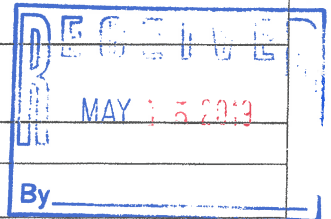


## APPLICATION FOR SUBDIVISION

THIS SECTION FOR OFFICE USE			
Application No.	PP SUBMAN 2019 30	Date	5/15/19
Application Fee	\$ 1,130.00	Receipt No.	
Master Plan Hearing Date		Preliminary Plat Hearing Date	TAC: 6/15/19

SECTION 1: APPLICANT INFORMATION			
Applicant's Name:	Signature Westbrook NC, Ltd.	Owner's Name:	Signature Westbrook NC, Ltd.
Applicant's Address:	9337B Katy Freeway #377	Owner's Address:	9337B Katy Freeway #377
City, State, & Zip	Houston, Texas 77024	City, State, & Zip	Houston, Texas 77024
Phone Number:	713-822-3891	Phone Number:	
Email Address:	mike@signature-companies.com	Email Address:	

Legal relationship of applicant to land owner:



SECTION 2: PROJECT INFORMATION			
Preliminary Plat	<input type="checkbox"/> Residential <small>RP, PD, RM, MH District</small>	<input type="checkbox"/> Mixed Use <small>PD</small>	
Subdivision Type	<input type="checkbox"/> Major (11 lots or more)	<input type="checkbox"/> Minor (10 lots or less)	
Property Identification Number (PIN):	4214-43-1229-0000	Total property acreage:	75.97
Zoning Classification:	RP	Acreage to be disturbed:	60

Additional Information:

SECTION 3: SIGNATURES			
Applicant's Signature	Signature Westbrook NC Ltd by	Date:	5/3/19
Owner's Signature	Jennifer New Evans - Manager Signature Westbrook & P, LLC - general partner	Date:	

NOTICE TO APPLICANT							
1. Applicant or agent authorized in writing must attend the public hearing. 2. Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing. 3. All fees are non-refundable. 4. A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda.							
Office Use Only							
<input type="checkbox"/> Subdivision Fees: \$500 + \$10/lot-unit for the first 100 lots/units; \$5/lot-unit thereafter (Major Subdivision) \$150 + \$10 per lot (Minor Subdivision)				Total Fee Calculation: \$			
Attachments Included with Application: (Please include # of copies)							
CD/other digital version	<input type="checkbox"/> Y <input type="checkbox"/> N	Plan Sets	# of large	# of 11X17	Other documents/Reports	<input type="checkbox"/> Y <input type="checkbox"/> N	
Payment Method:	Cash: <input type="checkbox"/> \$ _____		Credit Card: <input checked="" type="checkbox"/> Master Card <input type="checkbox"/> Visa		Check: <input type="checkbox"/> Check # _____		
Application received by:						Date:	
Application completeness approved by:						Date:	
Date scheduled for public hearing:							