)
- NEW HANOVER COUNTY / CITY OF WILMINGTON CONSOLIDATION CHARTER COMMISSION (1986-87) CHAIRED COMMISSION FOR PREPARATION OF CONSOLIDATION CHARTER - CLOSEST TO ACCEPTED BY RESIDENTS
- REVIEW OF WILMINGTON POLICE DEPARTMENT POLICIES AND PROCEDURES - RECOMMENDATIONS TO REFLECT ORGANIZATION AND RESPONSIBILITIES (1990s).

BUSINESS AND COMMUNITY INVOLVEMENT

- MANAGED INTERNAL AUDITS OF DESIGN ENGINEERING FOR NUCLEAR AND AEROSPACE INDUSTRIES
- PERFORMED EVALUATIONS AND CONTRIBUTED IN WRITING THE INITIAL QUALITY ASSURANCE PROGRAM FOR NATIONAL AERONAUTICS AND SPACE ADMINISTRATION (NASA) SPACE SHUTTLE PROGRAM
- FOUNDED **QUALITY ARTS**, PROVIDING CONSULTING FOR METHODS TO MANAGE QUALITY PRODUCTS AND SERVICES
- WRITTEN AND PRESENTED MULTI-PAPERS, ON QUALITY ASSURANCE MANAGEMENT OF PRODUCES AND SERVICES
- CHARTER MEMBER OF AMERICAN SOCIETY FOR QUALITY, QUALITY AUDIT DIVISON
- REGISTRAR ACCREDITATION BOARD AS QUALITY SYSTEM LEAD AUDITOR
- MEMBER NEW HANOVER COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION
- HELD SEVERAL CIVIC OFFICES, INCLUDING PRESIDENT OF CIVIC CLUB AND SERVED ON GREATER HOUSTON, TX CIVIC CLUB COUNCIL
- DEVELOPED WITH NASA, JOHONNY HART (CREATOR OF COMIC STRIP "BC") AND OTHER MEDIA PERSONALITIES ONE OF THE FIRST PUBLIC AWARENESS PROGRAMS ON DRUG AWARENESS ("EARTH I CARE")

BACKGROUND

Walter L. Baker

Mr. Baker has over 38 years of experience with General Electric Co, Brown Engineering – a Teledyne Company and North American Aviation Rockwell. On retiring from industry, Mr. Baker established and is president of *QUALITY ARTS, INC.*,¹ providing consulting on methods for management of quality products and services. Mr. Baker has experience in quality assurance, project management, and design engineering in the nuclear and aerospace industries. He has managed internal audits of the design and manufacture of nuclear fuel and components, and Quality measurements of compliance with the Nuclear Regulatory Commission, American Society of Mechanical Engineers and business requirements. He performed evaluations and was a contributor in the writing of the initial Quality Assurance Program for the National Aeronautics and Space Administration (NASA) Space Shuttle Program. He has managed design integration, design reviews, and configuration control activities for the NASA Apollo (lunar landing) program. Mr. Baker also performed development and testing of Air Force missile systems.

Mr. Baker is a charter member of the American Society for Quality, Quality Audit Division. He has held a Certification from the Registrar Accreditation Board as a Quality System Lead Auditor. He has written and presented papers including - PERFORMANCE BASED AUDITS FOR MULTICUSTOMERS, EFFECTIVE CORRECTION ACTION, AUDITING THE HOTEL FROM PUZZLE TO PRACTICE, DISCOVERING NEW FRONTIERS IN THE AUDITING PROFESSION.

Mr. Baker has been active in civic affairs. Community activities have included; conducting a review of Police Department Policies and Procedures with recommendations for revising to reflect the organization and responsibilities, chairing a Charter Commission, which prepared a Charter for consolidation of the City and the County. He has served for two terms on a City Planning Commission. Mr. Baker was active in the Houston, Texas community, holding several civic offices, including President of a local Civic Club and serving on the Greater Houston Civic Club Council. He developed with the Public Affairs Office of National Aeronautics and Space Administration (NASA) one of the first public awareness program on drugs - "Earth I Care", that included astronauts, Johnny Hart - creator of the comic strip "BC", and other media personalities.

¹ *QUALITY ARTS, INC* provides consulting on methods for the management of quality products and services. Knowledge and understanding of quality activities, which are simply "good business practices", are essential to success. Consulting services include four basic elements for providing quality product and services. Initial Reviews to assess the level of current quality activities, recommendations for Systems to provide compliance and/or improvements, identifying and providing Training of personnel, and follow-up Reviews and Audits providing management with tools to assist in identifying strengths and weakness of quality performance.