

PARAMOUNTE

ENGINEERING, INC.

122 CINEMA DRIVE, SUITE 201
 WILMINGTON, NC 28403
 910-791-6707 (O) 910-791-6760 (F)

RECEIVED
 OCT 18 2019
 Pender Planning

1145 GR

L E T T E R O F T R A N S M I T T A L

To:	Pender County Planning	Date:	10/18/19
	805 S. Walker Street		
	Burgaw, NC 28425	Re:	Spot Festival Tract
Attn:	Sam Shore/ Travis Henley	Project No.:	17142.PE

We are sending: Originals Prints Shop Drawings Calculations

The following items: Correspondence Plans Specifications Other as listed below

Quantity	Date	Dwg. No.	Description
15	10/18/19		11x17 Sets of MDP
1			24x36 Sets of MDP
1			Project Application and Checklist
1			Project Narrative
2			Set of Envelopes
1			Address List
1			Application Fee Check
1			Associated documents

Issue Status: For Approval As Requested Construction Bid
 For Your Use For Review and Comment Approved as Noted See Remarks

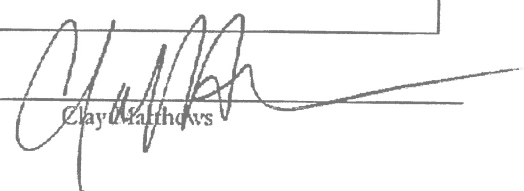
Action Taken: No Exceptions Taken Make Corrections Noted Amend & Resubmit
 Rejected - See Remarks Approved as Submitted Other

Remarks:

Contact us with any additional information or questions. Thank you.

Cc: _____

Signed: _____


 Clay Matthews

Pender County Planning and Community Development

805 S. Walker Street
PO Box 1519
Burgaw, NC 28425



Phone: 910-259-1202
Fax: 910-259-1295
www.pendercountync.gov

By- Right Master Development Plan Submission

Applications will be considered for the Technical Review Committee hearing and reviewed by Staff only when deemed complete. The application will be regarded as incomplete until the following items are received by the Planning and Community Development Staff.

1. _____ **Pre-submittal Meeting**
Date of Meeting 9/17/19
2. _____ **Signed Application**
3. _____ **Payment**
\$500 plus \$10 per acre for the first 100 acres, \$5 per acre thereafter
4. _____ **Paper Plan Sets**
One (1) 24 x 36, Fifteen (15) 11 x 17
5. _____ **Digital Submission**
For all documents submitted in paper copy, bring a digital copy with paper submission.
6. _____ **Adjacent Property List**
A list of names and addresses, as obtained from the county tax listings and tax abstract, to the owners of all properties located within 500-feet of the of the perimeter of the project bounds.
7. _____ **Adjacent Property Envelopes**
The applicant shall provide a set of business envelopes addressed to each of the owners of all properties located within 500-feet of the perimeter of the project bounds and accompanied with the amount of postage required for first class postage.
8. _____ **Permits**
Include any permits issued on the project including but not limited to: environmental, traffic analysis, utility, or other site specific conditions.
9. _____ **Site Plan Requirements**
A prepared site plan in accordance with the Unified Development Ordinance standards 6.1, Pender County Collector Street Plan, Pender County Transportation Plan, other approved State of Federal Transportation Improvement Plan, or any other adopted plan in Pender County.
(See Master Development Plan Checklist)

I certify that all information presented in this application is accurate to the best of my knowledge.

Signature of Applicant

Dean Harison

Date 10-16-19



Printed Name

DEAN HARISON

Staff Initials: AB

Date: 10-16

APPLICATION FOR MASTER DEVELOPMENT PLAN

THIS SECTION FOR OFFICE USE			
Application No.	MDP 2019-18	Date	10-18-2019
Application Fee	\$ 923.90	Receipt No.	6163
Pre-Application Conference	8-20-19	Hearing Date	TRC: 11-6-2019
SECTION 1: APPLICANT INFORMATION			
Applicant's Name:	HAMPSTEAD PARTNERS, LLC	Owner's Name:	SAME AS APPLICANT
Applicant's Address:	7213 GRAY GABLES LANE	Owner's Address:	
City, State, & Zip	WILMINGTON, NC 28403	City, State, & Zip	
Phone Number:	910.791.6070	Phone Number:	
Email Address:	aengelbreitson@paramounte-eng.com	Email Address:	
Legal relationship of applicant to land owner: SAME			
SECTION 2: PROJECT INFORMATION			
Type of Master Development Plan	<input type="checkbox"/> Residential RP, PD, RM MH District	<input checked="" type="checkbox"/> Commercial GB, OI, IT, GI District	
Property Identification Number (PIN):	3282-65-9123-0000 3282-65-5161-0000	Total property acreage:	42.39 AC
Zoning Classification:	GB	Acreage to be disturbed:	± 40.86 AC
Project Address :	UNKNOWN		
Description of Project Location:	ACROSS HWY 17 FROM DEERFIELD DRIVE; KNOWN AS SPOT FESTIVAL TRACT		
Describe activities to be undertaken on project site:	CONSTRUCTION, OPERATION, & MAINTENANCE FOR COMMERCIAL DEVELOPMENT AS PROPOSED ON MDP PLAN		
SECTION 3: SIGNATURES			
Applicant's Signature		Date:	10-16-19
Owner's Signature		Date:	10-16-19

NOTICE TO APPLICANT

1. Applicant or agent authorized in writing must attend the public hearing.
2. Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing.
3. All fees are non-refundable
4. A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda

Office Use Only

<input checked="" type="checkbox"/> MDP Fees: (\$500.00 plus \$10/acre for the first 100 acres \$5/acre thereafter)	Total Fee Calculation: \$ \$923.90
--	---

Attachments Included with Application: (Please include # of copies)

CD /other digital version	<input type="checkbox"/> Y <input type="checkbox"/> N	Plan Sets 15-2	# of large -2	# of 11X17	Other documents/Reports	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
---------------------------	--	--	---	------------	-------------------------	---

Payment Method:	Cash : <input type="checkbox"/> \$ _____	Credit Card: <input type="checkbox"/> Master Card <input type="checkbox"/> Visa	Check: <input checked="" type="checkbox"/> Check # 1279
------------------------	--	--	--

Application received by:	Abie Boncrac	Date:	10-18-19
--------------------------	---	-------	---

Application completeness approved by:	Abie Boncrac	Date:	10-18-19
---------------------------------------	---	-------	---

Date scheduled for public hearing: