



REQUEST FOR BOARD ACTION

ITEM NO. 21

DATE OF MEETING: May 2, 2016

REQUESTED BY: Melissa Pedersen, Clerk to the Board

SHORT TITLE: Approval of Appointment to the Pender County Advisory Board of Health.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

Robert (Shannon) Jennings is applying to serve on the Advisory Board of Health for the first time. Mr. Jennings is applying to serve in the Veterinarian Position and has lived in Pender County for 7 years. Mr. Jennings served on the Duplin County Board of Health in the past. This appointment will be for three years.

This positions has been properly advertised.

SPECIFIC ACTION REQUESTED: To consider approving an appointment to the Pender County Advisory Board of Health.



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION			
Last Name	Jennings	First	Robert (Shannon)
M.I.	S	Date	4-16-2016
Physical Address	337 Olde Point Loop		Apartment/Unit #
City	Hampstead	State	NC
		ZIP	28443
Mailing Address (if different from above)			
City		State	
		ZIP	
Home Phone	910-270-1012	Work Phone	910-296-7433
E-mail Address 1	shannon.jennings@houseofraeford.com		
Fax Number		E-mail Address 2	charlenejennings@charter.net
Board Interest(s)	Health		
How long have you been a resident of Pender County?	7 years		

EDUCATION			
High School	AC Flora	Location	Columbia, SC
From	68	To	72
Did you graduate?	YES <input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
College	Clemson Univ.	Location	Clemson, SC
From	72	To	79
Did you graduate?	YES <input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
Degree	BS & MAg		
Other	UGA College Vet Med	Location	Athens, GA
From	82	To	86
Did you graduate?	YES <input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
Degree	DVM		

EMPLOYMENT HISTORY		
Current Employment	Nash Johnson/House of Raeford	Job Title Corporate Veterinarian
Responsibilities	Health, Food Safety, Animal Welfare	
Previous Employment	Murphy-Brown (Smithfield)	Job Title Corporate Veterinarian
Previous Employment	Carroll's Foods	Job Title Corporate Veterinarian
Previous Employment	NCDA Veterinary Diagnostic Lab	Job Title Veterinarian

COMMUNITY INVOLVEMENT
Please list current and past membership in civic or other organizations and offices held:
Assoc. of Vets in Turkey Production (President 1996)
Member Assoc Vets in Broiler Production
Member American Assoc Avian Pathologists
Member AVMA

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES NO

If yes, explain (including length of service).
 Duplin County Board of Health (5years)

State reasons why you feel qualified for this appointment(s):

Education and experience

MILITARY SERVICE

Branch	From	To
Rank at Discharge	Type of Discharge (optional)	

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES NO

If yes, explain.

Are you or any member of your family employed by Pender County, or currently serving on any Boards/Committee/Commission appointed by or affiliated with Pender County?

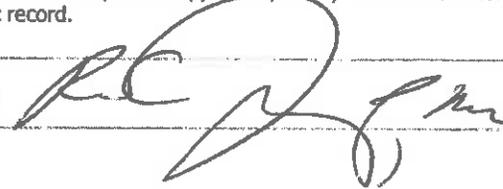
YES NO

If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature **RS Jennings** 

Date **4-16-2016**