

07/26/2004 14:28:39

**PENDER COUNTY  
2004 PRIMARY ELECTION**



|                              |       |                                      |    |        |
|------------------------------|-------|--------------------------------------|----|--------|
| M - # OF MACHINE BALLOTS     | 4,017 | NUMBER OF PRECINCTS:                 | 17 |        |
| A - # OF ABSENTEE BALLOTS    | 263   | # OF PRECINCTS REPORTED:             | 17 | (100%) |
| P - # OF PROVISIONAL BALLOTS | 24    | # OF PRECINCTS NOT REPORTED:         | 0  | (0%)   |
| PUBLIC COUNT:                | 4,304 | # OF PRECINCTS INCOMPLETE:           | 0  | (0%)   |
|                              |       | TURNOUT = 16.5% OF 26,158 REGISTERED |    |        |

| ----- VOTES -----    |    |    |       |       |  |                          |                 |  |
|----------------------|----|----|-------|-------|--|--------------------------|-----------------|--|
| M                    | A  | P  | TOTAL | %     |  | * - Indicates the Winner | Reported        |  |
| <b>VOTES = 1,913</b> |    |    |       |       | <b>(R) U.S. SENATE</b>                 |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 1379                 | 97 | 10 | 1486  | 77.7% | *                                      | RICHARD BURR             |                 |  |
| 229                  | 11 | 2  | 242   | 12.7% |  | JOHN ROSS HENDRIX        |                 |  |
| 174                  | 9  | 2  | 185   | 9.7%  |  | ALBERT LEE WILEY, JR.    |                 |  |
| <b>VOTES = 1,874</b> |    |    |       |       | <b>(D) GOVERNOR</b>                    |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 1501                 | 98 | 7  | 1606  | 85.7% | *                                      | MIKE EASLEY              |                 |  |
| 246                  | 21 | 1  | 268   | 14.3% |  | RICKEY KIPFER            |                 |  |
| <b>VOTES = 2,137</b> |    |    |       |       | <b>(R) GOVERNOR</b>                    |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 1727                 | 95 | 13 | 1835  | 85.9% | *                                      | PATRICK J. BALLANTINE    |                 |  |
| 19                   | 0  | 0  | 19    | 0.9%  |  | DAN BARRETT              |                 |  |
| 76                   | 11 | 0  | 87    | 4.1%  |  | BILL COBEY               |                 |  |
| 17                   | 5  | 0  | 22    | 1.0%  |  | GEORGE W. LITTLE         |                 |  |
| 23                   | 3  | 0  | 26    | 1.2%  |  | FERN H. SHUBERT          |                 |  |
| 130                  | 16 | 2  | 148   | 6.9%  |  | RICHARD VINROOT          |                 |  |
| <b>VOTES = 1,649</b> |    |    |       |       | <b>(D) LIEUTENANT GOVERNOR</b>         |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 515                  | 29 | 2  | 546   | 33.1% |  | CURTIS R. HERT, JR.      |                 |  |
| 1020                 | 78 | 5  | 1103  | 66.9% | *                                      | BEVERLY EAVES PERDUE     |                 |  |
| <b>VOTES = 1,680</b> |    |    |       |       | <b>(R) LIEUTENANT GOVERNOR</b>         |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 550                  | 33 | 7  | 590   | 35.1% |  | TIMOTHY COOK             |                 |  |
| 805                  | 52 | 5  | 862   | 51.3% | *                                      | JIM SNYDER               |                 |  |
| 212                  | 14 | 2  | 228   | 13.6% |  | THOMAS STITH             |                 |  |
| <b>VOTES = 1,943</b> |    |    |       |       | <b>(R) ATTORNEY GENERAL</b>            |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 1329                 | 91 | 7  | 1427  | 73.4% | *                                      | THOM GOOLSBY             |                 |  |
| 305                  | 16 | 3  | 324   | 16.7% |  | JOE KNOTT                |                 |  |
| 174                  | 14 | 4  | 192   | 9.9%  |  | WENDELL H. SAWYER        |                 |  |
| <b>VOTES = 1,587</b> |    |    |       |       | <b>(R) AUDITOR</b>                     |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 1031                 | 62 | 12 | 1105  | 69.6% | *                                      | LESLIE MERRITT           |                 |  |
| 450                  | 30 | 2  | 482   | 30.4% |  | JASPER N. ALBRIGHT       |                 |  |
| <b>VOTES = 1,653</b> |    |    |       |       | <b>(D) COMMISSIONER OF AGRICULTURE</b> |                          | <b>17 OF 17</b> |  |
|                      |    |    |       |       | <b>Vote For 1</b>                      |                          |                 |  |
| 969                  | 57 | 8  | 1034  | 62.6% | *                                      | BRITT COBB               |                 |  |
| 573                  | 46 | 0  | 619   | 37.4% |  | TOM GILMORE              |                 |  |

07/26/2004 14:28:39

PENDER COUNTY  
2004 PRIMARY ELECTION

|                              |       |                                      |    |        |
|------------------------------|-------|--------------------------------------|----|--------|
| M - # OF MACHINE BALLOTS     | 4,017 | NUMBER OF PRECINCTS:                 | 17 |        |
| A - # OF ABSENTEE BALLOTS    | 263   | # OF PRECINCTS REPORTED:             | 17 | (100%) |
| P - # OF PROVISIONAL BALLOTS | 24    | # OF PRECINCTS NOT REPORTED:         | 0  | (0%)   |
| PUBLIC COUNT:                | 4,304 | # OF PRECINCTS INCOMPLETE:           | 0  | (0%)   |
|                              |       | TURNOUT = 16.5% OF 26,158 REGISTERED |    |        |

| ----- VOTES ----- |     |    |               |       |  |                          |          |
|-------------------|-----|----|---------------|-------|--|--------------------------|----------|
| M                 | A   | P  | TOTAL         | %     |  | * - Indicates the Winner | Reported |
|                   |     |    | VOTES = 1,587 |       | (R) COMMISSIONER OF INSURANCE            |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 792               | 46  | 7  | 845           | 53.2% | C. ROBERT BRAWLEY *                      |                          |          |
| 690               | 46  | 6  | 742           | 46.8% | CINDY C. HUNTSBERRY                      |                          |          |
|                   |     |    | VOTES = 1,672 |       | (R) COMMISSIONER OF LABOR                |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 946               | 60  | 9  | 1015          | 60.7% | CHERIE BERRY *                           |                          |          |
| 614               | 39  | 4  | 657           | 39.3% | LLOYD T. FUNDERBURK                      |                          |          |
|                   |     |    | VOTES = 1,647 |       | (D) SECRETARY OF STATE                   |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 1186              | 82  | 5  | 1273          | 77.3% | ELAINE F. MARSHALL *                     |                          |          |
| 349               | 23  | 2  | 374           | 22.7% | DORIS A. SANDERS                         |                          |          |
|                   |     |    | VOTES = 1,542 |       | (D) SUPERINTENDENT OF PUBLIC INSTRUCTION |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 479               | 24  | 4  | 507           | 32.9% | J. B. BUXTON                             |                          |          |
| 447               | 24  | 1  | 472           | 30.6% | MARSHALL STEWART                         |                          |          |
| 514               | 47  | 2  | 563           | 36.5% | JUNE S. ATKINSON *                       |                          |          |
|                   |     |    | VOTES = 1,653 |       | (R) SUPERINTENDENT OF PUBLIC INSTRUCTION |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 976               | 63  | 8  | 1047          | 63.3% | BILL FLETCHER *                          |                          |          |
| 566               | 35  | 5  | 606           | 36.7% | JEANNE J. SMOOT                          |                          |          |
|                   |     |    | VOTES = 1,621 |       | (R) NC STATE HOUSE HOUSE DISTRICT 16     |                          | 6 OF 6   |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 297               | 12  | 2  | 311           | 19.2% | RICK CATLIN                              |                          |          |
| 1234              | 69  | 7  | 1310          | 80.8% | CAROLYN JUSTICE *                        |                          |          |
|                   |     |    | VOTES = 1,123 |       | (D) NC STATE HOUSE HOUSE DISTRICT 18     |                          | 13 OF 13 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 228               | 13  | 2  | 243           | 21.6% | FRED SPAIN                               |                          |          |
| 815               | 62  | 3  | 880           | 78.4% | THOMAS E. WRIGHT *                       |                          |          |
|                   |     |    | VOTES = 1,982 |       | (R) COUNTY COMMISSIONER DISTRICT 5       |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 779               | 48  | 6  | 833           | 42.0% | GEORGE W. RIVENBARK, JR.                 |                          |          |
| 1064              | 77  | 8  | 1149          | 58.0% | DWIGHT STRICKLAND *                      |                          |          |
|                   |     |    | VOTES = 3,043 |       | BOARD OF EDUCATION DISTRICT 3            |                          | 17 OF 17 |
|                   |     |    |               |       | Vote For 1                               |                          |          |
| 2811              | 197 | 18 | 3026          | 99.4% | DORIS P. CARLTON *                       |                          |          |
| 15                | 20  | 0  | 17            | 0.6%  | Write-In                                 |                          |          |

07/26/2004 14:28:39

**PENDER COUNTY  
2004 PRIMARY ELECTION**

|                              |       |                              |    |        |
|------------------------------|-------|------------------------------|----|--------|
| M - # OF MACHINE BALLOTS     | 4,017 | NUMBER OF PRECINCTS:         | 17 |        |
| A - # OF ABSENTEE BALLOTS    | 263   | # OF PRECINCTS REPORTED:     | 17 | (100%) |
| P - # OF PROVISIONAL BALLOTS | 24    | # OF PRECINCTS NOT REPORTED: | 0  | (0%)   |
| PUBLIC COUNT:                | 4,304 | # OF PRECINCTS INCOMPLETE:   | 0  | (0%)   |

TURNOUT = 16.5% OF 26,158 REGISTERED

| -----VOTES----- |          |    |       |       |                      |                                      |                 |
|-----------------|----------|----|-------|-------|----------------------|--------------------------------------|-----------------|
| M               | A        | P  | TOTAL | %     |                      | * - Indicates the Winner             | Reported        |
|                 |          |    |       |       | <b>VOTES = 2,964</b> | <b>BOARD OF EDUCATION DISTRICT 5</b> | <b>17 OF 17</b> |
|                 |          |    |       |       |                      | <b>Vote For 1</b>                    |                 |
| 2739            | 193      | 17 | 2949  | 99.5% | *                    | DONNIE MARKS BROWN                   |                 |
| 13              | <i>0</i> | 0  | 15    | 0.5%  |                      | Write-In                             |                 |
|                 |          |    |       |       | <b>VOTES = 3,290</b> | <b>COURT OF APPEALS JUDGE</b>        | <b>17 OF 17</b> |
|                 |          |    |       |       |                      | <b>Vote For 1</b>                    |                 |
| 1204            | 73       | 8  | 1285  | 39.1% | *                    | BARBARA JACKSON                      |                 |
| 260             | 16       | 2  | 278   | 8.4%  |                      | MARVIN SCHILLER                      |                 |
| 1050            | 59       | 6  | 1115  | 33.9% |                      | ALAN THORNBURG                       |                 |
| 562             | 46       | 4  | 612   | 18.6% |                      | MARCUS W. WILLIAMS                   |                 |

**END OF REPORT**