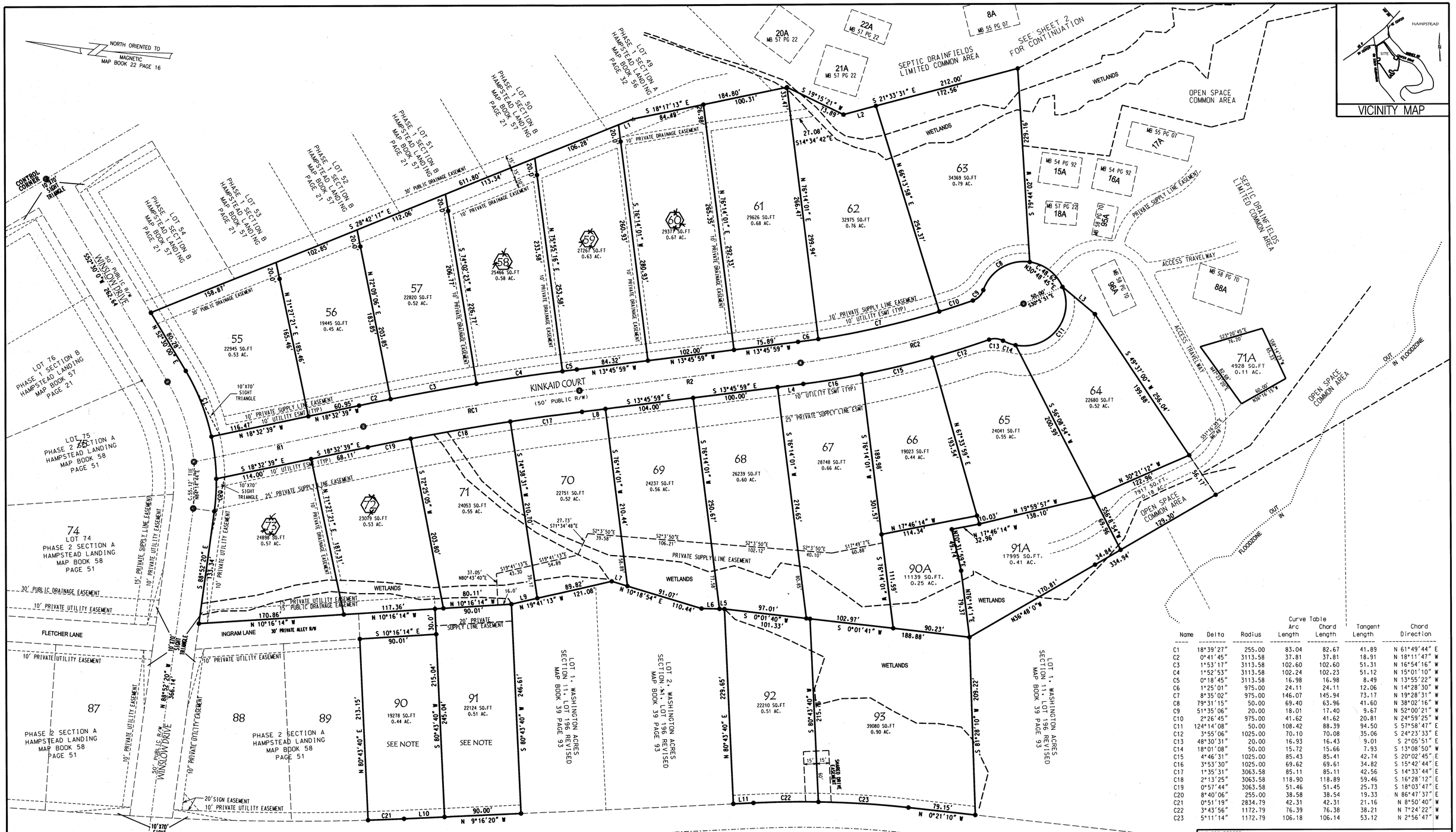


Curve Table						
Name	Delta	Radius	Arc Length	Chord Length	Tangent Length	Chord Direction
C1	18°39'27"	255.00	83.04	82.67	41.89	N 61°49'44" E
C2	0°41'45"	3113.58	37.81	37.81	18.91	N 18°11'47" W
C3	1°53'17"	3113.58	102.60	102.60	51.31	N 16°54'16" W
C4	1°52'53"	3113.58	102.24	102.23	51.12	N 15°01'10" W
C5	0°18'45"	3113.58	16.98	16.98	8.49	N 13°55'22" W
C6	1°25'01"	975.00	24.11	24.11	12.06	N 14°28'30" W
C7	8°35'02"	975.00	146.07	145.94	73.17	N 19°28'31" W
C8	79°31'15"	50.00	69.40	63.96	41.60	N 38°02'16" W
C9	51°35'06"	20.00	18.01	17.40	9.67	N 52°00'21" W
C10	2°26'45"	975.00	41.62	41.62	20.81	N 24°59'25" W
C11	124°14'08"	50.00	108.42	88.39	94.50	S 57°58'47" E
C12	3°55'06"	1025.00	70.10	70.08	35.06	S 24°23'33" E
C13	48°30'31"	20.00	16.93	16.43	9.01	S 2°05'51" E
C14	18°01'08"	50.00	15.72	15.66	7.93	S 13°08'50" W
C15	4°46'31"	1025.00	85.43	85.41	42.74	S 20°02'45" E
C16	3°53'30"	1025.00	69.62	69.61	34.82	S 15°42'44" E
C17	1°35'31"	3063.58	85.11	85.11	42.56	S 14°33'44" E
C18	2°13'25"	3063.58	118.90	118.89	59.46	S 16°28'12" E
C19	0°57'44"	3063.58	51.46	51.45	25.73	S 18°03'47" E
C20	8°40'06"	255.00	38.58	38.54	19.33	N 86°47'37" E
C21	0°51'19"	2834.79	42.31	42.31	21.16	N 8°50'40" W
C22	3°43'56"	1172.79	76.39	76.38	38.21	N 7°24'22" W
C23	5°11'14"	1172.79	106.18	106.14	53.12	N 2°56'47" W

KINKAID COURT CENTERLINE DATA

Line Table		
Name	Direction	Length
R1	S 18°32'39" E	203.65
R2	S 13°45'59" E	262.21

Curve Table						
Name	Delta	Radius	Arc Length	Chord Length	Tangent Length	Chord Direction
RC1	4°46'40"	3088.58	257.55	257.48	128.85	S 16°09'19" E
RC2	15°35'27"	1000.00	272.11	271.27	136.90	S 21°33'43" E

Doc No: 200111001
Recorded: 06/02/2016 09:52:40 AM
Fee Amt: $63.00 Page 1 of 3
Pender County North Carolina
Sharon Lear Willoughby, Register of Deeds
BK 69 PG 65 - 67 (3)

NOTE:
LOT 90 & 91 ARE BEING RE-RECORDED ON THIS MAP TO REMOVE THE NOTE INDICATING THAT NO BUILDING CAN BE BUILT UNTIL IT IS RE-RECORDED. THESE LOTS NOW HAVE OFFSITE WASTEWATER DISPOSAL.

SURVEY REFERENCE
MAP BOOK 22 PAGE 16
MAP BOOK 34 PAGE 85
MAP BOOK 39 PAGE 93
MAP BOOK 46 PAGE 40
MAP BOOK 54 PAGE 74
MAP BOOK 54 PAGE 147
MAP BOOK 55 PAGE 07
MAP BOOK 56 PAGE 32
MAP BOOK 56 PAGE 54
MAP BOOK 57 PAGE 21
MAP BOOK 58 PAGE 70
DEED BOOK 3996 PAGE 299
DEED BOOK 1027 PAGE 121
DEED BOOK 1510 PAGE 320
DEED BOOK 1185 PAGE 129

~~THIS PARCEL CANNOT BE USED FOR BUILDING DEVELOPMENT UNTIL ALL APPROVED WASTE WATER DISPOSAL METHOD HAS BEEN APPROVED AND PERMITTED BY THE PENDER COUNTY HEALTH DEPARTMENT OR PENDER COUNTY BUILDING OFFICIAL IF UNLESS A NEW PLAT IS APPROVED AND RECORDED AS REQUIRED UNDER THIS ORDINANCE.~~

STREET DISCLOSURE STATEMENT--PUBLIC STREETS

ALL STREETS HEREON HAVE BEEN OFFERED TO THE STATE FOR DEDICATION TO PUBLIC USE. BUT HAVE NOT BEEN ACCEPTED BY THE STATE AS OF THIS DAY. THE DEVELOPER SHALL IMMEDIATLY PETITION THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION TO ACCEPT STREET UPON CONSTRUCTION OF THE STREETS AN SATISFACTION OF THE DEPARTMENT'S RESIDENCY REQUIREMENTS. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL STREETS AND PROTECTION OF RIGHTS-OF-WAY UNTIL SUCH TIME STREETS ARE ACCEPTED INTO THE STATE ROAD SYSTEM. THE DEVELOPER HAS PROVIDED THE COUNSY WITH A MAINTENANCE GUARANTEE FOR THESE PUPOSES.

OWNER(S) DATE 3/25/16

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED
DISTRICT ENGINEER 4/7/16

Line Table		
Name	Direction	Length
L1	S 28°42'17" E	18.40
L2	S 21°33'31" E	39.44
L3	S 33°22'37" W	49.94
L4	S 13°45'59" E	30.43
L5	N 5°23'26" W	5.85
L6	N 5°23'29" W	21.08
L7	N 10°18'49" E	19.37
L8	S 13°45'59" E	27.78
L9	N 19°41'12" W	31.25
L10	N 9°16'20" W	47.69
L11	N 9°16'20" W	23.66

TRACT AREA = 15.56 ACRES

50 0 50 100
GRAPHIC SCALE: 1" = 50'

MAP FOR RECORD

HAMPSTEAD LANDING
PHASE 2, SECTION B

TOPSAIL TOWNSHIP PENDER COUNTY NORTH CAROLINA

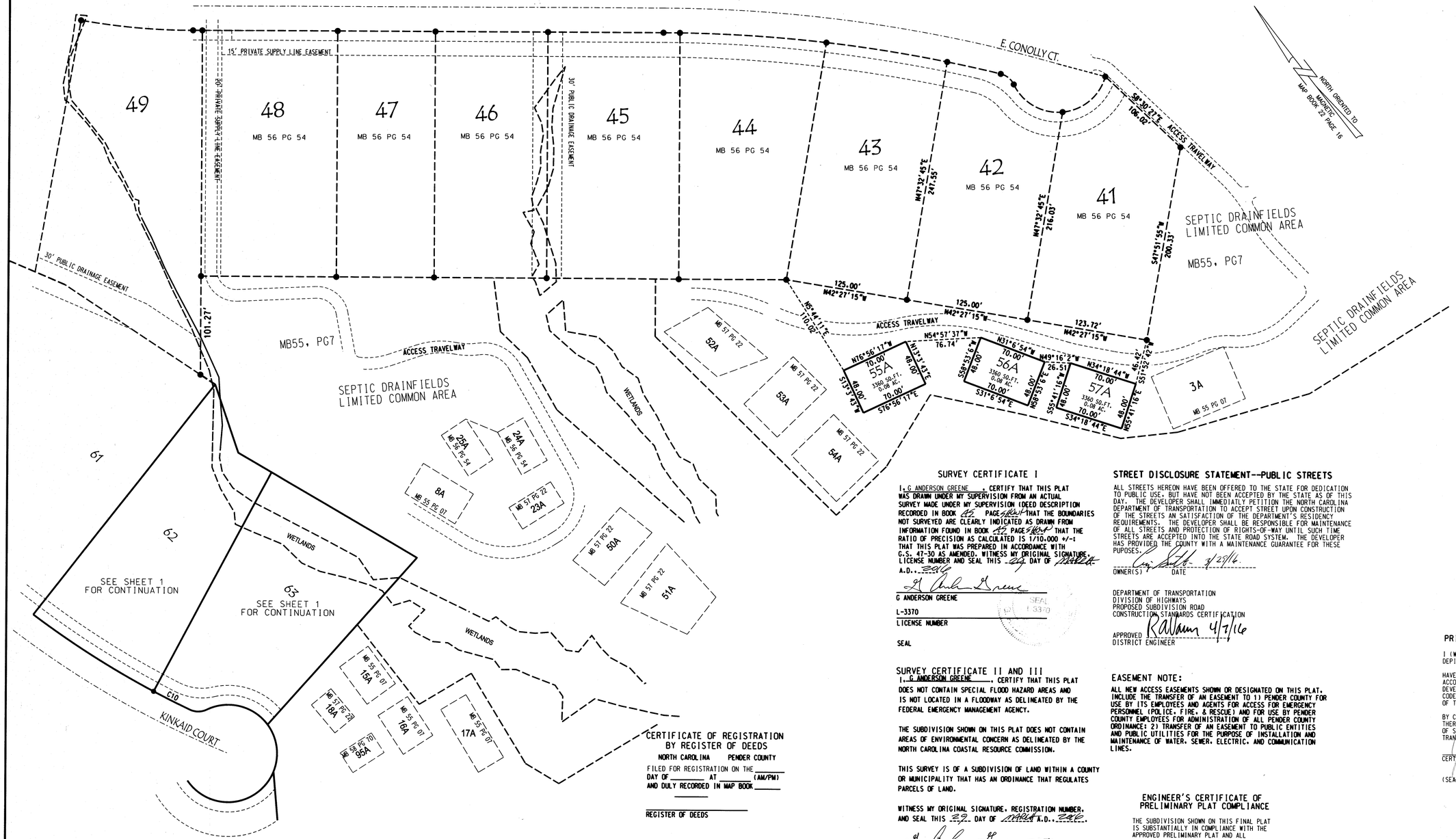
OWNER: HAMPSTEAD LANDING DEVELOPMENT, LLC
C/O COLEMAN PARKS
ADDRESS: 214 BARNACLE CIRCLE
LEXINGTON, SC 29072
PHONE: (803) 957-8991

STROUD ENGINEERING, P.A. C-0647
102-D CINEMA DRIVE
WILMINGTON, NORTH CAROLINA 28403
(910) 815-0775 (910) 815-0593 FAX

DESIGNED: JHF
DRAWN: GAG
APPROVED: JHF
DATE: 01/18/16
SCALE: 1" = 50'
SHEET 1 OF 3

DRAWING NO.: W:/MASTER/PW-731/DGN/HAMPSTEAD LANDING PH 2 SECT B LOTS MFR.DGN

MB 59 Pg 55 Pg 1 of 3



SURVEY CERTIFICATE I

I, G. ANDERSON GREENE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 42 PAGE 4 OTHER) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 42 PAGE 4 OTHER THAT THE RATIO OF PRECISION AS CALCULATED IS 1/10,000 +/-; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 22 DAY OF MARCH A.D., 2016

G ANDERSON GREENE

L-3370
LICENSE NUMBER

SEAL

STREET DISCLOSURE STATEMENT--PUBLIC STREETS

ALL STREETS HEREON HAVE BEEN OFFERED TO THE STATE FOR DEDICATION TO PUBLIC USE, BUT HAVE NOT BEEN ACCEPTED BY THE STATE AS OF THIS DAY. THE DEVELOPER SHALL IMMEDIATLY PETITION THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION TO ACCEPT STREET UPON CONSTRUCTION OF THE STREETS AN SATISFACTION OF THE DEPARTMENT'S RESIDENCY REQUIREMENTS. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL STREETS AND PROTECTION OF RIGHTS-OF-WAY UNTIL SUCH TIME STREETS ARE ACCEPTED INTO THE STATE ROAD SYSTEM. THE DEVELOPER HAS PROVIDED THE COUNTY WITH A MAINTENANCE GUARANTEE FOR THESE PUPOSES.

OWNER(S) 3/29/16 DATE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED 4/7/16
DISTRICT ENGINEER

PRIVATE ROAD CERTIFICATION

I (WE) HEREBY CERTIFY THAT ALL PRIVATE ROADS AS DEPICTED ON SUBDIVISION PLAT AVENDALE PHASE 3C

HAVE BEEN DESIGNED, INSTALLED, INSPECTED, AND APPROVED IN ACCORDANCE WITH ARTICLE 6 OF THE PENDER COUNTY UNIFIED DEVELOPMENT ORDINANCE AND ALL APPLICABLE PENDER COUNTY CODES PRIOR TO FINAL PLAT APPROVAL FOR ALL OR A PORTION OF THE SUBDIVISION.

BY CERTIFYING THE CONSTRUCTION OF THESE ROADS AS PRIVATE, THERE ARE NO GUARANTEES OR ASSURANCES OF ACCEPTANCE OF SATD ROADS BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.

3/29/2016

CERTIFIED PROFESSIONAL ENGINEER: DATE:

(SEAL)

NORTH CAROLINA PROFESSIONAL SEAL 20643 ENGINEER JAMES H. FENTRESS, JR.

SURVEY CERTIFICATE II AND III

I, G ANDERSON GREENE, CERTIFY THAT THIS PLAT DOES NOT CONTAIN SPECIAL FLOOD HAZARD AREAS AND IS NOT LOCATED IN A FLOODWAY AS DELINEATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE SUBDIVISION SHOWN ON THIS PLAT DOES NOT CONTAIN AREAS OF ENVIRONMENTAL CONCERN AS DELINEATED BY THE NORTH CAROLINA COASTAL RESOURCE COMMISSION.

THIS SURVEY IS OF A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 22 DAY OF MARCH A.D., 2016.

SURVEYOR

L-3370
LICENSE NUMBER

SEAL

EASEMENT NOTE:

ALL NEW ACCESS EASEMENTS SHOWN OR DESIGNATED ON THIS PLAT, INCLUDE THE TRANSFER OF AN EASEMENT TO 1) PENDER COUNTY FOR USE BY ITS EMPLOYEES AND AGENTS FOR ACCESS FOR EMERGENCY PERSONNEL (POLICE, FIRE, & RESCUE) AND FOR USE BY PENDER COUNTY EMPLOYEES FOR ADMINISTRATION OF ALL PENDER COUNTY ORDINANCE; 2) TRANSFER OF AN EASEMENT TO PUBLIC ENTITIES AND PUBLIC UTILITIES FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF WATER, SEWER, ELECTRIC, AND COMMUNICATION LINES.

ENGINEER'S CERTIFICATE OF PRELIMINARY PLAT COMPLIANCE

THE SUBDIVISION SHOWN ON THIS FINAL PLAT IS SUBSTANTIALLY IN COMPLIANCE WITH THE APPROVED PRELIMINARY PLAT AND ALL CONDITIONS OF APPROVAL IMPOSED THEREON.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 22 DAY OF MARCH A.D., 2016.

SEAL

NORTH CAROLINA PROFESSIONAL SEAL 20643 ENGINEER JAMES H. FENTRESS, JR.

CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS

NORTH CAROLINA PENDER COUNTY

FILED FOR REGISTRATION ON THE _____ DAY OF _____ AT _____ (AM/PM) AND DULY RECORDED IN MAP BOOK _____

_____
REGISTER OF DEEDS

CERTIFICATE OF FINAL PLAT APPROVAL

APPROVED BY THE PENDER COUNTY PLANNING BOARD (PENDER COUNTY BOARD OF COMMISSIONERS, IF APPLICABLE)

[redacted] PLANNING DEPT. 6-1-2016 DATE

Addressing 6-1-2016 Date

STATE OF NORTH CAROLINA
COUNTY OF PENDER

I, Amy Everett REVIEW OFFICER OF PENDER COUNTY, N.C., CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

6/2/16 Amy Everett
DATE: REVIEW OFFICER

CERTIFICATE OF OWNERSHIP DEDICATION AND JURISDICTION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER AREAS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, WE CERTIFY THE LAND AS SHOWN HEREON IS LOCATED WITHIN THE SUBDIVISION JURISDICTION OF PENDER COUNTY.

DATE: 3-29-16.

SIGNATURE OF OWNER

PARCEL IDENTIFIER CERTIFICATE

PARCEL IDENTIFIERS ~~HAVE BEEN~~ will be ISSUED FOR ALL PARCELS SHOWN ON THIS PLAT.

Amy Everett 6/2/16
TAX ~~SUPERVISOR~~ DATE

3282-61-8823-0000

Bk 59
Pg 56

SURVEY REFERENCE
MAP BOOK 22 PAGE 16
MAP BOOK 34 PAGE 85
MAP BOOK 39 PAGE 93
MAP BOOK 46 PAGE 40
MAP BOOK 54 PAGE 74
MAP BOOK 54 PAGE 147
MAP BOOK 55 PAGE 07
MAP BOOK 56 PAGE 32
MAP BOOK 56 PAGE 54
MAP BOOK 57 PAGE 21
MAP BOOK 58 PAGE 70
DEED BOOK 3996 PAGE 299
DEED BOOK 1027 PAGE 121
DEED BOOK 1510 PAGE 320
DEED BOOK 1185 PAGE 129

LEGEND
● IRON REBAR SET
○ EX. IRON PIPE
■ CONTROL MONUMENT SET
◉ CONTROL PK NAIL SET

50 0 50 100
GRAPHIC SCALE: 1" = 50'

MAP FOR RECORD

HAMPSTEAD LANDING
PHASE 2, SECTION B (OFFSITE)

TOPSAIL TOWNSHIP PENDER COUNTY NORTH CAROLINA

OWNER: HAMPSTEAD LANDING DEVELOPMENT, LLC
ADDRESS: C/O COLEMAN PARKS
214 BARNACLE CIRCLE
LEXINGTON, SC 29072
PHONE: (803) 957-8991

STROUD ENGINEERING, P.A. C-0647
102-D CINEMA DRIVE
WILMINGTON, NORTH CAROLINA 28403
(910) 815-0775 (910) 815-0593 FAX

DESIGNED:	JHF
DRAWN:	GAG
APPROVED:	JHF
DATE:	03/31/15
SCALE:	1" = 50'
SHEET	2 OF 3

DRAWING NO.: W:/MASTER/PW-731/DGN/HAMPSTEAD LANDING PH 2 SB SHEET2.DGN

MB 59 Pg 56 Pg 2 of 3

Curve Table						
Name	Delta	Radius	Arc Length	Chord Length	Tangent Length	Chord Direction
C1	3°30'37"	746.20	45.72	45.71	22.87	S 42°03'56" W
C2	2°09'02"	746.20	28.01	28.01	14.01	S 31°32'01" W
C3	10°15'30"	279.11	49.97	49.91	25.05	S 25°19'45" W
C4	58°10'47"	50.00	50.77	48.62	27.82	N 30°48'45" E
C5	60°05'37"	50.00	52.44	50.07	28.92	N 23°01'31" E

Line Table		
Name	Direction	Length
L1	N 78°14'24" W	37.12
L2	N 87°42'16" W	32.14
L3	N 80°14'43" W	82.94
L4	N 80°38'59" W	76.51
L5	N 80°14'05" W	57.10
L6	S 71°22'37" W	45.82
L7	S 71°22'37" W	12.00
L8	S 6°22'18" W	48.16
L9	S 59°24'44" W	86.50
L10	S 84°35'55" W	52.10
L11	N 86°21'27" W	56.20
L12	N 81°25'46" W	28.70
L13	N 73°58'30" W	102.47
L14	S 65°46'23" W	92.08
L15	S 5°10'32" E	54.36
L16	S 20°58'58" E	50.00
L17	S 5°34'57" W	56.85
L18	S 28°26'58" E	51.22
L19	N 60°47'15" E	90.92
L20	S 43°49'19" W	39.61
L21	S 40°18'38" W	100.00
L22	S 30°27'30" W	85.41
L23	N 73°11'45" W	95.15
L24	N 36°48'00" W	26.61
L25	N 0°01'41" E	90.23
L26	N 76°14'01" E	101.57
L27	N 33°22'37" E	49.94
L28	N 19°15'21" E	73.89
L29	N 18°17'12" W	18.17
L30	N 38°17'09" E	101.27
L31	S 75°05'57" E	39.23
L32	S 73°31'30" E	46.07
L33	S 80°48'30" E	27.20
L34	S 0°07'39" W	103.32
L35	S 82°54'13" E	62.02
L36	S 7°06'23" W	107.94
L37	S 20°58'43" E	39.71
L38	S 83°13'30" E	117.76
L39	S 19°17'10" E	231.74
L40	S 5°12'15" W	77.26
L41	S 52°21'54" W	88.38
L42	N 44°58'02" W	164.79
L43	N 67°10'57" W	194.50
L44	N 59°36'19" W	235.53
L45	N 36°48'00" W	66.31
L46	S 30°49'38" W	55.61
L47	S 7°52'03" E	38.30
L48	S 8°36'27" W	61.43
L49	S 10°40'44" E	203.89
L50	S 21°42'30" W	65.02
L51	S 75°55'04" W	58.90
L52	N 33°45'17" W	292.60
L53	S 39°11'43" E	127.96
L54	S 4°19'55" E	74.68
L55	S 83°45'29" W	64.86
L56	S 10°08'08" W	82.84
L57	S 34°04'07" E	145.26
L58	S 8°00'14" W	8.06
L59	S 42°27'46" W	177.48
L60	N 84°10'53" W	168.27
L61	N 68°20'42" W	140.62
L62	N 58°13'50" W	58.49
L63	N 38°15'02" W	100.28
L64	N 39°58'14" W	99.65
L65	S 69°23'03" W	86.27
L66	S 83°52'53" W	71.06
L67	N 7°20'00" W	260.51
L68	N 38°17'09" E	58.95

SURVEY REFERENCE
MAP BOOK 22 PAGE 16
MAP BOOK 34 PAGE 85
MAP BOOK 39 PAGE 93
MAP BOOK 46 PAGE 40
MAP BOOK 54 PAGE 74
MAP BOOK 54 PAGE 147
MAP BOOK 55 PAGE 07
MAP BOOK 56 PAGE 32
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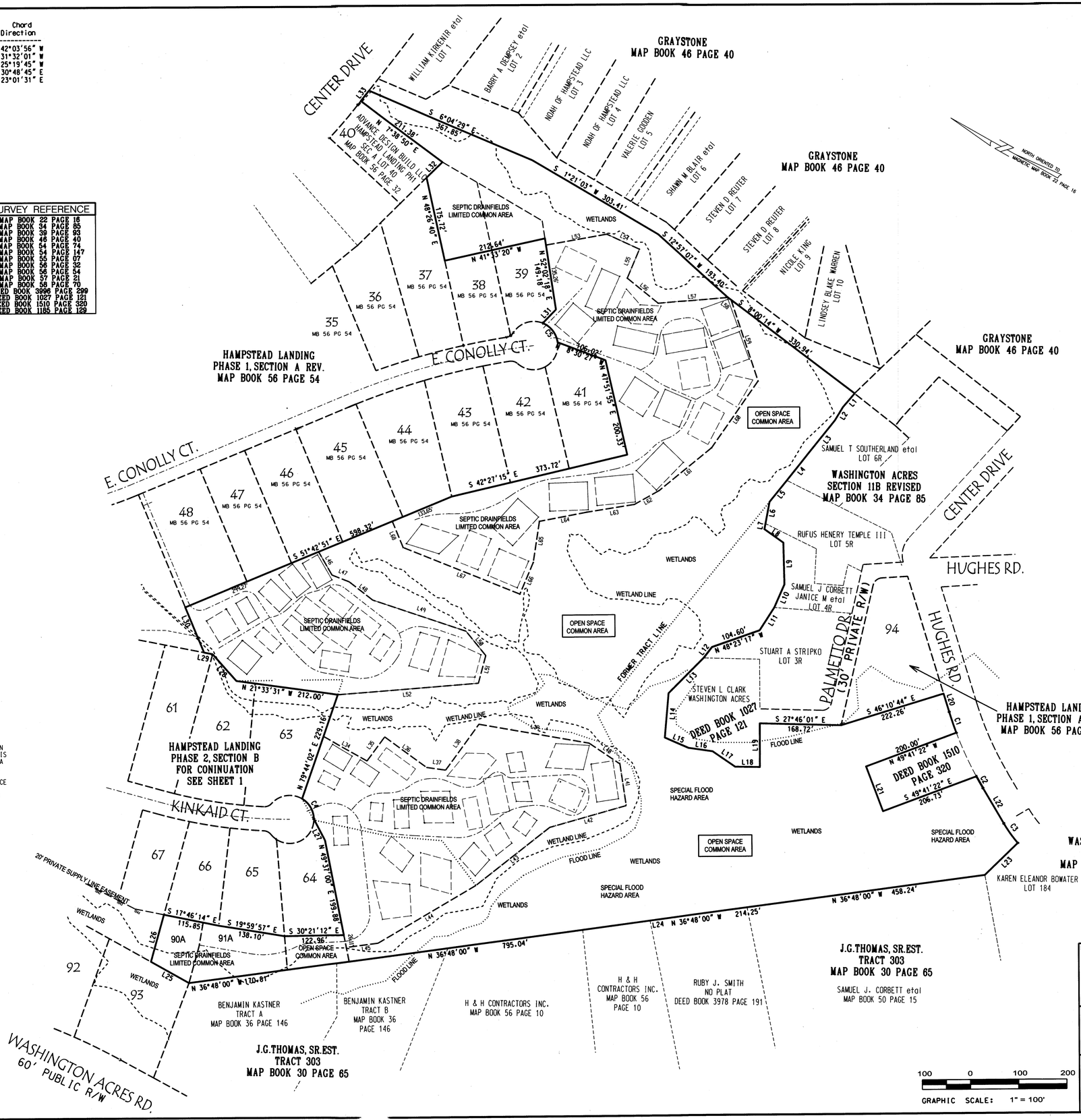
MAP BOOK 57 PAGE 21
MAP BOOK 58 PAGE 70
DEED BOOK 3996 PAGE 299
DEED BOOK 1027 PAGE 121
DEED BOOK 1510 PAGE 320
DEED BOOK 1185 PAGE 129



STREET DISCLOSURE STATEMENT--PUBLIC STREETS

ALL STREETS HEREON HAVE BEEN OFFERED TO THE STATE FOR DEDICATION TO PUBLIC USE, BUT HAVE NOT BEEN ACCEPTED BY THE STATE AS OF THIS DAY. THE DEVELOPER SHALL IMMEDIATLY PETITION THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION TO ACCEPT STREET UPON CONSTRUCTION OF THE STREETS AN SATISFACTION OF THE DEPARTMENT'S RESIDENCY REQUIREMENTS. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL STREETS AND PROTECTION OF RIGHTS-OF-WAY UNTIL SUCH TIME STREETS ARE ACCEPTED INTO THE STATE ROAD SYSTEM. THE DEVELOPER HAS PROVIDED THE COUNTY WITH A MAINTENANCE GUARANTEE FOR THESE PUPOSES.

OWNER(S) DATE 3/29/16

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED
DISTRICT ENGINEER 4/7/16

Bk 59
Pg 57

OPEN SPACE AREA = 1,316,699 SQ.FT 30.23 AC.

MAP FOR RECORD

HAMPSTEAD LANDING
COMMON AREA

TOPSAIL TOWNSHIP PENDER COUNTY NORTH CAROLINA

OWNER: HAMPSTEAD LANDING DEVELOPMENT, LLC
ADDRESS: C/O COLEMAN PARKS
214 BARNACLE CIRCLE
LEXINGTON, SC 29072
PHONE: (803) 957-8991

STROUD ENGINEERING, P.A. C-0647
102-D CINEMA DRIVE
WILMINGTON, NORTH CAROLINA 28403
(910) 815-0775 (910) 815-0593 FAX

DESIGNED:	JHF
DRAWN:	GAG
APPROVED:	JHF
DATE:	03/31/15
SCALE:	1" = 100'
SHEET	3 OF 3

DRAWING NO.: W:/MASTER/PW-731/DGN/HAMPSTEAD OPEN SPACE COMMON AREA.DGN

MB 59 Pg57 Pg 3073