

# Pender County Planning and Community Development



805 S. Walker Street  
PO Box 1519  
Burgaw, NC 28425

Phone: 910-259-1202  
Fax: 910-259-1295  
[www.pendercountync.gov](http://www.pendercountync.gov)

## Major Site Development Plan Submission

Applications will be considered for the Technical Review Committee hearing and reviewed by Staff only when deemed complete. The application will be regarded as incomplete until the following items are received by the Planning and Community Development Staff.

1.  **Pre-submittal Meeting**  
Date of Meeting 11-20-2019 - *we spoke multiple times about this in June.*
2.  **Signed Application**
3.  **Payment**  
\$250
4.  **Paper Plan Sets**  
Two (2) 24 x 36, Fifteen (15) 11 x 17
5.  **Digital Submission**  
For all documents submitted in paper copy, bring a digital copy with paper submission.
6.  *Agie* **Adjacent Property List**  
A list of names and addresses, as obtained from the county tax listings and tax abstract, to the owners of all properties located within 500-feet of the perimeter of the project bounds.
7.  **Adjacent Property Envelopes**  
The applicant shall provide a set of business envelopes addressed to each of the owners of all properties located within 500-feet of the perimeter of the project bounds and accompanied with the amount of postage required for first class postage.
8.  **Permits**  
Include any permits issued on the project including but not limited to: environmental, traffic, utility, or site specific conditions.
9.  **Site Plan Requirements**  
A prepared site plan in accordance with the Unified Development Ordinance standards Section 6.3, Pender County Collector Street Plan, Pender County Transportation Plan, other approved State of Federal Transportation Improvement Plan, or any other adopted plan in Pender County.  
(See Major Site Development Checklist)

I certify that all information presented in this application is accurate to the best of my knowledge.

Signature of Applicant

A handwritten signature in blue ink, appearing to read "James Jarrett".  
\_\_\_\_\_  
JAMES JARRETT

Date 11/20/19

Printed Name

Staff Initials: AB

Date: 12-3-19

# Pender County Planning and Community Development

## Planning Division

805 S. Walker Street  
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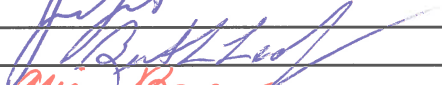
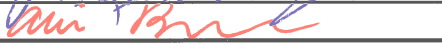
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## MAJOR AND MINOR SITE DEVELOPMENT APPLICATION

THIS SECTION FOR OFFICE USE					
Date: <b>12-3-19</b>	Permit Number: <b>112</b>	Permit Fee: <b>250.00</b>	Invoice Number: <b>7219</b>		
*Zoning Approval ONLY: YES / NO			Final Zoning Compliance Approved: YES / NO / N/A		
Type of Site Development Plan:	<input checked="" type="checkbox"/> Major	<input type="checkbox"/> Minor			
SECTION 1: GENERAL INFORMATION					
Applicant's Name:	<b>JAMES JACQOT</b>	Property Owner's Name:	<b>BEET LEA JR</b>		
Applicant's Address:	<b>311 HICKORY LANE</b>	Property Owner's Address:	<b>301 LEAS LANE</b>		
City, State, & Zip	<b>Hampstead N.C 28443</b>	City, State, & Zip	<b>Hampstead, N.C 28443</b>		
Phone Number:	<b>910-264-8094</b>	Phone Number:	<b>910-626-9520</b>		
Email Address:	<b>JACQOTCONSTRUCTION@USA</b>	Email Address:	<b>LEAPropertiesINC@gmail.com</b>		
Legal relationship of applicant to land owner:	<b>General CONTRACTOR</b>				
SECTION 2: PROJECT INFORMATION					
PIN (Property Id #):	<b>3282-76-8668-0000</b>	Total property acreage:	<b>1.01</b>		
Zoning :	<b>G-B</b>	Acreage to be disturbed:	<b>747 SF</b>		
Directions to Site:	<b>-</b>				
Lot Size:	<b>1.01 Acs</b>	Sq Ft of Building:	<b>2068 + 747</b>	Building Height:	<b>15'</b>
Setbacks	Front: <b>25'</b>	Side: <b>10'</b>	Rear: <b>10'</b>		
NAICS Code/Use:					
Business Name:	<b>ABC STORE</b>				
Describe activities to be undertaken on project site:	<b>SELL LIQUOR</b>				
Ownership:	Number of Employees:	Number of Members:	Seating Capacity:		
<input type="checkbox"/> Private <input checked="" type="checkbox"/> Public	<b>3</b>	<b>0</b>	<b>0</b>		

*\*If the applicant is not the owner of the property, a notarized letter from the property owner may be required  
\*Zoning approval is for the use being proposed ONLY, other department approvals may be required i.e. Fire Marshal, Environmental Health, Permitting, etc...*

**SECTION 4: ADDITIONAL COMMENTS**

<b>SECTION 5: SIGNATURES</b>		
Applicant:		Date: 11/20/19
Owner:		Date: 11/20/19
Planning Staff:		Date: 12-3-19