

# Pender County Planning and Community Development

**Planning Division**

805 S. Walker Street  
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Burgaw, NC 28425



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[www.pendercountync.gov](http://www.pendercountync.gov)

## MAJOR AND MINOR SITE DEVELOPMENT APPLICATION

THIS SECTION FOR OFFICE USE			
Date: 5-16-19	Permit Number: DP 2019-81	Permit Fee: 250.00	Invoice Number: 2413
*Zoning Approval ONLY: YES/ NO		Final Zoning Compliance Approved: YES / NO / N/A	
Type of Site Development Plan: <input checked="" type="checkbox"/> Major <input type="checkbox"/> Minor			
SECTION 1: GENERAL INFORMATION			
Applicant's Name:	Jensen's, Inc.	Property Owner's Name:	Jensen's, Inc.
Applicant's Address:	PO Box 608	Property Owner's Address:	PO Box 608
City, State, & Zip	Southington, CT 06489	City, State, & Zip	Southington, CT 06489
Phone Number:	843-651-2520	Phone Number:	846-651-2520
Email Address:	JEsposito@jensencommunities.com	Email Address:	JEsposito@jensencommunities.com
Legal relationship of applicant to land owner:	Self		
SECTION 2: PROJECT INFORMATION			
PIN (Property Id #):	3292-31-0227-0000	Total property acreage:	3.67
Zoning :	GB	Acreage to be disturbed:	2.0
Directions to Site:	From Wilmington, head north on US-17 towards Hampstead. Subdivision is on the right past Forest Sound.		
Lot Size: N/A	Sq Ft of Building: 4500	Building Height: 28' 11"	
Setbacks	Front: 25	Side: 10	Rear: 10
NAICS Code/Use:			
Business Name:	Coastal Plantation		
Describe activities to be undertaken on project site:	Community recreational center with clubhouse and pool		
Ownership:	Number of Employees:	Number of Members:	Seating Capacity:
<input checked="" type="checkbox"/> Private <input type="checkbox"/> Public	4	288	291

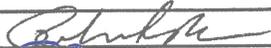
*\*If the applicant is not the owner of the property, a notarized letter from the property owner may be required*  
*\*Zoning approval is for the use being proposed ONLY, other department approvals may be required i.e. Fire Marshal, Environmental Health, Permitting, etc...*

6/5/19 rzc

**SECTION 4: ADDITIONAL COMMENTS**

No TIA required

**SECTION 5: SIGNATURES**

Applicant:		Date:	
Owner:		Date:	5/6/19
Planning Staff:		Date:	5-16-19