

# PENDER COUNTY GOVERNMENT NEWS

11/24/10



## WANTED! A FEW GOOD MEN & WOMEN! VOLUNTEER!

The Pender County Board of Commissioners will consider appointments to the following boards/commissions/committees:

Name of Board	# of Vacancies	Positions/Categories
Board of Adjustment	3	Districts 2, 4, 5
Council on Community Affairs	7	Districts 1, 2, 3, 4, & 5; (2) At-Large
Emergency Medical Services Advisory Bd.	1	District 3
Hampstead Kiwanis Park Board	1	Public Member
Nursing/Adult Care Homes Advisory Board	3	Public Citizens
Parks & Recreation Board	1	At-Large

Please write or call Ms. Glenda Pridgen, Deputy Clerk to the Board, PO Box 5, Burgaw, NC 28425 (910) 259-1200 and complete an application.

## **NOTICE OF PUBLIC HEARINGS**

### **THE PENDER COUNTY PLANNING BOARD WILL HOLD PUBLIC HEARINGS AS FOLLOWS:**

**DATE/TIME OF HEARINGS:** December 7, 2010, 7:00 p.m.

THE PUBLIC HEARING NOTED WILL BE HELD IN THE PUBLIC MEETING ROOM AT THE ADMINISTRATIVE OFFICE BUILDING ROOM 145, 805 SOUTH WALKER STREET, BURGAW, N.C. 28425

#### **Master Plan Revision**

Hampstead Properties, LLC, applicant, on behalf of GF Management Co., LLC and Hampstead Properties, LLC, owner, is requesting approval of a master plan revision for Hawksbill Cove, formerly known as St. George's Reach. The proposal consists of the relocation of the previously approved connector road and associated revisions affecting approximately 13 acres. The property is located south of Country Club Drive, running south to the Atlantic Intracoastal Waterway and is bounded by Belvedere Plantation to the northeast and Hideaway Shores to the southeast. The proposed connector road intersects Country Club Drive and connects to Transfer Station Road. The property is located in Hampstead, NC and is zoned PD, Planned Development. This item will be continued from the July 6, 2010 Planning Board meeting.

For Additional Information: Contact Pender County Planning & Community Development 805 S Walker St., Burgaw, NC 28425, Phone 910 259-1202

## **CHANGE OF CUSTOMARY MEETING SCHEDULE**

The Pender County Board of Commissioners will have ONLY ONE meeting in the month of December, on Monday, December 6, 2010 starting at 4pm with public hearings commencing at 7 p.m. The press and public are always welcome to attend.

## **CONVENIENCE CENTER SITES; HOLIDAY HOURS**

All sites will be closed on Thursday, November 25th in observance of the Thanksgiving Holiday. Sites that are normally open on Thursday (Atkinson, Hampstead, Rocky Point, Shiloh and Whitestocking) will be open on Friday, November 26, 2010. Normal schedule resumes on Friday!

## **NOTICE OF PUBLIC HEARINGS**

### **THE PENDER COUNTY BOARD OF COMMISSIONERS WILL HOLD A PUBLIC HEARING AS FOLLOWS:**

**DATE/TIME OF HEARINGS:** December 6, 2010, 7:00 p.m.

THE PUBLIC HEARING NOTED WILL BE HELD IN THE PUBLIC MEETING ROOM AT THE ADMINISTRATIVE OFFICE BUILDING ROOM 145, 805 SOUTH WALKER STREET, BURGAW, N.C. 28425

#### **Special Use Permit**

Thomas Henn, applicant, on behalf of Tony Blanton & Barbara Brigman, owners, are requesting approval of a Special Use Permit (SUP) for the construction and operation of a Photography Studio (NAICS Industry Code 541921). The subject property is located approximately 1/3 of a mile north of Saps Road and Highlands Drive in Hampstead, NC, and may be identified as PIN 3284-72-6426-0000. The property is currently zoned RA, Rural Agricultural District, and uses in the NAICS Sector 54 are permitted via SUP in the RA zoning district.

#### **Special Use Permit**

Yaser Abdelhamid, applicant, on behalf of William Knapp, owner, is requesting approval of a Special Use Permit (SUP) for the operation of a Food and Beverage Store (NAICS Industry Code 445). The subject property is located at 20390 US Highway 421, north of the intersection of Shiloh Road and US Highway 421. The property may be identified as Pender County PIN 2361-73-1877-0000. The property is currently zoned RA, Rural Agricultural, and uses in the NAICS Sector 445 are permitted via SUP in the RA zoning district.

#### **Special Use Permit**

Molly T. Rousey, applicant and owner, is requesting approval of a Special Use Permit (SUP) for the operation of a Food and Beverage Store (NAICS Industry Code 445). The subject property is located at 5000 Point Caswell Road, Atkinson, NC, and may be identified as PIN **2257-64-4774-0000**. The property is currently zoned RP, Residential Performance District, and uses in the NAICS Sector 445 are permitted via SUP in the RP zoning district.

For Additional Information: Contact Pender County Planning & Community Development, 805 S Walker St Burgaw, NC 28425, Phone 910 259-1202

## **COMPREHENSIVE MULTI-FUNCTIONAL COPIER/PRINTER COST PER COPY PROGRAM**

Pursuant to Section 143.129.8 of the NC General Statutes, sealed proposals addressed to Erik Harvey, Information Technology Services Director, 805 S. Walker St., Room 116, Burgaw, North Carolina 28425 and marked "RFP for Pender County Cost Per Copy Program" will be accepted until 5:00 P.M. EST, Monday, November 29, 2010. Emailed, faxed, or any type of postal/mailling services will not be accepted.

The purpose of this Request for Proposals (RFP) is to obtain pricing and to select a vendor to provide a cost per copy program for Pender County. The vendor shall provide the County with a multi-function copier and printer solution based on a fixed price per copy countywide.

Submitted proposals are not subject to public inspection until a contract is awarded; so there will be no public opening. Proposals will be evaluated and bidders may be invited for interviews to further present their proposals, if the evaluation committee deems necessary.

Instructions for submitting bids and complete requirements and information may be obtained at the County Information Technology Service Department located at 805 S. Walker St., Room 116, Burgaw, NC 28425 during regular office hours, by emailing eharvey@pendercountync.gov, or by contacting Erik Harvey at (910) 259-1260.

Pender County reserves the right to accept or reject any or all bids and to make the award which will be in the best interest of the County.