

Section 8 Existing Housing Allowances for Tenant Furnished Utilities & Other Services

| Utility or Service | Single Family | | | | Apartments | | | | Mobil Home | | |
|--|---------------|-------|-------|-------|------------|-------|-------|-------|------------|-------|-------|
| | 1-BR | 2-BR | 3-BR | 4-BR | 1-BR | 2-BR | 3-BR | 4-BR | 2-BR | 3-BR | DW |
| Heating | | | | | | | | | | | |
| a. Oil | \$52 | \$57 | \$67 | \$79 | \$22 | \$29 | \$38 | \$42 | \$39 | \$46 | \$54 |
| c. Bottle Gas | \$100 | \$110 | \$130 | \$153 | \$42 | \$56 | \$74 | \$82 | \$75 | \$89 | \$105 |
| d. Electric Heat Pump | \$42 | \$46 | \$54 | \$64 | \$19 | \$25 | \$33 | \$36 | \$31 | \$37 | \$44 |
| Air Conditioning | | | | | | | | | | | |
| a. Electric | \$18 | \$23 | \$28 | \$33 | \$12 | \$16 | \$21 | \$24 | \$17 | \$21 | \$26 |
| Cooking | | | | | | | | | | | |
| a. Electric | \$6 | \$7 | \$8 | \$9 | \$6 | \$7 | \$8 | \$9 | \$7 | \$8 | \$9 |
| b. Bottle Gas | \$18 | \$21 | \$24 | \$27 | \$18 | \$21 | \$24 | \$27 | \$21 | \$24 | \$27 |
| Lighting, Refrigerator, TV & Other Appliances | | | | | | | | | | | |
| | \$45 | \$51 | \$59 | \$70 | \$43 | \$48 | \$56 | \$62 | \$51 | \$59 | \$70 |
| Water Heating | | | | | | | | | | | |
| a. Electric | \$20 | \$26 | \$31 | \$40 | \$19 | \$24 | \$29 | \$38 | \$26 | \$31 | \$40 |
| b. Bottle Gas | \$38 | \$47 | \$57 | \$70 | \$36 | \$45 | \$54 | \$66 | \$47 | \$57 | \$70 |
| Trash Collection | | | | | | | | | | | |
| a. Waste Industries | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 | \$23 |
| b. City of Burgaw | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 | \$18 |
| c. Surf City | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 |
| d. Topsail Island | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 |
| e. No Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water | | | | | | | | | | | |
| a. City of Burgaw (In Town) | \$16 | \$21 | \$27 | \$33 | \$15 | \$20 | \$25 | \$32 | \$21 | \$27 | \$33 |
| b. City of Burgaw (Out of Town) | \$32 | \$42 | \$53 | \$66 | \$30 | \$40 | \$51 | \$63 | \$42 | \$53 | \$66 |
| c. Pender Co. Utilities -Maple Hill | \$35 | \$40 | \$46 | \$52 | \$34 | \$39 | \$44 | \$51 | \$40 | \$46 | \$52 |
| d. Pender Co. Utilities - Rocky Point | \$48 | \$54 | \$61 | \$69 | \$47 | \$53 | \$59 | \$67 | \$54 | \$61 | \$69 |
| e. Surf City | \$28 | \$31 | \$36 | \$40 | \$27 | \$31 | \$35 | \$39 | \$31 | \$36 | \$40 |
| f. Topsail Island | \$47 | \$52 | \$59 | \$65 | \$46 | \$51 | \$57 | \$64 | \$52 | \$59 | \$65 |
| g. Well | \$2 | \$2 | \$3 | \$3 | \$2 | \$2 | \$3 | \$3 | \$3 | \$3 | \$3 |
| Sewer | | | | | | | | | | | |
| a. City of Burgaw (In Town) | \$50 | \$59 | \$70 | \$82 | \$48 | \$57 | \$67 | \$79 | \$59 | \$70 | \$82 |
| b. City of Burgaw (Out of Town) | \$100 | \$118 | \$140 | \$164 | \$96 | \$114 | \$135 | \$159 | \$118 | \$140 | \$164 |
| c. Pender Co. Utilities -Maple Hill | \$32 | \$42 | \$53 | \$66 | \$30 | \$40 | \$50 | \$63 | \$42 | \$53 | \$66 |
| d. Pender Co. Utilities - Rocky Point | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| e. Surf City | \$46 | \$50 | \$55 | \$61 | \$45 | \$49 | \$54 | \$60 | \$50 | \$55 | \$61 |
| f. Topsail Island | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| g. Septic Tank | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Others (Credit) | | | | | | | | | | | |
| a. Range - Tenant supplied | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 |
| b. Refrig. - Tenant supplied | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |

Actual Family Allowances (To be used to compute allowances. Complete below for actual unit rented.)

| | | |
|---|---------------------------|-------------------|
| | Utility or Service | Per Month |
| | Heating..... | _____ |
| | Air Conditioning..... | _____ |
| | Cooking..... | _____ |
| | Light/Refrig/Etc..... | _____ |
| | Water Heating..... | _____ |
| | Trash Collection..... | _____ |
| | Water..... | _____ |
| | Sewer..... | _____ |
| | Others (Specify)..... | _____ |
| Address of Rental Unit: | | |
| _____ | | |
| _____ | | |
| _____ | | |
| Number of Bedrooms Rented: | _____ | |
| Number of Bedrooms of Certif./Voucher: | _____ | |
| | Total | <u> </u> |