



## REQUEST FOR BOARD ACTION

ITEM NO. 26

**DATE OF MEETING:** April 4, 2016

**REQUESTED BY:** Melissa Pedersen, Clerk to the Board

**SHORT TITLE:** Approval of Appointments to the Pender County Planning Board.

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

There is currently a vacancy on the Planning Board. The vacancy is At-Large. There are two applicants for this position:

Chris Medlin is applying to serve on the Planning Board to fill the At-Large vacancy. Mr. Medlin lives in Hampstead and has been a resident of Pender County for 20 years. His application is attached.

Andrea Carter is also applying to serve on the Planning Board to fill the At-Large vacancy. Ms. Carter lives in Rocky Point and has been a resident of Pender County for 9 years. Her application is also attached.

Applications are attached for each applicant.

**SPECIFIC ACTION REQUESTED:** To consider approving appointments to the Pender County Planning Board.



# PENDER COUNTY

## Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION									
Last Name <b>Medlin</b>			First <b>Christopher</b>			M.I. <b>C</b>	Date <b>03/10/2016</b>		
Physical Address <b>2421 hwy 210 E</b>						Apartment/Unit #			
City <b>Hampstead</b>			State <b>NC</b>			ZIP <b>28443</b>			
Mailing Address (if different from above) <b>s/a</b>									
City <b>Hampstead</b>			State <b>nc</b>			ZIP <b>28443</b>			
Home Phone <b>910-358-4912</b>			Work Phone <b>910-328-1887</b>			E-mail Address 1 <b>ecsports@earthlink.net</b>			
Fax Number <b>910-328-2095</b>						E-mail Address 2			
Board Interest(s) <b>Pender County planning board</b>									
How long have you been a resident of Pender County? <b>20 years</b>									
EDUCATION									
High School <b>Dixon High</b>			Location <b>Holly Ridge</b>						
From	<b>82</b>	To	<b>95</b>	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>			
College			Location						
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
Other			Location						
From		To		Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree		
EMPLOYMENT HISTORY									
Current Employment		<b>East Coast Sports</b>				Job Title <b>Manager</b>			
Responsibilities		<b>purchasing, accounting, scheduling</b>							
Previous Employment		<b>East Coast Construction</b>				Job Title <b>Foreman</b>			
Previous Employment		Job Title							
Previous Employment		Job Title							
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<b>Cub Scouts (Cub Master), Southern Regional Advisory Committee, Coastal Recreational License Advisory Committee, Masonic Lodge 733, Surf City Baptist Church (youth leader, Sunday school teacher), Principal Advisory Committee (NTES), School Improvement Committee (NTES), Surf City Moose Lodge, U% Soccer Coash for Surf City Rec. Treasurer of Pender County Democratic Party</b>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES  NO  If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):

Community planning is extremely important to growth especially in regards to tourism. My work revolves around tourism. I have been involved in helping shape the Surf City community for years. I have practical knowledge as well in regards to building as I owned a construction company for 6 years.

**MILITARY SERVICE**

Branch <b>none</b>	From	To	
Rank at Discharge	Type of Discharge (optional)		

**CONFLICTS OF INTEREST**

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES  NO  If yes, explain.

Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?

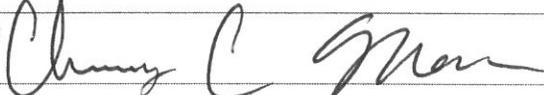
YES  NO  If yes, list family member name(s) and position/board or committee(s).  
**Cathy Medlin Tourism Board**

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

I hope to bring a perspective in regards to tourism and oplanning to the board and look forward to serving if appointed.

**DISCLAIMER AND SIGNATURE**

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature 	Date <b>3-10-2016</b>
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# PENDER COUNTY

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APPLICANT INFORMATION									
Last Name <b>Carter</b>			First <b>Andrea</b>			M.I. <b>C</b>	Date <b>03/21/2016</b>		
Physical Address <b>510 Meeks Creek Drive</b>						Apartment/Unit #			
City <b>Rocky Point</b>			State <b>BC</b>			ZIP <b>28457</b>			
Mailing Address (if different from above) <b>Same as above</b>									
City			State			ZIP			
Home Phone <b>910-367-8685</b>			Work Phone <b>910-328-0613</b>			E-mail Address 1 <b>andreacarternc@gmail.com</b>			
Fax Number <b>N/A</b>			E-mail Address 2 <b>N/A</b>						
Board Interest(s) <b>Growth and Development, Private property rights</b>									
How long have you been a resident of Pender County? <b>9 years</b>									
EDUCATION									
High School <b>Jackson County High</b>			Location <b>Georgia</b>						
From	1990	To	1994	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Diploma		
College <b>Atlanta School of Business</b>			Location <b>Georgia</b>						
From	1994	To	1996	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>Business Accounting</b>		
Other <b>Laney Real Estate School</b>			Location <b>Wilmington, NC</b>						
From	2003	To	2003	Did you graduate?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Degree <b>RE License</b>		
EMPLOYMENT HISTORY									
Current Employment		<b>Teresa Batts Real Estate, LLC</b>				Job Title <b>Real Estate Broker</b>			
Responsibilities		<b>Buyer and Seller Agent</b>							
Previous Employment		<b>Carter Oil Recovery, LLC</b>				Job Title <b>Managing Member</b>			
Previous Employment		<b>Milam &amp; Ballard GC, Inc.</b>				Job Title <b>Sells Agent/ Office Manager</b>			
Previous Employment		Job Title							
COMMUNITY INVOLVEMENT									
Please list current and past membership in civic or other organizations and offices held:									
<b>Committee Co-Chair For Festival of Trees/Lower Cape Fear Hospice (3 years)</b>									
<b>Scotts Hill Baptist Church - Shaftos/ God's Gift Shop (5 years)</b>									
<b>Kiwanis Topsail Area Chapter (Current)</b>									
<b>Modern Woodman of America - Community Activities Coordinator (Current)</b>									
<b>PCHS - Golf Tournament Committee Co-Chair (Current)</b>									

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/> If yes, explain (including length of service).
State reasons why you feel qualified for this appointment(s): As a licensed professional Realtor since 2003 and my 15 years of experience working with a successive and local general contractor and developer uniquely qualifies me to serve on the planning board.			
<b>MILITARY SERVICE</b>			
Branch	N/A	From	To
Rank at Discharge	N/A	Type of Discharge (optional) N/A	
<b>CONFLICTS OF INTEREST</b>			
Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/> If yes, explain.
Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?			
YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/> If yes, list family member name(s) and position/board or committee(s).
Please add any additional information you would like to share supporting your interest and qualifications for this appointment.			
I believe it is essential as an individual and citizen of Pender County that we play an active role in serving and listening to our community. It is important to have a voice for the public when it comes to the growth and development of our area.			
<b>DISCLAIMER AND SIGNATURE</b>			
NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.			
Signature	Andrea Carter		Date
		Digitally signed by Andrea Carter DN: cn=Andrea Carter, o.ou,email=andrecarternc@gmail.com, c=US Date: 2016.03.24 12:10:59 -0400	