



REQUEST FOR BOARD ACTION

ITEM NO. 14

DATE OF MEETING: January 19, 2016

REQUESTED BY: Melissa Pedersen, Administrative Assistant

SHORT TITLE: Approval of Appointments to the Pender County Council on Community Affairs.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

The Council on Community Affairs was originally appointed in 2011, but they never met as a board. This Council has just starting meeting in December of 2014, and therefore all members need to be reappointed. Below are the members seeking re-appointment:

Bob Holm has served on the Council of Community of affairs for the last year in an At-Large Position. Mr. Holm lives in District Four but that seat had been filled so he has requested to represent the open At-Large position. Mr. Holm has been a resident of Pender County for about 9 years. This appointment will be for three years.

Nathan Coleman has served on the Council of Community Affairs for the last year and is seeking reappointment. Mr. Coleman lives in District three but can be appointed as an At-Large position. Mr. Coleman has been a resident of Pender County for about 6 years. This appointment will be for three years.

The positions have been properly advertised.

SPECIFIC ACTION REQUESTED: To consider a resolution approving appointment to the Pender County Council on Community Affairs.

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name Holm			First Robert			M.I. A	Date 1/15/15		
Physical Address 413 Whig Way						Apartment/Unit #			
City Currie, NC			State NC			ZIP 28435			
Mailing Address (If different from above)									
City			State			ZIP			
Home Phone 283-1309			Work Phone 910 604-1986			E-mail Address 1 raholm@earthlink.net			
Fax Number 866 458-5116			E-mail Address 2 raholm@qualityadvantage.com						
Board Interest(s) Council on Community Affairs, At Large									
How long have you been a resident of Pender County? 8 years									
EDUCATION									
High School Valley Forge High School			Location Parma Heights, Ohio						
From	1962	To	1965	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College General Motors Institute			Location Flint, Michigan						
From	1965	To	1971	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree Bachelor, Industrial Engineering		
Other University of Arkansas			Location Memphis, Tennessee						
From	1987	To	1989	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree Masters, Operations Management		
EMPLOYMENT HISTORY									
Current Employment		QualityAdvantage LLC				Job Title President			
Responsibilities		Owner, manager of my company...							
Previous Employment		SKF USA				Job Title Corporate Supplier Quality Manager			
Previous Employment		UTC Carrier Corporation				Job Title Corporate Quality Manager			
Previous Employment		FMC Corporation				Job Title Division Quality Assurance Manager			
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
Board of Directors, Greater Currie Community Action Group Board of Directors, Moores Creek Conservation Alliance various neighborhood/community organizations Coordinator, Wilmington Interfaith Hospitality Network									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain (including length of service).
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State reasons why you feel qualified for this appointment(s):

Eight-year resident of western Pender County, 17-year resident of North Carolina (Fayetteville, Kernersville, Rockingham, Currie)

Career in corporate management, extensive interface with people from all walks of life

Very interested in helping to improve the quality of life for citizens of Pender County

Interested in progress, advocate of change, for the common good

MILITARY/SERVICE

Branch none	From	To	
Rank at Discharge	Type of Discharge (optional)		

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, explain.
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Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	If yes, list family member name(s) and position/board or committee(s).
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Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature Robert Holm	Date January 15, 2015
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PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Nathan Coleman BOARD INTEREST(S) Community Affairs

ADDRESS 87 Bottle Branch Dr.
Burgaw, NC 28425 TOWNSHIP District 2

TELEPHONE: HOME 300-6055 WORK 681-0711

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 2 1/2 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Scotland High School
Laurinburg, NC DATE OF GRADUATION 2000

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNC - Chapel Hill
Campbell University - Bures Creek DATE OF GRADUATION 2008

TYPE OF COURSE(S)/DEGREE B.A. Biology, minor Marine Science (UNC); J.D. (Campbell)

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL)

PRESENTLY EMPLOYED BY Ennis Coleman, LLP Attorneys at Law

JOB TITLE Partner DUTIES PERFORMED managing all
aspects of the firm, attorney case load, etc.

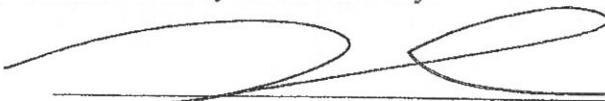
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD NCBA, ABA
Pender County Bar Association, 5th District Bar

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? no IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN no

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I am
an effective communicata with a desire to better
the community through direct involvement.

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news release to identify to the community.



Signature

12/6/2010

Date

RECEIVED DEC - 9 2010