



REQUEST FOR BOARD ACTION

ITEM NO. 25

DATE OF MEETING: March 21, 2016

REQUESTED BY: Judith Herring, Housing Director

SHORT TITLE: Approval of Appointment to the Pender Housing Initiative.

BACKGROUND: Pender Housing Initiatives, LLC was created by the Pender County Board of County Commissioners in 1997 to further development of affordable housing in Pender County. At least three members of the Board are to be appointed by the County to serve for three years. The Board is short two members currently. The Board currently provides oversight for Seven Oaks of Pender LLC. The Pender Housing Initiatives Board of Directors have reviewed Mr. Davenport's application and approved his application. The PHI Board is asking the Pender County Board of County Commissioners to confirm Mr. Davenport's appointment.

SPECIFIC ACTION REQUESTED: To confirm the appointment of Lonnie Davenport to serve on the Board for Pender Housing Initiatives, Inc for a period of three (3) years.



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION										
Last Name DAVENPORT				First LONNIE			M.I. L	Date 02-05-16		
Physical Address 4335 US Hwy 117 South						Apartment/Unit #				
City Burgaw				State NC			ZIP 28425			
Mailing Address (if different from above)										
City					State			ZIP		
Home Phone (910) 259-5569			Work Phone			E-mail Address 1 lonnie.davenport				
Fax Number					E-mail Address 2					
Board Interest(s)										
How long have you been a resident of Pender County? 18 years										
EDUCATION										
High School Capitol HS				Location Baton Rouge, La						
From	63	To	66	Did you graduate?	<input checked="" type="radio"/> YES	<input type="radio"/> NO				
College Campbell U				Location BATES CREEK, NC						
From	1980	To	1983	Did you graduate?	<input checked="" type="radio"/> YES	<input type="radio"/> NO	Degree BS			
Other CFC C				Location WILMINGTON						
From	1994	To	1996	Did you graduate?	YES	<input checked="" type="radio"/> NO	Degree Construction			
EMPLOYMENT HISTORY										
Current Employment N/A					Job Title					
Responsibilities										
Previous Employment WILMINGTON Housing Authority					Job Title Housing Inspector					
Previous Employment MILITARY Ocean Terminal Supply Bin					Job Title MAIN Gate Guard					
Previous Employment UNITED STATES MARINE Corps					Job Title MANAGEMENT					

COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

COMMANDER AMERICAN LEGION Post 165 Burgaw, NC
MEMBER VIETNAM VETERAN OF AMERICAN
MEMBER DISABLE AMERICAN VETERAN

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES	NO	If yes, explain (including length of service).
	X	

State reasons why you feel qualified for this appointment(s):

AS THAT I'M RETIRED AND HAVE TIME ON HAND, AND AFTER BEING A HOUSING INSPECTOR FOR MORE THAN 10 YEARS AND ALSO DOING INSPECTION IN THE COUNTY FOR ABOUT 14 YEARS I BELIEVE I CAN HELP THE COUNTY acquire and keep AFOOT OF AFFORDABLE HOUSING FOR OUR NEEDY CITIZEN AND HELP IN ANY OTHER WAY AS NEEDED

MILITARY SERVICE

Branch USMC	From 1966	To 1990
Rank at Discharge MASTER SERGEANT (E-8)	Type of Discharge (optional) Honorable	

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES	NO	If yes, explain.
	X	

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with

YES	NO	If yes, list family member name(s) and position/board or committee(s).
	X	

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DURING MY MILITARY SERVICE, I HAD ASSIGNMENT THAT I HANDLE BUDGET OF 5,000 UP TO 500,000 million FOR MEN AND EQUIPMENT, MILITARY MANAGEMENT CLASSES, * MISSION GOALS.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissi
the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature

Jonnie R. Ramsey

Date

02-02-2016